

302 E. 11th Street Burke, SD Price: 199,000



HOME TYPE: Single-family 1 1/2 story

LIVING AREA: 1958 sq ft (832 sf on original part of the home, 624 sf on addition built in 1977, 502 sf upstairs)

LOT SIZE: 160' X 120.5' (+/-), corner lot

YEAR BUILT: 1908

EXTERIOR: Cement siding (2007), windows (2007)

GARAGE: Detached large shop 36' X 48', built in 1978

PATIO: Concrete

ROOF: Asphalt (2021) with gutters and eaves

BASEMENT: Unfinished, 832 sq ft

INTERIOR: Bay window, new vinyl flooring upstairs, original hardwood flooring on main

OF BEDROOMS: 3 (1 primary with bath on main, 2 upstairs)

OF BATHS: 3 (1 primary 3/4 bath along bedroom on main, 1 full bath on main, 1/2 bath upstairs)

PERSONAL PROPERTY: Refrigerator (2022), dishwasher (2023), washer (2020), dryer (2020), range/oven (2008), disposal

HEATING: Geothermal heat system, pellet stove

COOLING: Central air, ceiling fan

WATER HEATER: Electric

SYSTEMS: 200 Amp, sump pump

TAXES: \$1631.22



SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL – SDCL 43-4-44

Seller(s) Allen Steffen Andrea Steffen

Property Address 302 E 11th

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED PROPERTY in compliance with South Dakota law § 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet.

I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? _____ / _____
Month Year

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
2.	Are there any recorded liens or financial instruments against the property, other than a first mortgage?		✓			
3.	Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?		✓			
4.	Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?		✓			
5.	Are there any problems related to establishing the lot lines/boundaries?		✓			
6.	Do you have a location survey in your possession or a copy of the recorded plat?		✓			If yes, attach a copy.
7.	Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?		✓			
8.	Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?		✓			If yes, attach a copy.
9.	Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?		✓			
10.	Is the property currently occupied by the owner?	✓				
11.	Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?	✓				

Seller AS / Seller AS

Buyer _____ / Buyer _____

Property Address _____

LOT OR TITLE INFORMATION		Yes	No	Do Not Know	N/A	Comments
12.	Is the property currently part of a property tax freeze for any reason?		✓			
13.	Is the property leased?		✓			
14.	If leased, does the property use comply with applicable local ordinances?				✓	
15.	Does this property or any portion of this property receive rent?		✓			If yes, how much \$ _____ and how often _____
16.	Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?		✓			If yes, what are the fees or assessments? \$ _____ per _____ (i.e. annually, semi-annually, monthly) Payable to whom: _____ For what purpose: _____
17.	Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?		✓			
18.	Is the property located in a flood plain?		✓			
19.	Are federally protected wetlands located upon any part of the property?		✓			
20.	Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?		✓			If yes, what are the fees or charges? \$ _____ per _____ (i.e. annually, semi-annually, monthly)

Additional Comments

II. STRUCTURAL INFORMATION

STRUCTURAL INFORMATION		Yes	No	Do Not Know	N/A	Comments
1.	Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?	✓				heavy rain + tornado roof repaired + put new gutters on
2.	Have any water damage related repairs been made?	✓				
3.	Are there any unrepaired water-related damages that remain?	✓				currently repairing
4.	Are you aware if drain tile is installed on the property?		✓			
5.	Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas?	✓				cracked driveway + some plaster has crack
6.	Type of roof covering: <u>shingles asphalt</u>					recently replaced
7.	Age of roof covering, if known:					2 years old
8.	Are you aware of any roof leakage, past or present?	✓				repaired
9.	Have any roof repairs been made, when and by whom?		✓			
10.	Is there any existing unrepaired damage to the roof?		✓			
11.	Are you aware of insulation in ceiling/attic?		✓			
12.	Are you aware of insulation in walls?		✓			
13.	Are you aware of insulation in the floors?		✓			
14.	Are you aware of any pest infestation or damage, either past or present?		✓			
15.	Are you aware of the property having been treated or repaired for any pest infestation or damage?		✓			If yes, who treated it and when?
16.	Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?		✓			

Seller AS / Seller AS
AS

Buyer _____ / Buyer _____

Property Address _____

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
17.	Was a permit obtained for work performed upon the property?		✓			
18.	Was the work approved by an inspector as required by local or state ordinance?		✓			
19.	Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?	✓	⊗			hail
20.	Have any insurance claims been made for damage to the property?	✓				tornado
21.	Was an insurance payment received for damage to the property?	✓				
22.	Has the damage to the property been repaired?	✓				
23.	Are there any unrepaired damages to the property from the insurance claim?	✓				Shed roof had inspected + is currently insured
24.	Are you aware of any problems with sewer blockage or backup, past or present?			✓		
25.	Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway?			✓		

Additional Comments

III. SYSTEMS/UTILITIES INFORMATION

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
1.	Air conditioning System	✓				Age of System, if known: Geothermal
2.	Air Exchanger				✓	heating + cooling
3.	Air Purifier				✓	
4.	Attic Fan				✓	
5.	Bathroom Whirlpool and Controls				✓	
6.	Burglar Alarm & Security System				✓	
7.	Ceiling Fan	✓				
8.	Central Air - Electric				✓	
9.	Central Air - Water Cooled	✓				
10.	Cistern				✓	
11.	Dishwasher	✓				
12.	Disposal	✓				
13.	Doorbell	✓				
14.	Fireplace				✓	
15.	Fireplace Insert				✓	
16.	Garage Door(s)	✓				
17.	Garage Door Opener(s)	✓				
18.	Garage Door Control(s)	✓				
19.	Garage Wiring	✓				
20.	Home Heating System(s) Type:	✓				Age of System, if known:
21.	Hot Tub and Controls				✓	
22.	Humidifier				✓	
23.	In Floor Heat				✓	
24.	Intercom				✓	
25.	Light Fixtures	✓			✓	
26.	Microwave				✓	
27.	Microwave Hood				✓	
28.	Plumbing and Fixtures	✓			✓	
29.	Pool and Equipment	✓			✓	
30.	Propane Tank - Select One: Leased Owned				✓	
31.	Radon System				✓	

Seller AS / Seller AB

Buyer _____ / Buyer _____

Property Address _____

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
32.	Sauna				<input checked="" type="checkbox"/>	
33.	Septic/Leaching Field	<input checked="" type="checkbox"/>				
34.	Sewer Systems/Drains				<input checked="" type="checkbox"/>	
35.	Smart Home System				<input checked="" type="checkbox"/>	Smart Home System includes:
36.	Smoke/Fire Alarm	<input checked="" type="checkbox"/>				
37.	Solar House – Heating				<input checked="" type="checkbox"/>	
38.	Sump Pump(s)	<input checked="" type="checkbox"/>				
39.	Switches and Outlets	<input checked="" type="checkbox"/>				
40.	Underground Sprinkler and Heads				<input checked="" type="checkbox"/>	
41.	Vent Fan – Kitchen				<input checked="" type="checkbox"/>	
42.	Vent Fan – Bathroom	<input checked="" type="checkbox"/>				
43.	Water Heater, Select One: <u>Electric</u> Gas	<input checked="" type="checkbox"/>				Age of System, if known:
44.	Water Purifier, Select One: Leased Owned				<input checked="" type="checkbox"/>	
45.	Water Softener, Select One: Leased Owned				<input checked="" type="checkbox"/>	
46.	Well and Pump				<input checked="" type="checkbox"/>	
47.	Wood Burning Stove				<input checked="" type="checkbox"/>	

Additional Comments

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed? If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

HAZARDOUS CONDITIONS	Existing Conditions		Tests Performed		Comments
	Yes	No	Yes	No	
1. Methane Gas		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
2. Lead Paint		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
3. Radon Gas (House)		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
4. Radon Gas (Well)		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
5. Radioactive Materials		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
6. Landfill, Mineshaft		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
7. Expansive Soil		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
8. Mold		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
9. Toxic Materials		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
10. Urea Formaldehyde Foam Insulations		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
11. Asbestos Insulation		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
12. Buried Fuel Tanks		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
13. Chemical Storage Tanks		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
14. Fire Retardant Treated Plywood		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
15. Production of Methamphetamines		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
16. Use of Methamphetamines		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	

V. MISCELLANEOUS INFORMATION

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
1.	Is the street or road located at the end of the driveway to the property public or private? Public <input checked="" type="checkbox"/> Private _____	<input checked="" type="checkbox"/>				
2.	Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement.		<input checked="" type="checkbox"/>			
3.	Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.		<input checked="" type="checkbox"/>			corn stove havent used for a couple years

Seller A.S. / Seller AS

Buyer _____ / Buyer _____

Property Address 302 E 11th St

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
4.	Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
5.	Is the water source (select one) <input checked="" type="checkbox"/> public or <input type="checkbox"/> private	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If private, what is the date and result of the last water test?
6.	Is the sewer system (select one) <input checked="" type="checkbox"/> public or <input type="checkbox"/> private	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If private, what is the date of the last time septic tank was pumped?
7.	Are there broken window panes or seals?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8.	Are there any items attached to the property that will not be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If yes, please list: <i>leave most things like that</i>
9.	Are you aware of any other material facts which have not been disclosed on this form?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If yes, please explain:

Additional Comments

VI. ADDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY)

CLOSING SECTION

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.

Allen Steffen 9-12-23 Andrea Steffen 9-12-23
 Seller Date Seller Date

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

Buyer _____ Date _____ Buyer _____ Date _____

Seller A.S. / Seller AB Buyer _____ / Buyer _____

Bill of Sale/Personal Property Agreement

This agreement is attached to an offer to purchase real property. Upon the successful completion of the attached contract dated 9-12-23 this contract will become legally binding.

For good and valuable consideration, we, the seller(s), agree to sell the following items of personal property left in "AS IS" condition and without warranty:

	Included Working	Included Not Working	Not included		Included Working	Included Not Working	Not included
Refrigerator	✓			Freezer			✓
Wall Oven			✓	Ceiling Fans #	✓		
Dishwasher	✓			Propane Tank-leased/owned			✓
Microwave			✓	Smoke/Fire alarms #	✓		
Range Hood	✓		✓	Sump Pump #	✓		
Range – Gas or Electric	✓			Fireplace Insert			✓
Disposal	✓			Water Purifier leased/owned			✓
Washer	✓			Wood Burning Stove			✓
Dryer	✓			Hot Tub			✓
Garage Door Opener #	✓			Basketball Hoop & Backboard			✓
Curtains/Drapes	✓			Pool & Equipment			✓
Blinds/Shades	✓			Solar Htg Panels			✓
Water Softener Leased/Owned			✓	Well Pump			✓
Heating System Owned or Leased	✓						✓
A/C System Owned or Leased	✓						✓

Comments: _____

This agreement is subject to the Seller(s) and Buyer(s) closing the sale of Seller(s) Property located at:

On or before _____

Seller: Alan Stoff Date: 9-12-23 Seller: Andrea Stoff Date: 9/12/23

Buyer: _____ Date: _____ Buyer: _____ Date: _____

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) _____ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

AS

(ii) AS Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) _____ Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

AS (ii) AS Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Purchaser's Acknowledgment (initial)

(c) _____ Purchaser has received copies of all information listed above.

(d) _____ Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i) _____ received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

(ii) _____ waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgment (initial)

(f) AS Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

Seller Alle Stoff Date 9-12-23 Seller Andrea Stoff Date 9/12/23
Purchaser _____ Date _____ Purchaser _____ Date _____
Agent _____ Date 9/12/23 Agent _____ Date _____

UTILITY BILLING HISTORY
CITY OF BURKE
For Dates 08/01/2022 — 09/14/2023

Acct / Status	Customer Name	Reading Beginning	End	Usage	Charges	Payment	Reason For Change or Discount
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64.10 0 ALLEN & ANDREA STEFFEN

Billed To: ALLEN & ANDREA STEFFEN
302 EAST 11
BURKE, SD 57523

AUG 2022

08/02/2022	WATER-RESIDENT #1	1077000	1095200	18,200	101.63
08/02/2022	ELECTRIC-RESIDENT #1	2590	4720	2,130	201.94
08/02/2022	ELECTRIC-RESIDENT #2	49860	49930	70	6.16
08/02/2022	SEWER				40.00
08/02/2022	WATER SURCHARGE				5.00
08/02/2022	SALES TAX -ELECTRIC				13.53

Receipt #: 82922

Reference:

08/29/2022 368.26

PAYMENT BREAKDOWN		Util	Amt Billed	Amt Paid	Date Billed	Receipt #
WATER-RESIDENT #1			101.63	101.63	08/02/2022	82922
ELECTRIC-RESIDENT #1			201.94	201.94	08/02/2022	82922
ELECTRIC-RESIDENT #2			6.16	6.16	08/02/2022	82922
SEWER			40.00	40.00	08/02/2022	82922
WATER SURCHARGE			5.00	5.00	08/02/2022	82922
SALES TAX -ELECTRIC			13.53	13.53	08/02/2022	82922

SEP 2022

09/01/2022	WATER-RESIDENT #1	1095200	1109800	14,600	84.89
09/01/2022	ELECTRIC-RESIDENT #1	4720	6490	1,770	170.26
09/01/2022	ELECTRIC-RESIDENT #2	49930	50020	90	7.92
09/01/2022	SEWER				40.00
09/01/2022	WATER SURCHARGE				5.00
09/01/2022	SALES TAX -ELECTRIC				11.58

Receipt #: 92722

Reference:

09/27/2022 319.65

PAYMENT BREAKDOWN		Util	Amt Billed	Amt Paid	Date Billed	Receipt #
WATER-RESIDENT #1			84.89	84.89	09/01/2022	92722
ELECTRIC-RESIDENT #1			170.26	170.26	09/01/2022	92722
ELECTRIC-RESIDENT #2			7.92	7.92	09/01/2022	92722
SEWER			40.00	40.00	09/01/2022	92722
WATER SURCHARGE			5.00	5.00	09/01/2022	92722
SALES TAX -ELECTRIC			11.58	11.58	09/01/2022	92722

09/30/2022	WATER-RESIDENT #1	1109800	1122700	12,900	76.99
09/30/2022	ELECTRIC-RESIDENT #1	6490	7980	1,490	145.62
09/30/2022	ELECTRIC-RESIDENT #2	50020	50090	70	6.16
09/30/2022	SEWER				40.00
09/30/2022	WATER SURCHARGE				5.00
09/30/2022	SALES TAX -ELECTRIC				9.87

OCT 2022

Receipt #: 102722

Reference:

10/27/2022 283.64

PAYMENT BREAKDOWN		Util	Amt Billed	Amt Paid	Date Billed	Receipt #
WATER-RESIDENT #1			76.99	76.99	09/30/2022	102722
ELECTRIC-RESIDENT #1			145.62	145.62	09/30/2022	102722
ELECTRIC-RESIDENT #2			6.16	6.16	09/30/2022	102722
SEWER			40.00	40.00	09/30/2022	102722
WATER SURCHARGE			5.00	5.00	09/30/2022	102722
SALES TAX -ELECTRIC			9.87	9.87	09/30/2022	102722

NOV 2022

11/01/2022	WATER-RESIDENT #1	1122700	1135400	12,700	76.06
11/01/2022	ELECTRIC-RESIDENT #1	7980	9410	1,430	121.80
11/01/2022	ELECTRIC-RESIDENT #2	50090	50140	50	3.95

UTILITY BILLING HISTORY
CITY OF BURKE
For Dates 08/01/2022 — 09/14/2023

Acct / Status	Customer Name	Reading Beginning	End	Usage	Charges	Payment	Reason For Change or Discount			
11/01/2022	SEWER				40.00					
11/01/2022	WATER SURCHARGE				5.00					
11/01/2022	SALES TAX -ELECTRIC				8.18					
	Receipt #: 112822		Reference:		11/28/2022	254.99				
					PAYMENT BREAKDOWN ----- Util Amt Billed Amt Paid Date Billed Receipt #					
					WATER-RESIDENT #1	76.06	76.06	11/01/2022	112822	
					ELECTRIC-RESIDENT #1	121.80	121.80	11/01/2022	112822	
					ELECTRIC-RESIDENT #2	3.95	3.95	11/01/2022	112822	
					SEWER	40.00	40.00	11/01/2022	112822	
					WATER SURCHARGE	5.00	5.00	11/01/2022	112822	
					SALES TAX -ELECTRIC	8.18	8.18	11/01/2022	112822	
11/30/2022	WATER-RESIDENT #1	1135400	1147400	12,000	72.80					
11/30/2022	ELECTRIC-RESIDENT #1	9410	11900	2,490	196.00					
11/30/2022	ELECTRIC-RESIDENT #2	50140	50180	40	3.16					
11/30/2022	SEWER				40.00					
11/30/2022	WATER SURCHARGE				5.00					
11/30/2022	SALES TAX -ELECTRIC				12.95					
DEC 2022										
	Receipt #: 122722		Reference:		12/27/2022	329.91				
					PAYMENT BREAKDOWN ----- Util Amt Billed Amt Paid Date Billed Receipt #					
					WATER-RESIDENT #1	72.80	72.80	11/30/2022	122722	
					ELECTRIC-RESIDENT #1	196.00	196.00	11/30/2022	122722	
					ELECTRIC-RESIDENT #2	3.16	3.16	11/30/2022	122722	
					SEWER	40.00	40.00	11/30/2022	122722	
					WATER SURCHARGE	5.00	5.00	11/30/2022	122722	
					SALES TAX -ELECTRIC	12.95	12.95	11/30/2022	122722	
12/30/2022	WATER-RESIDENT #1	1147400	1159600	12,200	73.73					
12/30/2022	ELECTRIC-RESIDENT #1	11900	15430	3,530	268.80					
12/30/2022	ELECTRIC-RESIDENT #2	50180	50330	150	11.85					
12/30/2022	SEWER				40.00					
12/30/2022	WATER SURCHARGE				5.00					
12/30/2022	SALES TAX -ELECTRIC				18.24					
JAN 2023										
	Receipt #: 12723		Reference:		01/27/2023	417.62				
					PAYMENT BREAKDOWN ----- Util Amt Billed Amt Paid Date Billed Receipt #					
					WATER-RESIDENT #1	73.73	73.73	12/30/2022	12723	
					ELECTRIC-RESIDENT #1	268.80	268.80	12/30/2022	12723	
					ELECTRIC-RESIDENT #2	11.85	11.85	12/30/2022	12723	
					SEWER	40.00	40.00	12/30/2022	12723	
					WATER SURCHARGE	5.00	5.00	12/30/2022	12723	
					SALES TAX -ELECTRIC	18.24	18.24	12/30/2022	12723	
FEB 2023										
02/01/2023	WATER-RESIDENT #1	1159600	1174300	14,700	85.36					
02/01/2023	ELECTRIC-RESIDENT #1	15430	18500	3,070	276.64					
02/01/2023	ELECTRIC-RESIDENT #2	50330	50510	180	16.56					
02/01/2023	SEWER				40.00					
02/01/2023	WATER SURCHARGE				5.00					
02/01/2023	SALES TAX -ELECTRIC				19.06					
	Receipt #: 22723		Reference:		02/27/2023	442.62				
					PAYMENT BREAKDOWN ----- Util Amt Billed Amt Paid Date Billed Receipt #					
					WATER-RESIDENT #1	85.36	85.36	02/01/2023	22723	
					ELECTRIC-RESIDENT #1	276.64	276.64	02/01/2023	22723	
					ELECTRIC-RESIDENT #2	16.56	16.56	02/01/2023	22723	
					SEWER	40.00	40.00	02/01/2023	22723	

UTILITY BILLING HISTORY
CITY OF BURKE
For Dates 08/01/2022 — 09/14/2023

Acct / Status	Customer Name	Reading Beginning	End	Usage	Charges	Payment	Reason For Change or Discount			
						WATER SURCHARGE	5.00	5.00	02/01/2023	22723
						SALES TAX -ELECTRIC	19.06	19.06	02/01/2023	22723
MAR	2023									
03/02/2023	WATER-RESIDENT #1	1174300	1187700	13,400	79.31					
03/02/2023	ELECTRIC-RESIDENT #1	18500	22780	4,280	375.86					
03/02/2023	ELECTRIC-RESIDENT #2	50510	50550	40	3.68					
03/02/2023	SEWER				40.00					
03/02/2023	WATER SURCHARGE				5.00					
03/02/2023	SALES TAX -ELECTRIC				24.67					
	Receipt #:	32723	Reference:		03/27/2023	528.52				
					PAYMENT BREAKDOWN ----- Util Amt Billed Amt Paid Date Billed Receipt #					
					WATER-RESIDENT #1	79.31	79.31	03/02/2023	32723	
					ELECTRIC-RESIDENT #1	375.86	375.86	03/02/2023	32723	
					ELECTRIC-RESIDENT #2	3.68	3.68	03/02/2023	32723	
					SEWER	40.00	40.00	03/02/2023	32723	
					WATER SURCHARGE	5.00	5.00	03/02/2023	32723	
					SALES TAX -ELECTRIC	24.67	24.67	03/02/2023	32723	
03/30/2023	WATER-RESIDENT #1	1187700	1198300	10,600	66.29					
03/30/2023	ELECTRIC-RESIDENT #1	22780	25390	2,610	238.92					
03/30/2023	ELECTRIC-RESIDENT #2	50550	50590	40	3.68					
03/30/2023	SEWER				40.00					
03/30/2023	WATER SURCHARGE				5.00					
03/30/2023	SALES TAX -ELECTRIC				15.77					
APR	2023									
	Receipt #:	42723	Reference:		04/27/2023	369.66				
					PAYMENT BREAKDOWN ----- Util Amt Billed Amt Paid Date Billed Receipt #					
					WATER-RESIDENT #1	66.29	66.29	03/30/2023	42723	
					ELECTRIC-RESIDENT #1	238.92	238.92	03/30/2023	42723	
					ELECTRIC-RESIDENT #2	3.68	3.68	03/30/2023	42723	
					SEWER	40.00	40.00	03/30/2023	42723	
					WATER SURCHARGE	5.00	5.00	03/30/2023	42723	
					SALES TAX -ELECTRIC	15.77	15.77	03/30/2023	42723	
MAY	2023									
05/02/2023	WATER-RESIDENT #1	1198300	1209300	11,000	68.15					
05/02/2023	ELECTRIC-RESIDENT #1	25390	28160	2,770	252.04					
05/02/2023	ELECTRIC-RESIDENT #2	50590	50620	30	2.76					
05/02/2023	SEWER				40.00					
05/02/2023	WATER SURCHARGE				5.00					
05/02/2023	SALES TAX -ELECTRIC				16.56					
	Receipt #:	53023	Reference:		05/30/2023	384.51				
					PAYMENT BREAKDOWN ----- Util Amt Billed Amt Paid Date Billed Receipt #					
					WATER-RESIDENT #1	68.15	68.15	05/02/2023	53023	
					ELECTRIC-RESIDENT #1	252.04	252.04	05/02/2023	53023	
					ELECTRIC-RESIDENT #2	2.76	2.76	05/02/2023	53023	
					SEWER	40.00	40.00	05/02/2023	53023	
					WATER SURCHARGE	5.00	5.00	05/02/2023	53023	
					SALES TAX -ELECTRIC	16.56	16.56	05/02/2023	53023	
JUN	2023									
06/01/2023	WATER-RESIDENT #1	1209300	1221300	12,000	72.80					
06/01/2023	ELECTRIC-RESIDENT #1	28160	29240	1,080	113.46					
06/01/2023	ELECTRIC-RESIDENT #2	50620	50670	50	4.60					
06/01/2023	SEWER				40.00					
06/01/2023	WATER SURCHARGE				5.00					
06/01/2023	SALES TAX -ELECTRIC				7.67					

UTILITY BILLING HISTORY
CITY OF BURKE
For Dates 08/01/2022 — 09/14/2023

Acct / Status	Customer Name	Reading Beginning	End	Usage	Charges	Payment	Reason For Change or Discount			
	Receipt #: 62723		Reference:		06/27/2023	243.53				
					PAYMENT BREAKDOWN ----- Util		Amt Billed	Amt Paid	Date Billed	Receipt #
					WATER-RESIDENT #1		72.80	72.80	06/01/2023	62723
					ELECTRIC-RESIDENT #1		113.46	113.46	06/01/2023	62723
					ELECTRIC-RESIDENT #2		4.60	4.60	06/01/2023	62723
					SEWER		40.00	40.00	06/01/2023	62723
					WATER SURCHARGE		5.00	5.00	06/01/2023	62723
					SALES TAX -ELECTRIC		7.67	7.67	06/01/2023	62723
06/29/2023	WATER-RESIDENT #1	1221300	1234100	12,800	77.52					
06/29/2023	ELECTRIC-RESIDENT #1	29240	30430	1,190	139.47					
06/29/2023	ELECTRIC-RESIDENT #2	50670	50730	60	6.18					
06/29/2023	SEWER				40.00					
06/29/2023	WATER SURCHARGE				5.00					
06/29/2023	SALES TAX -ELECTRIC				9.47					

JUL 2023

	Receipt #: 72723		Reference:		07/27/2023	277.64				
					PAYMENT BREAKDOWN ----- Util		Amt Billed	Amt Paid	Date Billed	Receipt #
					WATER-RESIDENT #1		77.52	77.52	06/29/2023	72723
					ELECTRIC-RESIDENT #1		139.47	139.47	06/29/2023	72723
					ELECTRIC-RESIDENT #2		6.18	6.18	06/29/2023	72723
					SEWER		40.00	40.00	06/29/2023	72723
					WATER SURCHARGE		5.00	5.00	06/29/2023	72723
					SALES TAX -ELECTRIC		9.47	9.47	06/29/2023	72723

AUG 2023

08/01/2023	WATER-RESIDENT #1	1234100	1247200	13,100	78.92					
08/01/2023	ELECTRIC-RESIDENT #1	30430	31950	1,520	173.46					
08/01/2023	ELECTRIC-RESIDENT #2	50730	50780	50	5.15					
08/01/2023	SEWER				40.00					
08/01/2023	WATER SURCHARGE				5.00					
08/01/2023	SALES TAX -ELECTRIC				11.07					

	Receipt #: 82823		Reference:		08/28/2023	313.60				
					PAYMENT BREAKDOWN ----- Util		Amt Billed	Amt Paid	Date Billed	Receipt #
					WATER-RESIDENT #1		78.92	78.92	08/01/2023	82823
					ELECTRIC-RESIDENT #1		173.46	173.46	08/01/2023	82823
					ELECTRIC-RESIDENT #2		5.15	5.15	08/01/2023	82823
					SEWER		40.00	40.00	08/01/2023	82823
					WATER SURCHARGE		5.00	5.00	08/01/2023	82823
					SALES TAX -ELECTRIC		11.07	11.07	08/01/2023	82823

SEP 2023

09/01/2023	WATER-RESIDENT #1	1247200	1263100	15,900	91.94					
09/01/2023	ELECTRIC-RESIDENT #1	31950	34320	2,370	261.01					
09/01/2023	ELECTRIC-RESIDENT #2	50780	50850	70	7.21					
09/01/2023	SEWER				40.00					
09/01/2023	WATER SURCHARGE				5.00					
09/01/2023	SALES TAX -ELECTRIC				16.63					

Sub Total: 4,955.94 4,534.15

WATER-RESIDENT USAGE TOTAL - **186,100** # Of Months With Usage - **14** AVERAGE USAGE - **13293**

ELECTRIC-RESIDE USAGE TOTAL - **31,730** # Of Months With Usage - **14** AVERAGE USAGE - **2266**

UTILITY BILLING HISTORY
CITY OF BURKE
For Dates 08/01/2022 — 09/14/2023

Acct / Status	Customer Name	Reading Beginning	End	Usage	Charges	Payment	Reason For Change or Discount
ELECTRIC-RESIDE	USAGE TOTAL -	990	# Of Months With Usage -	14	AVERAGE USAGE -	71	

FINAL TOTALS:					4,955.94	4,534.15	

