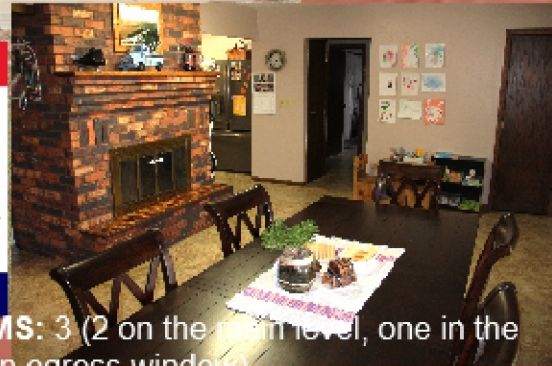


# 28318 315th Ave, Winner, SD

Price: 549,000



**HOME TYPE:** Single-family ranch

**LIVING AREA:** 2070 sq ft, (3772 sq ft total)

**PARCEL SIZE:** 19.18 acres

**YEAR BUILT:** 1958 (2 new addition recent, 2018)

**EXTERIOR:** Brick on the main area and composite on the additions

**GARAGE:** Attached, are two large doors with a drain, 952 sq ft (28' X 34') with a front concrete pad, insulated

**DECK/PATIO:** Concrete (front, 960 sq ft) with additional pergola (12' X 16')

**ROOF:** Metal

**LANDSCAPE:** Small orchard with apple and grape vines

**BASEMENT:** Finished, 572 sq ft (22' X 26'), carpet

**INTERIOR:** Large living room and family room addition, laundry on the main level

**# OF BEDROOMS:** 3 (2 on the main level, one in the basement with an egress window)

**# OF BATHS:** 2 (full bath on main level, 3/4 in basement)

**PERSONAL PROPERTY:** Refrigerator, range, stove, dishwasher, washer, dryer

**HEATING:** Propane-forced air furnace, mini splitter in family room addition for heat and cooling, wood-burning fireplace

**COOLING:** Central air

**WATER HEATER:** Propane

**SYSTEMS:** 220, sump pump, rural water, fiber optics

**LEGAL:** 1020.7' X 818.6' in NW1/4NW1/4 of 20-98N-76W (19.18 acres)

**PARCEL ID:** 43.20.1000

**TAXES:** \$1840.36

Machine shed with new insulation, tin, and electricity (36' X 60' X 12') with lean-to on the machine shed (15' X 60')

Small bunkhouse with electric and water

Utility shed (30' X 60')





# SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL – SDCL 43-4-44

Seller(s) Nakayla Burnham

Property Address 28318 315th Ave, Winner, SD 57580

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED PROPERTY in compliance with South Dakota law § 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet.

## I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? 09 / 2019  
 Month Year

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
2.	Are there any recorded liens or financial instruments against the property, other than a first mortgage?		X			
3.	Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?		X			
4.	Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?	X				Easement for radio tower
5.	Are there any problems related to establishing the lot lines/boundaries?		X			
6.	Do you have a location survey in your possession or a copy of the recorded plat?			X		If yes, attach a copy.
7.	Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?		X			
8.	Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?		X			If yes, attach a copy.
9.	Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?		X			
10.	Is the property currently occupied by the owner?	X				
11.	Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?	X				

Seller NB / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

Property Address \_\_\_\_\_

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
12.	Is the property currently part of a property tax freeze for any reason?		<input checked="" type="checkbox"/>			
13.	Is the property leased?		<input checked="" type="checkbox"/>			
14.	If leased, does the property use comply with applicable local ordinances?				<input checked="" type="checkbox"/>	
15.	Does this property or any portion of this property receive rent?		<input checked="" type="checkbox"/>			If yes, how much \$ _____ and how often _____
16.	Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?		<input checked="" type="checkbox"/>			If yes, what are the fees or assessments? \$ _____ per _____ (i.e. annually, semi-annually, monthly)  Payable to whom: _____ For what purpose: _____
17.	Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?			<input checked="" type="checkbox"/>		
18.	Is the property located in a flood plain?		<input checked="" type="checkbox"/>			
19.	Are federally protected wetlands located upon any part of the property?		<input checked="" type="checkbox"/>			
20.	Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?		<input checked="" type="checkbox"/>			If yes, what are the fees or charges? \$ _____ per _____ (i.e. annually, semi-annually, monthly)

Additional Comments

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## II. STRUCTURAL INFORMATION

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?			<input checked="" type="checkbox"/>		
2.	Have any water damage related repairs been made?		<input checked="" type="checkbox"/>			
3.	Are there any unrepaired water-related damages that remain?					
4.	Are you aware if drain tile is installed on the property?			<input checked="" type="checkbox"/>		
5.	Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas?			<input checked="" type="checkbox"/>		
6.	Type of roof covering: <u>Asph</u>					
7.	Age of roof covering, if known:			<input checked="" type="checkbox"/>		
8.	Are you aware of any roof leakage, past or present?		<input checked="" type="checkbox"/>			
9.	Have any roof repairs been made, when and by whom?		<input checked="" type="checkbox"/>			
10.	Is there any existing unrepaired damage to the roof?		<input checked="" type="checkbox"/>			
11.	Are you aware of insulation in ceiling/attic?			<input checked="" type="checkbox"/>		
12.	Are you aware of insulation in walls?	<input checked="" type="checkbox"/>				
13.	Are you aware of insulation in the floors?			<input checked="" type="checkbox"/>		
14.	Are you aware of any pest infestation or damage, either past or present?		<input checked="" type="checkbox"/>			
15.	Are you aware of the property having been treated or repaired for any pest infestation or damage?		<input checked="" type="checkbox"/>			If yes, who treated it and when?
16.	Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?			<input checked="" type="checkbox"/>		

Seller NO / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_



Property Address \_\_\_\_\_

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
17.	Was a permit obtained for work performed upon the property?			<input checked="" type="checkbox"/>		
18.	Was the work approved by an inspector as required by local or state ordinance?			<input checked="" type="checkbox"/>		
19.	Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?		<input checked="" type="checkbox"/>			
20.	Have any insurance claims been made for damage to the property?		<input checked="" type="checkbox"/>			
21.	Was an insurance payment received for damage to the property?		<input checked="" type="checkbox"/>			
22.	Has the damage to the property been repaired?				<input checked="" type="checkbox"/>	
23.	Are there any unrepaired damages to the property from the insurance claim?				<input checked="" type="checkbox"/>	
24.	Are you aware of any problems with sewer blockage or backup, past or present?		<input checked="" type="checkbox"/>			
25.	Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway?		<input checked="" type="checkbox"/>			

Additional Comments

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\_\_\_\_\_

\_\_\_\_\_

### III. SYSTEMS/UTILITIES INFORMATION

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
1.	Air conditioning System	<input checked="" type="checkbox"/>				Age of System, if known:
2.	Air Exchanger			<input checked="" type="checkbox"/>		
3.	Air Purifier			<input checked="" type="checkbox"/>		
4.	Attic Fan			<input checked="" type="checkbox"/>		
5.	Bathroom Whirlpool and Controls			<input checked="" type="checkbox"/>		
6.	Burglar Alarm & Security System	<input checked="" type="checkbox"/>				
7.	Ceiling Fan	<input checked="" type="checkbox"/>				
8.	Central Air - Electric	<input checked="" type="checkbox"/>				
9.	Central Air - Water Cooled			<input checked="" type="checkbox"/>		
10.	Cistern			<input checked="" type="checkbox"/>		
11.	Dishwasher	<input checked="" type="checkbox"/>				
12.	Disposal			<input checked="" type="checkbox"/>		
13.	Doorbell	<input checked="" type="checkbox"/>				
14.	Fireplace	<input checked="" type="checkbox"/>				
15.	Fireplace Insert	<input checked="" type="checkbox"/>				
16.	Garage Door(s)	<input checked="" type="checkbox"/>				
17.	Garage Door Opener(s)	<input checked="" type="checkbox"/>				
18.	Garage Door Control(s)	<input checked="" type="checkbox"/>				
19.	Garage Wiring	<input checked="" type="checkbox"/>				
20.	Home Heating System(s) Type: <i>central</i>	<input checked="" type="checkbox"/>				Age of System, if known:
21.	Hot Tub and Controls			<input checked="" type="checkbox"/>		
22.	Humidifier			<input checked="" type="checkbox"/>		
23.	In Floor Heat			<input checked="" type="checkbox"/>		
24.	Intercom			<input checked="" type="checkbox"/>		
25.	Light Fixtures	<input checked="" type="checkbox"/>				
26.	Microwave	<input checked="" type="checkbox"/>				
27.	Microwave Hood	<input checked="" type="checkbox"/>				
28.	Plumbing and Fixtures	<input checked="" type="checkbox"/>				
29.	Pool and Equipment			<input checked="" type="checkbox"/>		
30.	Propane Tank - Select One: Leased <input type="checkbox"/> Owned <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				
31.	Radon System			<input checked="" type="checkbox"/>		

Seller MS / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_



Property Address \_\_\_\_\_

	SYSTEMS/UTILITIES INFORMATION	Working		Not Working		None		Not Included		Comments
		Working	Not Working	None	Not Included	None	Not Included			
32.	Sauna									
33.	Septic/Leaching Field	X								
34.	Sewer Systems/Drains	X								
35.	Smart Home System					X				Smart Home System includes:
36.	Smoke/Fire Alarm	X								
37.	Solar House – Heating					X				
38.	Sump Pump(s)	X								
39.	Switches and Outlets	X								
40.	Underground Sprinkler and Heads					X				
41.	Vent Fan – Kitchen	X								
42.	Vent Fan – Bathroom	X								
43.	Water Heater, Select One: <u>Electric</u> Gas	X								Age of System, if known:
44.	Water Purifier, Select One: Leased Owned					X				
45.	Water Softener, Select One: Leased Owned					X				
46.	Well and Pump					X				
47.	Wood Burning Stove					X				

Additional Comments

\_\_\_\_\_

\_\_\_\_\_

#### IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?  
 If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

HAZARDOUS CONDITIONS	Existing Conditions		Tests Performed		Comments
	Yes	No	Yes	No	
1. Methane Gas		X		X	
2. Lead Paint		X		X	
3. Radon Gas (House)		X		X	
4. Radon Gas (Well)		X		X	
5. Radioactive Materials		X		X	
6. Landfill, Mineshaft		X		X	
7. Expansive Soil		X		X	
8. Mold		X		X	
9. Toxic Materials		X		X	
10. Urea Formaldehyde Foam Insulations		X		X	
11. Asbestos Insulation		X		X	
12. Buried Fuel Tanks		X		X	
13. Chemical Storage Tanks		X		X	
14. Fire Retardant Treated Plywood		X		X	
15. Production of Methamphetamines		X		X	
16. Use of Methamphetamines		X		X	

#### V. MISCELLANEOUS INFORMATION

	MISCELLANEOUS INFORMATION	Yes		No		Do Not Know		NA		Comments
		Yes	No	Do Not Know	NA					
1.	Is the street or road located at the end of the driveway to the property public or private? Public ___ Private ___							X		
2.	Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement.				X					
3.	Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.					X				

Seller NB / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_



Property Address \_\_\_\_\_

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
4.	Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?		<input checked="" type="checkbox"/>			
5.	Is the water source (select one) <input checked="" type="checkbox"/> public or _____ private	<input checked="" type="checkbox"/>				If private, what is the date and result of the last water test?
6.	Is the sewer system (select one) _____ public or <input checked="" type="checkbox"/> private	<input checked="" type="checkbox"/>				If private, what is the date of the last time septic tank was pumped?
7.	Are there broken window panes or seals?			<input checked="" type="checkbox"/>		
8.	Are there any items <b>attached</b> to the property that <b>will not</b> be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.?	<input checked="" type="checkbox"/>				If yes, please list: <i>Playset</i>
9.	Are you aware of any other material facts which have not been disclosed on this form?		<input checked="" type="checkbox"/>			If yes, please explain:

Additional Comments

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**VI. ADDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY)**

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**CLOSING SECTION**

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.


9/3/23

Seller \_\_\_\_\_ Date \_\_\_\_\_ Seller \_\_\_\_\_ Date \_\_\_\_\_

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

Buyer \_\_\_\_\_ Date \_\_\_\_\_ Buyer \_\_\_\_\_ Date \_\_\_\_\_

Seller \_\_\_\_\_ / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_



### Bill of Sale/Personal Property Agreement

This agreement is attached to an offer to purchase real property. Upon the successful completion of the attached contract dated \_\_\_\_\_ this contract will become legally binding.

For good and valuable consideration, we, the seller(s), agree to sell the following items of personal property left in "AS IS" condition and without warranty:

	Included				Included		
	Included Working	Not Working	Not included		Included Working	Not Working	Not included
Refrigerator	✓			Freezer			✓
Wall Oven	✓			Ceiling Fans #	1		
Dishwasher	✓			Propane Tank-leased/owned	✓		
Microwave	✓			Smoke/Fire alarms #	✓		
Range Hood	✓			Sump Pump #	✓		
Range – Gas or Electric	✓			Fireplace Insert	✓		
Disposal			X	Water Purifier leased/owned			✓
Washer	✓			Wood Burning Stove			✓
Dryer	✓			Hot Tub			✓
Garage Door Opener #	✓			Basketball Hoop & Backboard			✓
Curtains/Drapes	✓			Pool & Equipment			✓
Blinds/Shades	✓			Solar Htg Panels			✓
Water Softener Leased/Owned			X	Well Pump		✓	
Heating System Owned or Leased	✓					✓	
A/C System Owned or Leased	✓						

Comments: \_\_\_\_\_

This agreement is subject to the Seller(s) and Buyer(s) closing the sale of Seller(s) Property located at:

\_\_\_\_\_

On or before \_\_\_\_\_

Seller: \_\_\_\_\_ Date: 9/5/23 Seller: \_\_\_\_\_ Date: \_\_\_\_\_

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_ Buyer: \_\_\_\_\_ Date: \_\_\_\_\_



## Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

### Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

### Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) \_\_\_\_\_ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii) N/A Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) \_\_\_\_\_ Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii) N/A Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

### Purchaser's Acknowledgment (initial)

(c) \_\_\_\_\_ Purchaser has received copies of all information listed above.

(d) \_\_\_\_\_ Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i) \_\_\_\_\_ received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

(ii) \_\_\_\_\_ waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

### Agent's Acknowledgment (initial)

(f) AS Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

<u>[Signature]</u>	<u>9/5/23</u>	Seller	Date
Purchaser	Date	Purchaser	Date
<u>[Signature]</u>	<u>9/5/23</u>	Agent	Date



54707.00 Loc 46-20-05  
 BURNHAM, BRYCE &

ACTIVE BILLING INQ - Energy & Charge History

	1	2	3	4	5	6	7
Rdg Date	8/18/23	7/18/23	6/19/23	5/18/23	4/19/23	3/20/23	2/18/23
Reading	45780	43950	42520	40940	39150	36460	33020
Batch #	U	T	U	V	T	U	W
Rdg Code	X	X	X	X	X	X	X
Min Bill Cd							
KWH	1830	1430	1580	1790	2690	3440	3420
Dem (KW)	0.0	0.0	0.0	0.0	0.0	0.0	0.0
S/L KWH	20	20	20	20	20	20	20
KWH Chg	181.26	148.46	160.76	177.98	251.78	313.28	311.64
Dem Chg	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/L Chg	7.35	7.35	7.35	7.35	7.35	7.35	7.35
Off Peak\$	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PwrCstAdj	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	7.92	6.54	7.56	8.34	11.66	14.43	14.35
Penalty \$	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Mtr Rd Chg	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other	0.00	200.00-	0.00	0.00	0.00	0.00	0.00
Payments	162.35	175.67	193.67	270.79	0.00	335.06	694.96
Mnth Totl	34.18	213.32-	18.00-	77.12-	270.79	0.00	361.62-
Balance	3.47-	37.65-	175.67	193.67	270.79	0.00	0.00

F1=LIST SCREENS F4=LAST BILL F18=GENERAL

54707.00 Loc 46-20-05		ACTIVE		BILLING INQ - Energy & Charge History				
BURNHAM, BRYCE &		8	9	10	11	12	13	Totals
Rdg Date	1/19/23	12/19/22	11/18/22	10/19/22	9/19/22	8/19/22		
Reading	29600	25850	23190	21520	20410	18820		
Batch #	V	T	U	U	S	V		
Rdg Code	X	X	X	X	X	X		
Min Bill Cd								
KWH	3750	2660	1670	1110	1590	1790		28750
Dem (KW)	0.0	0.0	0.0	0.0	0.0	0.0		.0
S/L KWH	20	20	20	20	20	20		260
KWH Chg	338.70	244.32	163.14	117.22	156.58	172.98		2738.10
Dem Chg	0.00	0.00	0.00	0.00	0.00	0.00		.00
S/L Chg	7.35	7.35	7.35	7.35	7.35	7.35		95.55
Off Peak\$	0.00	0.00	0.00	0.00	0.00	0.00		.00
PwrCstAdj	0.00	0.00	0.00	0.00	0.00	0.00		.00
Sales Tax	15.57	11.33	7.67	5.61	7.38	8.11		126.47
Penalty \$	0.00	0.00	0.00	0.00	0.00	0.00		.00
Mtr Rd Chg	0.00	0.00	0.00	0.00	0.00	0.00		.00
Other	0.00	0.00	0.00	0.00	0.00	0.00		200.00-
Payments	263.00	178.16	0.00	301.49	188.44	191.02		2954.61
Mnth Totl	98.62	84.84	178.16	171.31-	17.13-	2.58-	*****	
Balance	361.62	263.00	178.16	0.00	171.31	188.44		191.02

F4=LAST BILLING

F18=GENERAL INFO

F1=LSIT

\$ 246.22 average



54707.01 Loc 46-20-13

ACTIVE.

BILLING INQ - Energy & Charge History

BURNHAM, BRYCE &

	1	2	3	4	5	6	7
Rdg Date	8/18/23	7/18/23	6/19/23	5/18/23	4/19/23	3/20/23	2/18/23
Reading	78660	78660	78660	78660	78660	78660	78660
Batch #	U	T	U	V	T	U	W
Rdg Code	M	M	M	M	M	M	M
Min Bill Cd							
KWH	0	0	0	0	0	0	0
Dem (KW)	0.0	0.0	0.0	0.0	0.0	0.0	0.0
S/L KWH	20	20	20	20	20	20	20
KWH Chg	26.00	26.00	26.00	26.00	26.00	26.00	26.00
Dem Chg	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/L Chg	7.35	7.35	7.35	7.35	7.35	7.35	7.35
Off Peak\$	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PwrCstAdj	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	1.40	1.40	1.50	1.50	1.50	1.50	1.50
Penalty \$	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Mtr Rd Chg	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Payments	34.75	34.85	34.85	34.85	0.00	34.85	69.70
Mnth Totl	0.00	0.10-	0.00	0.00	34.85	0.00	34.85-
Balance	34.75	34.75	34.85	34.85	34.85	0.00	0.00

F1=LIST SCREENS F4=LAST BILL F18=GENERAL

54707.01 Loc 46-20-13		ACTIVE			BILLING INQ - Energy & Charge History			
BURNHAM, BRYCE &		8	9	10	11	12	13	Totals
Rdg Date	1/19/23	12/19/22	11/18/22	10/19/22	9/19/22	8/19/22		
Reading	78660	78660	78660	78630	78620	78600		
Batch #	V	T	U	U	S	V		
Rdg Code	M	M	X	X	X	S		
Min Bill Cd								
KWH	0	0	30	10	20	10		70
Dem (KW)	0.0	0.0	0.0	0.0	0.0	0.0		.0
S/L KWH	20	20	20	50	50	50		350
KWH Chg	26.00	21.00	24.24	22.08	23.16	22.08		320.56
Dem Chg	0.00	0.00	0.00	0.00	0.00	0.00		.00
S/L Chg	7.35	7.35	7.35	7.35	7.35	7.35		95.55
Off Peak\$	0.00	0.00	0.00	0.00	0.00	0.00		.00
PwrCstAdj	0.00	0.00	0.00	0.00	0.00	0.00		.00
Sales Tax	1.50	1.28	1.42	1.32	1.37	1.32		18.51
Penalty \$	0.00	0.00	0.00	0.00	0.00	0.00		.00
Mtr Rd Chg	0.00	0.00	0.00	0.00	0.00	0.00		.00
Other	0.00	0.00	0.00	0.00	0.00	0.00		.00
Payments	29.63	33.01	0.00	62.63	30.75	30.75		430.62
Mnth Totl	5.22	3.38-	33.01	31.88-	1.13	0.00		*****
Balance	34.85	29.63	33.01	0.00	31.88	30.75		30.75

F4=LAST BILLING      F18=GENERAL INFO      F1=LSIT

*\$ 35.89 average*



Key  
BURNBR  
1556.00

Name  
Bryce Burnham  
28318 315th Ave  
Winner SD 57580-6410

Phone  
605-208-0382

Location  
02-020-09876

Paid Date	Old Read	New Read	Gal.	Late Fee	All Charges	Payment	Balance	
AUG 15 22	709000	736000	27000		140.51	0.00	140.51	Y Monthly Tower Readings AUG
SEP 15 22	736000	736000	0		0.00	140.51	0.00	Y
SEP 15 22	736000	750000	14000		95.81	0.00	95.81	Y Monthly Tower Readings SEP
OCT 15 22	750000	750000	0		0.00	95.81	0.00	Y
OCT 15 22	750000	757000	7000		68.23	0.00	68.23	Y Monthly Tower Readings OCT
NOV 15 22	757000	757000	0		0.00	75.05	-6.82	Y
NOV 15 22	757000	765000	8000		72.32	0.00	65.50	Y Monthly Tower Readings NOV
DEC 15 22	765000	765000	0		0.00	65.50	0.00	Y
DEC 15 22	765000	773000	8000		72.32	0.00	72.32	Y Monthly Tower Readings DEC
JAN 15 23	773000	773000	0		0.00	72.32	0.00	Y
JAN 15 23	773000	781000	8000		72.32	0.00	72.32	Y Monthly Tower Readings JAN
FEB 15 23	781000	781000	0		0.00	72.32	0.00	Y
FEB 15 23	781000	790000	9000		76.41	0.00	76.41	Y Monthly Tower Readings FEB
MAR 15 23	790000	790000	0		0.00	76.41	0.00	Y
MAR 15 23	790000	798000	8000		72.32	0.00	72.32	Y Monthly Tower Readings MAR
APR 15 23	798000	798000	0		0.00	72.32	0.00	Y
APR 15 23	798000	948000	150000		518.66	0.00	518.66	Y Monthly Tower Readings APR
MAY 15 23	948000	948000	0		0.00	518.66	0.00	Y
MAY 15 23	948000	954000	6000		64.14	0.00	64.14	Y Monthly Tower Readings MAY
JUN 15 23	954000	954000	0		0.00	64.14	0.00	Y
JUN 15 23	954000	962000	8000		72.32	0.00	72.32	Y Monthly Tower Readings JUN
JUL 15 23	962000	962000	0		0.00	72.32	0.00	Y
JUL 15 23	962000	969000	7000		68.23	0.00	68.23	Y Monthly Tower Readings JUL
AUG 15 23	969000	969000	0		0.00	68.23	0.00	Y
AUG 15 23	969000	977000	8000		72.32	0.00	72.32	Y Monthly Tower Readings AUG

947.25/12

\$ 78.94 month



