



FOR SALE
249,000



345 W 6th Street
Winner, SD



ABOUT HOME

Updated home with 1,846 sq ft of living space, including 1,118 sq ft on the main level with 2 bedrooms, including a primary with an electric wall fireplace. Add the full bathroom, living room, dining area, beautiful kitchen, and laundry room. Then, there is 728 sq ft downstairs, with a finished walkout basement remodeled in 2024, featuring a family room with a propane fireplace, a bedroom, and a 3/4 bath.

Exterior updates include new vinyl fencing (2024), cement lap siding, new exterior doors, soffit lighting, and newly planted trees. Outdoor spaces feature a front wood deck, an elevated back deck off the kitchen, and a large concrete patio.

Detached 2-stall garage (25' x 24') with alley access and electricity. Newer windows with built-in blinds, central air, propane boiler system, and underground sprinkler system. Includes refrigerator (2025), dishwasher, range, washer, dryer, propane tank (leased), and fireplace insert.

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL – SDCL 43-4-44

Seller(s) _____ Justin M Derby _____

Property Address _____ 345 W 6th St Winner, SD 57580 _____

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED PROPERTY in compliance with SDCL 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet.

I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? 8/8/2025 / _____
Month Year

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
2.	Are there any recorded liens or financial instruments against the property, other than a first mortgage?		<input checked="" type="checkbox"/>			
3.	Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?		<input checked="" type="checkbox"/>			
4.	Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?		<input checked="" type="checkbox"/>			
5.	Are there any problems related to establishing the lot lines/boundaries?		<input checked="" type="checkbox"/>			
6.	Do you have a location survey in your possession or a copy of the recorded plat?		<input checked="" type="checkbox"/>			If yes, attach a copy.
7.	Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?		<input checked="" type="checkbox"/>			
8.	Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?		<input checked="" type="checkbox"/>			If yes, attach a copy.
9.	Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?					
10.	Is the property currently occupied by the owner?	<input checked="" type="checkbox"/>				
11.	Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?	<input checked="" type="checkbox"/>				

Seller JMD / Seller _____

Buyer _____ / Buyer _____

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
12.	Is the property currently part of a property tax freeze for any reason?			✓		
13.	Is the property leased?			✓		
14.	If leased, does the property use comply with applicable local ordinances?			✓		
15.	Does this property or any portion of this property receive rent?					If yes, how much \$ _____ and how often _____
16.	Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?			✓		If yes, what are the fees or assessments? \$ _____ per _____ (i.e. annually, semi-annually, monthly) Payable to whom: _____ For what purpose: _____
17.	Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?			✓		
18.	Is the property located in a flood plain?			✓		
19.	Are federally protected wetlands located upon any part of the property?					
20.	Has the property been designated as a historic property by a local governing body pursuant to SDCL 1-19B-20?			✓		
21.	Is the property located within an established historic district?			✓		
22.	Are you aware of any private transfer fee obligations, as defined pursuant to SDCL 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?			✓		If yes, what are the fees or charges? \$ _____ per _____ (i.e. annually, semi-annually, monthly)

Additional Comments

II. STRUCTURAL INFORMATION

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?		✓			
2.	Have any water damage related repairs been made?		✓			
3.	Are there any unrepainted water-related damages that remain?		✓			
4.	Are you aware if drain tile is installed on the property?		✓			
5.	Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas?		✓			
6.	Type of roof covering: <u>Shingles</u>					
7.	Age of roof covering, if known:			✓		
8.	Are you aware of any roof leakage, past or present?		✓			
9.	Have any roof repairs been made, when and by whom?		✓			
10.	Is there any existing unrepainted damage to the roof?		✓			
11.	Are you aware of insulation in ceiling/attic?		✓			
12.	Are you aware of insulation in walls?		✓			
13.	Are you aware of insulation in the floors?		✓			
14.	Are you aware of any pest infestation or damage, either past or present?		✓			

Seller JMD Seller _____

Buyer _____ / Buyer _____

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
15.	Are you aware of the property having been treated or repaired for any pest infestation or damage?		<input checked="" type="checkbox"/>			If yes, who treated it and when?
16.	Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?		<input checked="" type="checkbox"/>			
17.	Was a permit obtained for work performed upon the property?		<input checked="" type="checkbox"/>			
18.	Was the work approved by an inspector as required by local or state ordinance?			<input checked="" type="checkbox"/>		
19.	Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?		<input checked="" type="checkbox"/>			
20.	Have any insurance claims been made for damage to the property?		<input checked="" type="checkbox"/>			
21.	Was an insurance payment received for damage to the property?		<input checked="" type="checkbox"/>			
22.	Has the damage to the property been repaired?			<input checked="" type="checkbox"/>		
23.	Are there any unrepaired damages to the property from the insurance claim?			<input checked="" type="checkbox"/>		
24.	Are you aware of any problems with sewer blockage or backup, past or present?		<input checked="" type="checkbox"/>			
25.	Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway?		<input checked="" type="checkbox"/>			

Additional Comments

III. SYSTEMS/UTILITIES INFORMATION

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
1.	Air conditioning System	<input checked="" type="checkbox"/>				Age of System, if known:
2.	Air Exchanger		<input checked="" type="checkbox"/>			
3.	Air Purifier		<input checked="" type="checkbox"/>			
4.	Attic Fan		<input checked="" type="checkbox"/>			
5.	Bathroom Whirlpool and Controls	<input checked="" type="checkbox"/>				
6.	Burglar Alarm & Security System	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		
7.	Ceiling Fan	<input checked="" type="checkbox"/>				
8.	Central Air - Electric	<input checked="" type="checkbox"/>				
9.	Central Air – Water Cooled		<input checked="" type="checkbox"/>			
10.	Cistern		<input checked="" type="checkbox"/>			
11.	Dishwasher	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		
12.	Disposal		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	
13.	Doorbell		<input checked="" type="checkbox"/>			
14.	Fireplace	<input checked="" type="checkbox"/>				Propane down, Electric up
15.	Fireplace Insert	<input checked="" type="checkbox"/>				
16.	Garage Door(s)	<input checked="" type="checkbox"/>				
17.	Garage Door Opener(s)	<input checked="" type="checkbox"/>				
18.	Garage Door Control(s)	<input checked="" type="checkbox"/>				
19.	Garage Wiring	<input checked="" type="checkbox"/>				
20.	Home Heating System(s) Type: Boiler	<input checked="" type="checkbox"/>				Age of System, if known: 2024
21.	Hot Tub and Controls			<input checked="" type="checkbox"/>		
22.	Humidifier			<input checked="" type="checkbox"/>		
23.	In Floor Heat			<input checked="" type="checkbox"/>		
24.	Intercom			<input checked="" type="checkbox"/>		
25.	Light Fixtures	<input checked="" type="checkbox"/>				
26.	Microwave		<input checked="" type="checkbox"/>			

Seller JMD / Seller _____

Buyer _____ / Buyer _____

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
27.	Microwave Hood	✓				
28.	Plumbing and Fixtures	✓				
29.	Pool and Equipment			✓		
30.	Propane Tank – Select One: <input checked="" type="checkbox"/> Leased <input type="checkbox"/> Owned	✗				
31.	Radon System			✓		
32.	Sauna			✓		
33.	Septic/Leaching Field	✓				
34.	Sewer Systems/Drains	✓				
35.	Smart Home System			✓		Smart Home System includes:
36.	Smoke/Fire Alarm			✓		
37.	Solar House – Heating			✓		
38.	Sump Pump(s)	✓		✓		Outside
39.	Switches and Outlets	✓				
40.	Underground Sprinkler and Heads	✓				2022
41.	Vent Fan – Kitchen	✓				
42.	Vent Fan – Bathroom	✓				
43.	Water Heater, Select One: <input type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	✓				Age of System, if known:
44.	Water Purifier, Select One: <input type="checkbox"/> Leased <input type="checkbox"/> Owned			✓		
45.	Water Softener, Select One: <input type="checkbox"/> Leased <input type="checkbox"/> Owned			✓		
46.	Well and Pump			✓		
47.	Wood Burning Stove			✓		

Additional Comments

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed? If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

HAZARDOUS CONDITIONS	Existing Conditions		Tests Performed		Comments
	Yes	No	Yes	No	
1. Methane Gas		✓		✓	
2. Lead Paint		✓		✓	
3. Radon Gas (House)	✓		✓		
4. Radon Gas (Well)	✓		✓		
5. Radioactive Materials	✓		✓		
6. Landfill, Mineshaft	✓		✓		
7. Expansive Soil	✓		✓		
8. Mold	✓		✓		
9. Toxic Materials	✓		✓		
10. Urea Formaldehyde Foam Insulations	✓		✓		
11. Asbestos Insulation	✓		✓		
12. Buried Fuel Tanks	✓		✓		
13. Chemical Storage Tanks	✓		✓		
14. Fire Retardant Treated Plywood	✓		✓		
15. Production of Methamphetamines	✓		✓		
16. Use of Methamphetamines	✓		✓		

V. MISCELLANEOUS INFORMATION

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
1.	Is the street or road located at the end of the driveway to the property public or private? Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>					

Seller JMD / Seller _____

Buyer _____ / Buyer _____

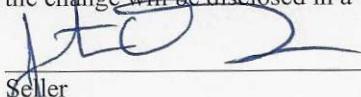
	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
2.	Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement.			✓		
3.	Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.				✓	
4.	Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?			✓		
5.	Is the water source (select one) X public or private					If private, what is the date and result of the last water test?
6.	Is the sewer system (select one) X public or private					If private, what is the date of the last time septic tank was pumped?
7.	Are there broken window panes or seals?			✓		
8.	Are there any items attached to the property that will not be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.?			✓		If yes, please list:
9.	Are you aware of any other material facts which have not been disclosed on this form?			✓		If yes, please explain:

Additional Comments

VI. ADDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY)

CLOSING SECTION

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.



1-9-26

Seller

Date

Seller

Date

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

Buyer

Date

Buyer

Date

 Seller JMD / Seller _____

Buyer _____ / Buyer _____

Bill of Sale/Personal Property Agreement

This agreement is attached to an offer to purchase real property. Upon the successful completion of the attached contract dated _____ this contract will become legally binding.

For good and valuable consideration, we, the seller(s), agree to sell the following items of personal property left in "AS IS" condition and without warranty:

	Included Working	Not Working	Not included		Included Working	Not Working	Not included
Refrigerator	✓						
Wall Oven	WA		✓				
Dishwasher	✓						
Microwave		✓					
Range Hood			✓				
Range – Gas or Electric	✓						
Disposal	WA		✓				
Washer	✓						
Dryer	✓						
Garage Door Opener #	✓						
Curtains/Drapes			✓				
Blinds/Shades	✓						
Water Softener Leased/Owned			✓				
Heating System Owned or Leased	✓						
A/C System. Owned or Leased	✓						
Freezer							
Ceiling Fans #							
Propane Tank- leased/owned							
Smoke/Fire alarms #							
Sump Pump #							
Fireplace Insert							
Water Purifier leased/owned							
Wood Burning Stove							
Hot Tub							
Basketball Hoop & Backboard							
Pool & Equipment							
Solar Htg Panels							
Well Pump							

Comments:

345 W 6th St Winner, SD 57580

On or before

Seller: PLS Date: 1-9-26 Seller: _____ Date: _____

Buyer: _____ Date: _____ Buyer: _____ Date: _____

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii) Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Purchaser's Acknowledgment (initial)

(c) Purchaser has received copies of all information listed above.

(d) Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

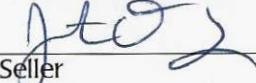
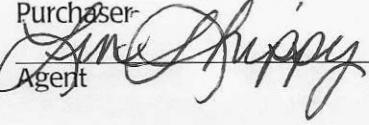
(ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgment (initial)

(f)  Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

 Seller	1-9-26 Date	Seller	Date
Purchaser  Agent	1/9/26 Date	Purchaser Agent	Date

My Account Billing History Report

City of Winner, SD



06-01350-03
Atteberry, Lucy

Service Address: 345 W Sixth
Parcel Number: 1748

Date	Packet Number	Arrears	Services Billed	Deposit Billed	Contract Billed	AMP Adjustment	Deposit Return	E. A. Return	Total Due	Service Code-Descript.	Consump.	Metered Service Analysis		Tax -----/Read Date/Reading-----	
												Charge	Days		
5/30/2025	UBPKT02784	0.00	180.42	0.00	0.00	0.00	0.00	0.00	180.42	100 - Light	671	97.50	30	6.05 5/1/2025	15,604
									200 - Water	2,469	25.23	30	0.00	0.00 5/1/2025	115,340
									205 - Water Surcharge	0	1.30	30	0.00		0
									300 - Sewer	0	21.32	30	0.00		0
									305 - Sewer Surcharge	0	3.00	30	0.00		0
									400 - Sanitation	0	19.50	30	1.21		0
									401 - San Fee	0	5.00	30	0.31		0
4/30/2025	UBPKT02699	0.00	208.47	0.00	0.00	0.00	0.00	0.00	208.47	100 - Light	939	127.87	30	7.93 4/1/2025	14,933
									200 - Water	2,187	22.98	30	0.00	0.00 4/1/2025	112,871
									205 - Water Surcharge	0	1.30	30	0.00		0
									300 - Sewer	0	19.37	30	0.00		0
									305 - Sewer Surcharge	0	3.00	30	0.00		0
									400 - Sanitation	0	19.50	30	1.21		0
									401 - San Fee	0	5.00	30	0.31		0
3/27/2025	UBPKT02618	0.00	201.82	0.00	0.00	0.00	0.00	0.00	201.82	100 - Light	902	123.68	30	7.67 3/1/2025	13,994
									170 - Elec Water Heater	0	-3.00	30	0.00		0
									200 - Water	2,241	23.41	30	0.00	0.00 3/2/2025	110,684
									205 - Water Surcharge	0	1.30	30	0.00		0
									300 - Sewer	0	19.74	30	0.00		0
									305 - Sewer Surcharge	0	3.00	30	0.00		0
									400 - Sanitation	0	19.50	30	1.21		0
									401 - San Fee	0	5.00	30	0.31		0
2/28/2025	UBPKT02540	0.00	187.26	0.00	0.00	0.00	0.00	0.00	187.26	100 - Light	789	110.87	30	6.87 2/1/2025	13,092
									170 - Elec Water Heater	0	-3.00	30	0.00		0
									200 - Water	2,177	22.90	30	0.00	0.00 2/1/2025	108,443
									205 - Water Surcharge	0	1.30	30	0.00		0
									300 - Sewer	0	19.30	30	0.00		0
									305 - Sewer Surcharge	0	3.00	30	0.00		0
									400 - Sanitation	0	19.50	30	1.21		0
									401 - San Fee	0	5.00	30	0.31		0

Packet Number	Date	Services Billed	Deposit Billed	Contract Billed	AMP Adjustment	Deposit Return	E. A. Return	Metered Service Analysis			Tax -----Read Date/Reading-----
								Total Due	Service Code-Descript.	Consump.	
8/30/2024	UBPKT01948	0.00	284.63	0.00	0.00	0.00	0.00	284.63	100 - Light	1,323	168.28 30 10-43 8/1/2024 7,530
									160 - Central Air Rebate	0	-7.00 30 0.00 0
									170 - Elec Water Heater	0	-3.00 30 0.00 0
									200 - Water	10,148	63.32 30 0.00 8/1/2024 70,109
									205 - Water Surcharge	0	1.30 30 0.00 0
									300 - Sewer	0	22.28 30 0.00 0
									305 - Sewer Surcharge	0	3.00 30 0.00 0
									400 - Sanitation	0	19.50 30 1.21 0
									401 - San Fee	0	5.00 30 0.31 0
7/31/2024	UBPKT01847	0.00	212.38	0.00	0.00	0.00	0.00	212.38	100 - Light	883	119.22 30 7-39 7/1/2024 6,207
									160 - Central Air Rebate	0	-7.00 30 0.00 0
									170 - Elec Water Heater	0	-3.00 30 0.00 0
									200 - Water	4,846	43.17 30 0.00 7/1/2024 59,961
									205 - Water Surcharge	0	1.30 30 0.00 0
									300 - Sewer	0	22.28 30 0.00 0
									305 - Sewer Surcharge	0	3.00 30 0.00 0
									400 - Sanitation	0	19.50 30 1.21 0
									401 - San Fee	0	5.00 30 0.31 0
6/28/2024	UBPKT01753	-15.18	234.52	0.00	0.00	0.00	0.00	219.34	100 - Light	1,047	137.51 30 8-53 6/3/2024 5,324
									200 - Water	3,920	35.88 30 0.00 6/3/2024 55,115
									205 - Water Surcharge	0	1.30 30 0.00 0
									300 - Sewer	0	22.28 30 0.00 0
									305 - Sewer Surcharge	0	3.00 30 0.00 0
									400 - Sanitation	0	19.50 30 1.21 0
									401 - San Fee	0	5.00 30 0.31 0
5/31/2024	UBPKT01638	0.00	206.93	0.00	0.00	0.00	0.00	206.93	100 - Light	918	123.13 30 7-63 5/1/2024 4,277
									200 - Water	2,516	24.83 30 0.00 5/1/2024 51,195
									205 - Water Surcharge	0	1.30 30 0.00 0
									300 - Sewer	0	21.02 30 0.00 0
									305 - Sewer Surcharge	0	3.00 30 0.00 0
									400 - Sanitation	0	19.50 30 1.21 0
									401 - San Fee	0	5.00 30 0.31 0
4/29/2024	UBPKT01542	0.00	238.68	0.00	0.00	0.00	0.00	238.68	100 - Light	1,056	138.51 30 8-59 4/1/2024 3,359
									200 - Water	3,565	33.09 30 0.00 4/1/2024 48,679
									205 - Water Surcharge	0	1.30 30 0.00 0
									300 - Sewer	0	28.17 30 0.00 0
									305 - Sewer Surcharge	0	3.00 30 0.00 0
									400 - Sanitation	0	19.50 30 1.21 0
									401 - San Fee	0	5.00 30 0.31 0

Service Code Summary

Service Code-Descript.	Consumption	Charge	Tax
1000 - Light	23,109	3,046.60	188.88
1660 - Central Air Rebate	0	42.00	0.00
1110 - Elec Water Heater Rebate	0	-36.00	0.00
2000 - Water	123,340	830.64	0.00
2025 - Water Surcharge	0	31.20	0.00
3000 - Sewer	0	530.93	0.00
3025 - Sewer Surcharge	0	72.00	0.00

METAL GARAGE
[630]

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