



## **SCHOLARSHIP PROGRAM**

### **About the Program**

The Hunt Garden Club Scholarship Program is sponsored by the Hunt Garden Club through its Scholarship Committee to recognize graduating seniors for academic excellence and service to their schools and communities. Please see the attached Application Checklist for eligibility requirements.

The Scholarship Committee, in its sole discretion, reserves the right to not award one or more scholarships.

### **Application Packet**

Each applicant is required to submit the following documents:

- (1) A completed checklist (attached)
- (2) A completed application (attached) in blue or black ink;
- (3) An essay describing your 1) academic and career goals and 2) any financial needs to be considered;
- (4) An official high school transcript as of 12/31/22 (bearing a raised seal and in a sealed envelope from the school);
- (5) A signed letter of recommendation regarding your academic abilities from a teacher, counselor, or other school personnel.\*
- (6) A signed letter of recommendation regarding your character or work ethic from a faith-based minister, student's employer, civic leader, volunteer project leader, etc.\*
- (7) Information Authorization Form

\* Letters must be hand signed and may not have typed signatures

Application packets must be received by **Friday, March 10, 2023** and become the property of the Hunt Garden Club. Winners will be contacted no later than May 31, 2023.

## Hunt Garden Club Scholarship Application Checklist

### Eligibility Checklist

Students must meet 2 out of the first 3 criteria and criteria 4 to be eligible (please check which criteria applies to you).

1. I reside in:

- a. \_\_\_\_\_ Hunt
- b. \_\_\_\_\_ Ingram
- c. \_\_\_\_\_ Mountain Home

2. I am zoned to attend:

- a. \_\_\_\_\_ Ingram ISD
- b. \_\_\_\_\_ Kerrville ISD
- c. \_\_\_\_\_ Harper ISD

3. I attended the Hunt School:

\_\_\_\_\_ Yes \_\_\_\_\_ Year(s) in which attended

\_\_\_\_\_ No

4. \_\_\_\_\_ (Yes/No) I plan to attend an accredited US college/university or technical/trade school for the summer or fall 2023 semester and will be enrolled full-time (minimum of 12 credit hours).

### Application Packet Checklist

\_\_\_\_\_ Completed Checklist

\_\_\_\_\_ Completed application

\_\_\_\_\_ Essay describing your 1) academic and career goals and 2) any financial needs you wish to be considered by the committee

\_\_\_\_\_ A signed letter of recommendation regarding your academic abilities from a teacher, counselor, or other school personnel\*

\_\_\_\_\_ A signed letter of recommendation regarding your character or work ethic from a faith-based minister, student's employer, civic leader, volunteer project leader, etc.\*

\_\_\_\_\_ An official high school transcript as of 12/31/22 (bearing a raised seal and in a sealed envelope from the school)

\_\_\_\_\_ Completed Information Authorization Form

**\* Handwritten signature required on recommendation letters**

Please complete the above checklists to ensure you are eligible and have included all seven required documents. Incomplete applications will not be considered.

# HUNT GARDEN CLUB SCHOLARSHIP PROGRAM APPLICATION

Name: Last, First \_\_\_\_\_

Name of Parent/Guardian(s): \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Birthdate: \_\_\_\_\_

School you currently attend: \_\_\_\_\_

GPA (as of 12/31/2022): \_\_\_\_\_ Class Ranking (as of 12/31/2022): \_\_\_\_\_/\_\_\_\_\_

SAT Score: \_\_\_\_\_ ACT Score: \_\_\_\_\_ # of AP Classes \_\_\_\_\_ # of Dual Credit Classes \_\_\_\_\_

College anticipate attending: \_\_\_\_\_

Anticipated major \_\_\_\_\_

## **Awards/Extracurricular Activities**

List extracurricular activities in which you are/were involved and their dates. Please include any leadership roles in these activities and any work experience. (Use a separate sheet of paper if necessary.)

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List awards or special recognitions you have received. Please include the year awarded or recognized. (Use a separate sheet of paper if necessary.)

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List and explain any community service you have performed. Please include dates of service. (Use a separate sheet of paper if necessary.)

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I verify that the information in this application is true. I am aware that this application is just one of **SIX** documents required to be considered for the Hunt Garden Club Scholarship.

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's signature \_\_\_\_\_ Date \_\_\_\_\_

**Completed applications may be submitted in one of the following ways:**

1. **Mail to the following address:**

**Hunt Garden Club  
Attn: Scholarship Program  
PO Box 873  
Hunt, TX 78024**

2. **Email to [HGCScholarships@gmail.com](mailto:HGCScholarships@gmail.com)**
3. **Online by using the QR code or the following website:**

[www.HuntGardenClub.com](http://www.HuntGardenClub.com)

**ALL APPLICATIONS MUST BE RECEIVED NO LATER THAN *Friday, March 10, 2023***

**Hunt Garden Club**  
**Information Authorization Form**

**Please check one option below:**

\_\_\_\_\_ I give permission for the Hunt Garden Club to publish general information from my scholarship package and scholarship award information including photos from award ceremonies on the Hunt Garden Club social media accounts and local media such as newspapers and local radio stations.

*Examples of general information may include name, parent/guardian names, high school attended, the school planning to attend and anticipated major or technical certification along with future career goals. No test scores or class ranks will be included.*

\_\_\_\_\_ I do not give permission for the Hunt Garden Club to publish general information from my scholarship package and scholarship award information including photos from award ceremonies on the Hunt Garden Club social media accounts and local media such as newspapers and local radio stations.

**Student authorization (if student is 18 years of age or older)**

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_

**Parent/Guardian authorization (if student is *not* 18 years of age or older)**

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_