



APPLICATION FOR MEMBERSHIP IN THE HUNT GARDEN CLUB

(Please print or type all but signatures)

Full Name of Applicant _____

Name of Spouse (if applicable) _____

Name you prefer to be called _____ Birthdate (month/day) ____/____

Mailing Address _____

Physical Address (if not the same as mailing address) _____

Email Address _____

Telephone (home) _____ Telephone (work) _____ Telephone (cell) _____

____ I am available to attend monthly meetings the third Tuesday, September – May. (See requirements*)

____ I have read the membership rules* and am willing to comply to the best of my ability.

Signature of Applicant _____ Date _____

Sponsor's Name _____

____ As sponsor, I have reviewed HGC expectations with the applicant and have determined that the applicant is able to be an active member now.

Sponsor's Signature _____ Date _____

The Hunt Garden Club is a group of talented, fun-loving and hardworking people. New member orientations will occur September and January, as needed. In addition to sharing assigned host duties at one of the Club's regular meetings each year, new members are expected to participate in projects which best match one's skill sets. Please indicate areas of interest:

| | | | |
|--|---|---|--|
| <input type="checkbox"/> Adopt-A-Highway | <input type="checkbox"/> Bees | <input type="checkbox"/> Board Positions | <input type="checkbox"/> Computer Skills |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Civic Projects | <input type="checkbox"/> Discovery Garden | <input type="checkbox"/> Fundraising |
| <input type="checkbox"/> Hospitality | <input type="checkbox"/> Hunt Welcome Sign | <input type="checkbox"/> Membership | <input type="checkbox"/> Nametags |
| <input type="checkbox"/> PR | <input type="checkbox"/> Presidents' Garden | <input type="checkbox"/> Scholarships | <input type="checkbox"/> Scrapbook |
| <input type="checkbox"/> Work w/Children | <input type="checkbox"/> Website | <input type="checkbox"/> Wildscape | <input type="checkbox"/> Yearbook |

* See attached sheet for rules which govern membership in the Hunt Garden Club.

_____ Date received by Membership Chair

_____ Date admitted to Active Membership

Hunt Garden Club
P. O. Box 873
Hunt, Texas 78024-0873
www.huntgardenclub.com