Dear Applicant,

We are pleased to provide you an application for Leadership Fremont County Class of 2026. Applications will be accepted until **August 15, 2025**. Review of applications will be held July - August. Applications received after August 15, 2025 will be reviewed on a case-by-case basis. We will notify successful applicants no later than one week prior to the registration session or as soon as possible following the August 15, 2025 deadline.

The Leadership Fremont County program was started jointly by the Riverton and Lander Chambers of Commerce in 2003. Initial funding was originally provided by the Wyoming Business Council through its regional representative, Roger Bower.

*The mission of Leadership Fremont County is to provide leaders who are committed to excellence and progress in Fremont County the opportunity to better understand general public policy issues, economic and social diversity and the challenges facing our county; and to prepare them, through shared mutual interests and the leadership skills developed, to be active in building a better Fremont County.*

Leadership Fremont County is organized for the purpose of identifying key individuals with leadership qualities and concern for Fremont County’s future. The intent is to provide a systematic educational program to familiarize participants with the community’s opportunities, needs, problems and resources. It is not a formalized training program for leadership development. However, there will be some leadership activities to improve your already acquired skills.

Through its Participants and Alumni, Leadership Fremont County provides the county a source of leadership by:

* Helping Participants and Alumni become involved in leadership roles in the Fremont County area.
* Promoting the continuing education and the leadership development of Participants and Alumni.
* Fostering a system of peer group support and encouraging a network of communication among Participants and Alumni.
* Working constructively toward solutions to significant community problems and providing leadership and support for major Fremont County projects through individual and group efforts.

The program starts in September each year with a full day registration session. Classes will be held once a month beginning in September and continuing through May, the following year, followed by a graduation ceremony in May or early June. (Note there are two sessions in September and possibly one additional month) Generally, but not always, the classes will be held on the third Thursday of each month.

The commitment of your time is a vital part of the success of the program. You will be allowed **ONLY ONE ABSENCE** in order to graduate from the program. Any member needing to be absent from a session, must notify the correspondence coordinator in advance of the missed meeting. As a participant, you will spend one day each month discussing issues, concerns, and problems related to education, social services, public policy, government relations, economic development, tribal history and relations as it relates to Fremont County.

The program cost for Leadership Fremont County is **$450.00**, which is due upon acceptance and is non-refundable once the class begins. This cost includes meals and materials for each session. The costs associated with travel and any other personal expense will be the responsibility of each student. Your employer **MUST APPROVE** your participation in the program.

Please take the time to complete the application and return it to the Riverton Chamber of Commerce, **Attention Leadership Fremont County or to any LFC Board Member listed below.** We are confident that you will find Leadership Fremont County to be a worthwhile experience.

Sincerely,

***LFC Board of Directors***

|  |  |  |
| --- | --- | --- |
| Karen Wardner  Retired  kjwardner[@gmail.com](mailto:lktyster@gmail.com) | Patrick Edwards  Wyoming Business Council  [patrick.edwards@wyo.gov](mailto:patrick.edwards@wyo.gov) | Terri Hays  Dept. of Workforce Services  [terri.hays1@wyo.gov](mailto:terri.hays1@wyo.gov) |
| Scott McFarland  Central Wyoming College  [scott@cwc.edu](mailto:scott@cwc.edu) | Mika Christian  Central Bank and Trust  [mchristian@centralbanktrust.com](mailto:mchristian@centralbanktrust.com) | Kimberly Hummel  Hi Mountain Jerky  kimberly@himtnjerky.com |
| Jerika Little  Hampton Inn and Suites  [jerika.little@hilton.com](mailto:jerika.little@hilton.com) | Tate Thompson  Wyoming Honor Farm  [tate.thompson@wyo.gov](mailto:tate.thompson@wyo.gov) | Tara Carr  [taratcarr4@gmail.com](mailto:taratcarr4@gmail.com) |
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# **LEADERSHIP FREMONT COUNTY APPLICATION**

# **INSTRUCTIONS**

Please type or print, completing each section in full.

**Both the sponsor (if applicable) and the candidate must sign the application.**

# **SELECTION CRITERIA**

* LEADERSHIP FREMONT COUNTY will select persons who work and/or live in Fremont County.
* LEADERSHIP FREMONT COUNTY is committed to having a diverse and dynamic membership.
* The LEADERSHIP FREMONT COUNTY Board of Directors seeks representation from a cross section of the community including business, education, the arts, religion, government, community-based organizations, ethnic and minority groups.

Nominees must have the full support of the organization or corporation they represent. Individuals may nominate themselves.

**ATTENDANCE AT ALL ACTIVITES AND AT THE MONTHLY SESSIONS IS MANDATORY. INDIVIDUALS WITH MORE THAN ONE ABSENCE WILL NOT GRADUATE.**

In reviewing applications, the Selection Committee looks for participants who demonstrate the willingness to:

* Attend and actively participate in monthly sessions in order to learn to apply leadership skills to recognize and solve community needs.
* Become involved in LEADERSHIP FREMONT COUNTY in order to continue and improve the program as the needs of Fremont County change.
* Take insights, skills and contacts gained in LEADERSHIP FREMONT COUNTY and apply them to community activities and organizations in which the participant is either currently involved or becomes involved as a result of the program.
* Apply leadership to the needs of Fremont County by recognizing and pursuing those needs through creative problem solving and mobilization of resources.

**PERSONAL DATA**

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LAST NAME FIRST MIDDLE PREFER TO BE CALLED

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CITY STATE ZIP # YEARS IN FREMONT AREA

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BUSINESS ADDRESS BUSINESS PHONE

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CITY STATE ZIP BUSINESS FAX

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EMAIL ADDRESS (will be used for all communications from Board)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SPONSORING CORPORATION/COMPANY (IF APPLICABLE) CONTACT NAME

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPONSOR’S EMAIL ADDRESS

#### PRESENT EMPLOYMENT

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### EMPLOYER DATE OF HIRE

### OCCUPATION/ TITLE

### RESPONSIBILITY

#### EDUCATION (or relevant seminars, workshops, continuing education, military, certifications, etc.)

COLLEGE/ UNIVERSITY/ORGANIZATION LOCATION FROM / TO DEGREE

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What do you hope to take away from your participation in LEADERSHIP FREMONT COUNTY?

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#### PARTICIPATION COMMITMENT

I understand the purpose of the LEADERSHIP FREMONT COUNTY program and, if I am selected, I will devote the time and resources necessary to complete the program. I know the program consists of an orientation day in September, nine regular monthly sessions (September through May), and graduation in May or June. Each session includes various activities, both indoors and outdoors, and run from approximately 8am to 5pm. Even though emergencies do arise, I understand that all activities, sessions and graduation are mandatory parts of this program and full participation is expected for all sessions, projects and interim activities.

Failure to comply with this policy may result in dismissal from the program and forfeiture of tuition. If you, and your employer, if applicable, are unable to make this commitment, it is probably not appropriate to apply. Are you and your employer willing to make such a commitment? \_\_\_\_\_\_\_\_\_\_\_\_\_

**Yes or No**

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**Applicant’s Signature** **Date**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Shirt Style (men’s or women’s)** **Size (S, M, L, etc.)**

**Please list any food allergies, meal preference, special diets, restrictions, etc.**

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**What would you like to have for snacks and drinks at the monthly sessions?**

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#### EMPLOYER COMMITTMENT

This application has the approval of this company and the applicant has our full support that includes the time required to fully participate in the program.

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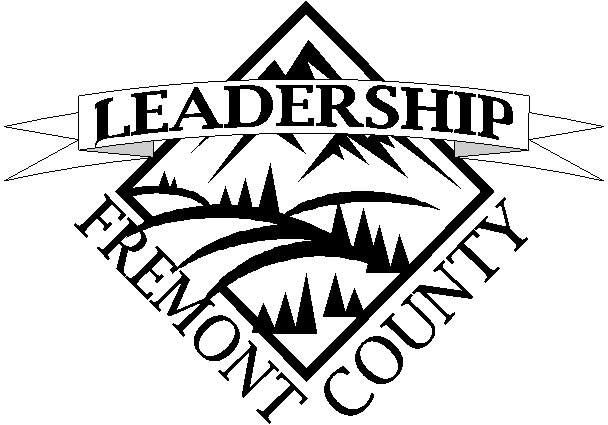
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**Signature** **Date**

<https://docs.google.com/document/d/1BQxa06RmtdlKHsWVrEPPBu3ZuxOF5U0b/edit?usp=sharing&ouid=102437443868860574988&rtpof=true&sd=true>

DEADLINE for applications is August 15, 2025.



SEND TO:

Leadership Fremont County

PO Box 1179 or 422 E Fremont

Riverton, WY 82501

or email to [terri.hays1@wyo.gov](mailto:terri.hays1@wyo.gov)