### 34613 299th St. Burke, SD



This two-story with finished basement log home sits on almost 11 country acres. The home has 7 bedrooms, 7 bathrooms, 3 stalls attached garage, a swimming pool, and a large back deck with a built-in grill giving a great rural view. Inside is a huge vaulted ceiling, a large kitchen, a laundry room on all 3 levels, another kitchen in the basement with a walkout, and a movie theater. Many, many other extras!

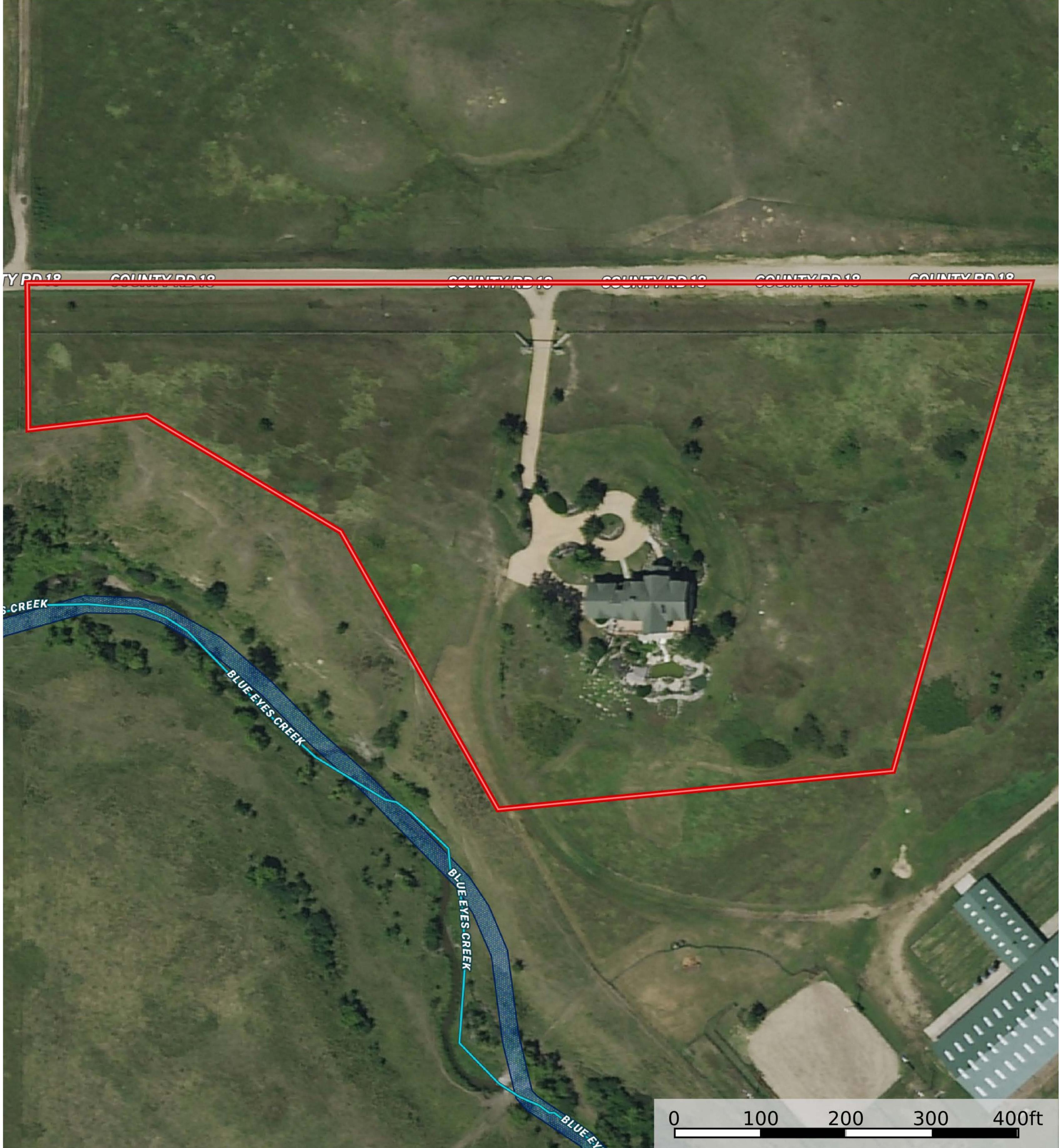






## **34613 299TH St., Burke, SD (House acreage)** Gregory County, South Dakota, 10.96 AC +/-







**Shippy Realty** 

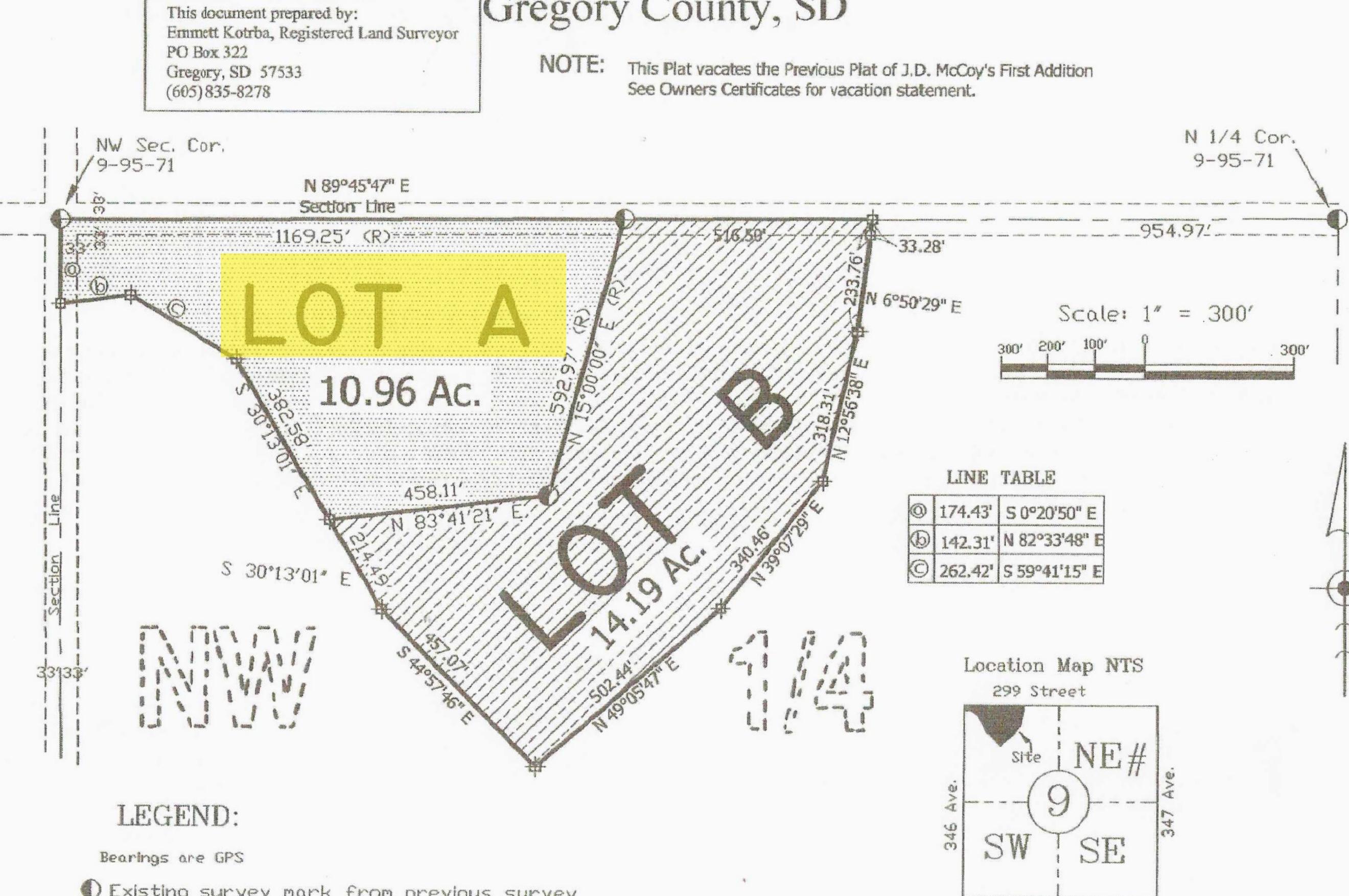
P: 605-842-3212

shippyrealty.com

439 E 2nd Winner, SD 57580

The information contained herein was obtained from sources deemed to be reliable. Land id<sup>™</sup> Services makes no warranties or guarantees as to the completeness or accuracy thereof.

# Plat of Lots A and B, KOUPAL FIRST SUBDIVISION Located in the NW 1/4 of Section 9, T 95 N, R 71 W of the 5th P.M. Gregory County, SD This document prepared by:



① Existing survey mark from previous survey - 1/2" x 18" rebor with nlastic can #4157



Page 1 of 2

#### SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL - SDCL 43-4-44

#### Seller(s) Cody Haiar

#### Property Address 34613 299th St Burke, SD 57523 (House)

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED PROPERTY in compliance with South Dakota law § 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet.

		Mc	onth	of	Ye	ear
	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
2.	Are there any recorded liens or financial instruments against the property, other than a first mortgage?	$\boldsymbol{\chi}$	XX	)		
3.	Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?		X			
4.	Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?		X			
5.	Are there any problems related to establishing the lot lines/boundaries?		X			
6.	Do you have a location survey in your possession or a copy of the recorded plat?		X			If yes, attach a copy.
7.	Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?		X			
δ.	Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?		X			If yes, attach a copy.
9.	Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?	~	X			
10.	Is the property currently occupied by the owner?	X				
11.	Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?	X				

#### I. LOT OR TITLE INFORMATION

1 of 5

Buyer / Buyer

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
12.	Is the property currently part of a property tax freeze for any reason?		X			
13.	Is the property leased?		X			
14.	If leased, does the property use comply with applicable local ordinances?		X			
15.	Does this property or any portion of this property receive rent?		X			If yes, how much \$ and how often
16.	Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?		X			If yes, what are the fees or assessments? <u>per</u> (i.e. annually, semi-annually, monthly)  Payable to whom: For what purpose:
17.	Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?		X			
18.	Is the property located in a flood plain?		X			
19.	Are federally protected wetlands located upon any part of the property?		X			
20.	Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?		X			If yes, what are the fees or charges? \$per(i.e. annually, semi-annually, monthly)

Additional Comments

#### **II. STRUCTURAL INFORMATION**

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?	X				WINDOWS OUT BUGHT WITH STA
2.	Have any water damage related repairs been made?					
3.	Are there any unrepaired water-related damages that remain?	X				YES VISIBLE
4.	Are you aware if drain tile is installed on the property?		X			
5.	Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas?	X				DINING "VISIBLE" ROOF NEED REPAIR X.
6.	Type of roof covering:					ROOF NEED REPAIR X
7.	Age of roof covering, if known:			- L!1		PODE IN NEED OF RELAIR NO LENG
8.	Are you aware of any roof leakage, past or present?		X			ROOF IN NEED OF RALAIR NO LENC
9.	Have any roof repairs been made, when and by whom?		X			r p
10.	Is there any existing unrepaired damage to the roof?	X				
11.	Are you aware of insulation in ceiling/attic?		×			
12.	Are you aware of insulation in walls?		×			
13.	Are you aware of insulation in the floors?		X			
14.	Are you aware of any pest infestation or damage, either past or present?		X			
15.	Are you aware of the property having been treated or repaired for any pest infestation or damage?		×			If yes, who treated it and when?
16.	Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?		X			

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
17.	Was a permit obtained for work performed upon the property?				X	
18.	Was the work approved by an inspector as required by local or state ordinance?				X	
19.	Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?	X				2007 DAMAGE WINDOW DAMAGE WATER DAMAGE "
20.	Have any insurance claims been made for damage to the property?	X				
21.	Was an insurance payment received for damage to the property?	X				
22.	Has the damage to the property been repaired?		X			
23.	Are there any unrepaired damages to the property from the insurance claim?	×				ROUT - DISCOUNTED
24.	Are you aware of any problems with sewer blockage or backup, past or present?		X			
25.	Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway?		X			

#### Additional Comments HOME HAS VISIBLE DAMAGE - SOUD AT IS 3.6 M REPLACEMENT COIT IN CONTONS

#### **III. SYSTEMS/UTILITIES INFORMATION**

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
. Ai	r conditioning System	V				Age of System, if known:
. Ai	r Exchanger					
	r Purifier					
Att	tic Fan	-				
Ba	throom Whirlpool and Controls		أويال الراج والمراج			
	ırglar Alarm & Security System					NOT SUDSCRIBED
	eiling Fan					
	entral Air - Electric	mar				
Ce	entral Air – Water Cooled					
. Cis	stern				· · · · · · · · · · · · · · · · · · ·	
. Dis	shwasher					
. Dis	sposal					
	oorbell					
. Fir	replace					
. Fir	replace Insert					
	urage Door(s)					
	arage Door Opener(s)					
	arage Door Control(s)					
	arage Wiring					
	ome Heating System(s) Type:		1			Age of System, if known:
	ot Tub and Controls					BONGHT THAT WAN
. Hu	ımidifier					
In	Floor Heat	-				
Int	tercom					
. Lig	ght Fixtures					
Mi	icrowave					
. Mi	icrowave Hood					
	umbing and Fixtures					
	ol and Equipment					USFO LATT YFAR & W.NT
	opane Tank – Select One: Leased XOwned			0		
	don System					

3 of 5

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
32.	Sauna	6				
33.	Septic/Leaching Field					
34.	Sewer Systems/Drains					
35.	Smart Home System					Smart Home System includes:
36.	Smoke/Fire Alarm					
37.	Solar House – Heating					
8.	Sump Pump(s)					
9.	Switches and Outlets					
0.	Underground Sprinkler and Heads	1				
1.	Vent Fan – Kitchen	Ve				
2.	Vent Fan – Bathroom					222
3.	Water Heater, Select One: Electric Gas					Age of System, if known:
4.	Water Purifier, Select One: Leased Owned					
5.	Water Softener, Select One:LeasedOwned					
6.	Well and Pump				/	
7.	Wood Burning Stove					

Additional Comments

POOL WORLED AT OF LAST SUMMER USED S YEAKS IN A ROW -HAT SALT WATER CHEOKINATOK - HAKE NOT USED -

#### **IV. HAZARDOUS CONDITIONS**

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed? If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

HAZARDOUS CONDITIONS	Existing	Conditions	Tests P	erformed	Comments
	Yes	No	Yes	No	
1. Methane Gas					
2. Lead Paint					
3. Radon Gas (House)				V.	
4. Radon Gas (Well)				V.	
5. Radioactive Materials					
6. Landfill, Mineshaft					
7. Expansive Soil		V			
8. Mold		V		-	
9. Toxic Materials		Va			
10. Urea Formaldehyde Foam Insulations		1			
11. Asbestos Insulation	-	1			
12. Buried Fuel Tanks					
13. Chemical Storage Tanks					
14. Fire Retardant Treated Plywood		1			
15. Production of Methamphetamines		V.			
16. Use of Methamphetamines		V			

#### V. MISCELLANEOUS INFORMATION

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
1.	Is the street or road located at the end of the driveway to the property public or private? Public Private		/	/		
2.	Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement.		/	/		
3.	Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.		/	-		
	Seller / Seller				Buver	/ Buver

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
4.	Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?		/			
5.	Is the water source (select one) public or private	$\checkmark$				If private, what is the date and result of the last water test?
6.	Is the sewer system (select one) public or private	$\checkmark$				If private, what is the date of the last time septic tank was pumped?
7.	Are there broken window panes or seals?	$\checkmark$		1		LOTS - VISIBLE
8.	Are there any items <b>attached</b> to the property that <b>will not</b> be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.?			/		If yes, please list:
9.	Are you aware of any other material facts which have not been disclosed on this form?		V			If yes, please explain:

Additional Comments

HOME WAS PURCHASTO IN ITS CUCRENT CONPITION OUTSIDE OF ROOF DAMAGE 2022 + BROKEN WINDOWS (NO CLAIM ON WINDOWS 255 DEDUCT)

#### VI. ADDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY)

#### **CLOSING SECTION**

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.

Seller

Seller

Date

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

Buyer

Date

Buyer

Date

Seller \_\_\_\_\_ / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

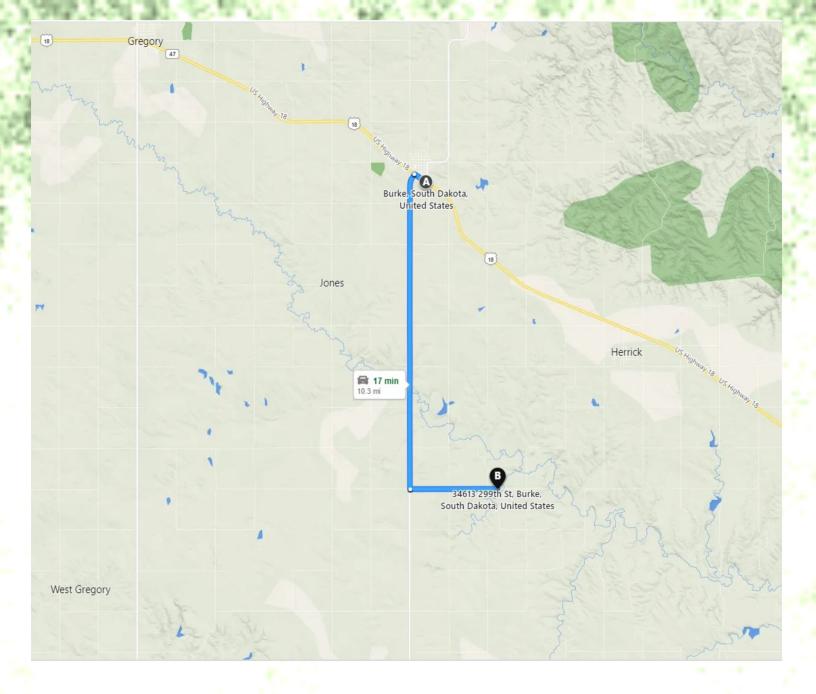
5 of 5

	Loc 87-09-	03	ACTIVE	BILLING INC	Q - Energy	& Charge	History
HAIAR, CODY	Y ,	2	3	٨	5	6	7
	1		5/19/22	4/20/22	3/18/22	2/18/22	1/19/22
Rdg Date	S I BOUND I DOUDLER	6/19/22		49780	43180	34860	26340
Reading	54760	53670	52140	49780 T	4J100 X	W	U
Batch #	T	U	V		X	X	X
Rdg Code	Х	Х	Х	Х	Λ	Δ	11
Min Bill C	d			6 6 9 9	0000	0500	9560
KWH	1090	1530	2360	6600	8320	8520	
Dem (KW)	0.0	0.0	0.0	0.0	0.0	0.0	0.0
S/L KWH	50	50	50	50	50	50	50
KWH Chq	115.58	151.66	219.72	567.40	708.44	724.84	810.12
Dem Chq	0.00	0.00	0.00	0.00	0.00	0.00	0.00
S/L Chg	7.35	7.35	7.35	7.35	7.35	7.35	7.35
Off Peak\$	0.00	0.00	0.00	137.54-	189.28-	191.10-	
PwrCstAdj	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sales Tax	5.53	7.16	10.22	25.86	32.21	32.95	36.79
Penalty \$	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Mtr Rd Chg		0.00	0.00	0.00	0.00	0.00	0.00
Other	0.00	0.00	0.00	0,00	0.00	0.00	0.00
Payments	128.46	166.17	237.29	463.07	558.72	574.04	628.58
Mnth Totl	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Balance	0.00	0.00	0.00	0.00	0.00	0.00	0.00
F1=LI		F4=LAST		B=GENERAL			

House

53967.02 Loc 87	2-09-03	ACTIVE B	ILLING I	NQ - Energy	& Charge	History
HAIAR, CODY 8	9	10	11	12	13	Totals
Rdg Date 12/20/2 Reading 1678		10/20/21 04850	9/20/21 02160	8/19/21 99240	7/19/21 94950	
Reading 1678 Batch #	U X	V	T	U	T	
Rdg Code	X X	Х	Х	Х	Х	
Min Bill Cd KWH 624	10 5690	2690	2920	4290	5010	64820
Dem (KW) 0	.0 0.0	0.0	0.0	0.0	0.0 50	.0 650
S/L KWH KWH Chg 537.	50 50 38 492.78	50 246.78	50 265.64	50 377,98	437.02	5655.84
Dem Chg 0.1	0.00	0.00	0.00	0.00	0.00	.00
S/L Chg 7. Off Peak\$ 105.		7.35 8.58-	7.35 0.00	7.35 0.00	7.35 0.00	95.55 .00
Off Peak\$ 105. PwrCstAdj 0.	er en los no no no	0.00	0.00	0.00	0.00	.00
Sales Tax 24.		$11.44 \\ 0.00$	$12.28 \\ 0.00$	$17.34 \\ 0.00$	20.00 0.00	258.83 .00
Penalty \$ 0. Mtr Rd Chg 0.		0.00	0.00	0.00	0.00	.00
Other 0.		- 0,00 256,99	0.00 285.27	0.00 402.67	0.00 464.37	115.88- 4956.00
Payments 348. Mnth Totl 115.			0.00	0.00	0.00	******
Balance 0.	00 115.88-	- 0.00	0.00	0.00	0.00	.00
F4=LAST BIL	LING F18=	GENERAL INFO	) F1=LSI	. 1		

House



#### From Burke, South Dakota

- 1. Turn south on SD-47 for 7.7 miles
- 2. Turn left (east) on 299th Street (gravel road)
- 3. Travel 2.2 miles and the parcel is on the right