

# CLASSIC HOME

710 Franklin Street, Burke, SD

® ms 605-842-3212

FOR SALE \$219,900

Welcome to this adorable two-story gem! Me With 3 cozy bedrooms plus a spacious nonconventional bedroom in the basement, there's room for everyone. The main level features a large living room, perfect for movie nights, a dining room for family dinners , and a convenient laundry area.

Enjoy the durable composite siding and the beautiful mature trees that provide plenty of shade. Step outside to the back patio, where you can relax and enjoy nature's beauty. The property also boasts a large storage shed and a detached two-door garage . Lots of storage space including attic storage in the garage and storage shed!

Pride in ownership **t**is evident throughout this lovely home, making it an absolute must-see! Don't miss out on this perfect blend of comfort and charm.



# SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL - SDCL 43-4-44

Seller(s) Richard R & Rachelle M Stephens

| Prop                       | erty Address 710  | ) Frank            | lin Bu | rke, SD 5  | 57523              |   |
|----------------------------|---|--------------------|--------|------------|--------------------|---|
| be co                      | Disclosure Statement concerns the real property ident<br>ompleted by sellers of real property and given to poter<br>of understand this form, you should seek advice from  | itial bu           | iyers. | This for   | m can              | r sale. This disclosure is required by law to have important legal consequences. If you |
| the d                      | or states that the information contained in this disclosurate affixed to the form. If any material fact changes produment to this disclosure statement and give the same  | rior to            | closii | ng, the se | Seller'<br>eller M | s knowledge of the matters disclosed as of IUST disclose that change in a written       |
| Sout                       | statement is a DISCLOSURE OF THE CONDITION h Dakota law § 43-4-38. It is NOT A WARRANTY cation. It is NOT A SUBSTITUTE FOR ANY INSPI  | f AN               | KIN    | ID by the  | e Selle            | r or anyone representing any party in a   |
| Selle<br>entity            | or hereby authorizes any agent representing any party<br>y in connection with any actual or anticipated sale of   | in this<br>the pro | trans  | action to  | provi              | de a copy of this statement to any person or  |
|                            | e answer to any of the following requires more space rate sheet.  | for exp            | olanat | ion, plea  | ise full           | y explain in comments or on an attached   |
|                            | I. LOT OR T   | ITLE               | INF    | ORMA       | ATIO               | N   |
|                            | When did you purchase or build the home?  | Dec<br>Moi         |        | •          | / 2<br>Ye          | D20   |
|                            | LOT OR TITLE INFORMATION  | Yes                | No     | Do Not     | N/A                | Comments  |
| 2.                         | Are there any recorded liens or financial instruments   |                    |        | Know       |                    |   |
|                            | against the property, other than a first mortgage?  Are there any unrecorded liens or financial instruments   |                    |        |            |                    |   |
| 3.                         | against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?  |                    | ×      |            |                    |   |
| 4.                         | property under chapter 44-9:  |                    | 1      |            |                    |   |
|                            | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service,   |                    | ×      |            |                    |   |
| 5.                         | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?  Are there any problems related to establishing the lot   |                    | X      |            |                    |   |
|                            | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?  Are there any problems related to establishing the lot lines/boundaries?  Do you have a location survey in your possession or a  |                    | XXX    |            |                    | If yes, attach a copy.  |
| 5.                         | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?  Are there any problems related to establishing the lot lines/boundaries?  Do you have a location survey in your possession or a copy of the recorded plat?  Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds,  |                    | /      |            |                    | If yes, attach a copy.  |
| 5.                         | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?  Are there any problems related to establishing the lot lines/boundaries?  Do you have a location survey in your possession or a copy of the recorded plat?  Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?  Are you aware of any covenants or restrictions affecting  |                    | ×      |            |                    | If yes, attach a copy.  If yes, attach a copy.  |
| 5.<br>6.                   | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?  Are there any problems related to establishing the lot lines/boundaries?  Do you have a location survey in your possession or a copy of the recorded plat?  Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?  Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?  Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?   |                    | ×      |            |                    | •   |
| 5.<br>6.<br>7.<br>8.<br>9. | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?  Are there any problems related to establishing the lot lines/boundaries?  Do you have a location survey in your possession or a copy of the recorded plat?  Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?  Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?  Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?  Is the property currently occupied by the owner? | P                  | ×      |            |                    | •   |
| 5.<br>6.<br>7.<br>8.       | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?  Are there any problems related to establishing the lot lines/boundaries?  Do you have a location survey in your possession or a copy of the recorded plat?  Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?  Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?  Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?   | PP                 | ×      |            |                    | •   |

|     | LOT OR TITLE INFORMATION   | Yes | No | Do Not<br>Know | N/A | Comments   |
|-----|--|-----|----|----------------|-----|--|
| 12. | Is the property currently part of a property tax freeze for any reason?  |     | to |                |     |  |
| 13. | Is the property leased?  |     | X  |                |     |  |
| 14. | If leased, does the property use comply with applicable local ordinances?  |     |    |                |     |  |
| 15. | Does this property or any portion of this property receive rent?   |     | x  |                |     | If yes, how much \$and how often   |
| 16. | Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?  |     | X  |                |     | If yes, what are the fees or assessments?  \$ per (i.e. annually, semi-annually, monthly)  Payable to whom:  For what purpose: |
| 17. | Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?  |     | ×  | ef.            |     |  |
| 18. | Is the property located in a flood plain?  |     |    |                |     |  |
| 19. | Are federally protected wetlands located upon any part of the property?  |     | 20 |                |     |  |
| 20. | Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property? |     | ×  |                |     | If yes, what are the fees or charges?  \$  |

| Additional Comments |   |  |
|---------------------|---|--|
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|                     |   |  |
|                     |   |  |

## II. STRUCTURAL INFORMATION

|     | STRUCTURAL INFORMATION   | Yes | No       | Do Not<br>Know | N/A | Comments                                |
|-----|--|-----|----------|----------------|-----|---|
| 1.  | Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?   |     | X        |                |     |   |
| 2.  | Have any water damage related repairs been made?   | X   | ×        |                |     | Reparted 2019                           |
| 3.  | Are there any unrepaired water-related damages that remain?  | 2   | X        |                |     | PSER                                    |
| 4.  | Are you aware if drain tile is installed on the property?  |     |          |                |     |   |
| 5.  | Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas? |     | t        |                | 22  |   |
| 6.  | Type of roof covering: Asphat  |     |          |                |     | 2019                                    |
| 7.  | Age of roof covering, if known:  |     |          |                |     | , |
| 8.  | Are you aware of any roof leakage, past or present?  | X   |          |                |     | Repared by Stons moter FE               |
| 9.  | Have any roof repairs been made, when and by whom?   | X   |          |                |     | Herry miller                            |
| 10. | Is there any existing unrepaired damage to the roof?   |     | $\infty$ |                |     |   |
| 11. | Are you aware of insulation in ceiling/attic?  | P   |          |                |     |   |
| 12. | Are you aware of insulation in walls?  | 20  | E        |                |     |   |
| 13. | Are you aware of insulation in the floors?   |     | X        |                |     |   |
| 14. | Are you aware of any pest infestation or damage, either past or present?   |     | p        |                |     |   |
| 15. | Are you aware of the property having been treated or repaired for any pest infestation or damage?  |     | x        |                |     | If yes, who treated it and when?        |
| 16. | Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?  |     | ×        |                |     | / Buyer                                 |

|     | STRUCTURAL INFORMATION  | Yes | No | Do Not<br>Know | N/A | Comments |
|-----|---|-----|----|----------------|-----|----------|
| 17. | Was a permit obtained for work performed upon the property?   |     | ×  |                |     |          |
| 18. | Was the work approved by an inspector as required by local or state ordinance?  |     | 20 |                |     |          |
| 19. | Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?  |     | ×  |                |     |          |
| 20. | Have any insurance claims been made for damage to the property?   |     | ×  |                |     |          |
| 21. | Was an insurance payment received for damage to the property?   |     | ×  |                |     |          |
| 22. | Has the damage to the property been repaired?   |     | صر |                |     |          |
| 23. | Are there any unrepaired damages to the property from the insurance claim?  |     | ×  |                |     |          |
| 24. | Are you aware of any problems with sewer blockage or backup, past or present?   |     | X  |                |     |          |
| 25. | Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway? |     | ×  |                |     |          |

| Additional Comments  |  |
|--|--|
|  |  |
| Name of the second seco |  |
| 7 - 7 - 7  |  |

### III. SYSTEMS/UTILITIES INFORMATION

|     | SYSTEMS/UTILITIES INFORMATION           | Working | Not<br>Working | None     | Not<br>Included | Comments   |
|-----|---|---------|----------------|----------|-----------------|--|
| 1.  | Air conditioning System                 | X       |                |          |                 | Age of System, if known:   |
| 2.  | Air Exchanger                           | 1.0     |                | X        |                 |  |
| 3.  | Air Purifier                            |         |                | X        |                 |  |
| 4.  | Attic Fan                               |         |                | χ        |                 |  |
| 5.  | Bathroom Whirlpool and Controls         |         |                | Х        |                 |  |
| 6.  | Burglar Alarm & Security System         |         |                | X        |                 |  |
| 7.  | Ceiling Fan                             | $\sim$  |                |          |                 |  |
| 8.  | Central Air Electric                    | 50      |                |          |                 |  |
| 9.  | Central Air – Water Cooled              | (       |                | χ        |                 |  |
| 10. | Cistern                                 |         |                | V        |                 |  |
| 11. | Dishwasher                              | صر      |                | 1        |                 |  |
| 12. | Disposal                                | 7       |                |          |                 |  |
| 13. | Doorbell                                | P       |                |          |                 |  |
| 14. | Fireplace                               | ,       |                | X        |                 |  |
| 15. | Fireplace Insert                        |         |                | Х        |                 |  |
| 16. | Garage Door(s)                          | 2       | 1              |          |                 |  |
| 17. | Garage Door Opener(s)                   | 8       |                |          |                 | 7  |
| 18. | Garage Door Control(s)                  |         |                |          |                 |  |
| 19. | Garage Wiring                           | $\sim$  |                |          |                 |  |
| 20. | Home Heating System(s) Type:            | X       |                |          |                 | Age of System, if known:   |
| 21. | Hot Tub and Controls                    |         |                | X        |                 |  |
| 22. | Humidifier / N BASEMIT                  | 7       |                |          |                 | W - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -  |
| 23. | In Floor Heat                           |         |                | X_       |                 |  |
| 24. | Intercom                                |         |                | X,       |                 |  |
| 25. | Light Fixtures                          | 10      |                |          |                 |  |
| 26. | Microwave                               | >-      |                |          |                 |  |
| 27. | Microwave Hood                          |         |                | X        |                 |  |
| 28. | Plumbing and Fixtures                   | 20      |                | M        |                 |  |
| 29. | Pool and Equipment                      |         |                | <u> </u> |                 | and the second s |
| 30. | Propane Tank - Select One: Leased Owned | D       |                |          |                 |  |
| 31. | Radon System                            |         |                | X        |                 |  |

Seller AD Seller Buyer \_\_\_\_ / Buyer \_\_\_\_ / Buyer \_\_\_\_

|     | SYSTEMS/UTILITIES INFORMATION            | Working | Not<br>Working | None | Not<br>Included | Comments                    |
|-----|--|---------|----------------|------|-----------------|-----------------------------|
| 32. | Sauna                                    |         | 180            | X    |                 |                             |
| 33. | Septic/Leaching Field                    |         |                | X    |                 |                             |
| 34. | Sewer Systems/Drains                     | کے      |                | 1    |                 |                             |
| 35. | Smart Home System                        |         |                | X    |                 | Smart Home System includes: |
| 36. | Smoke/Fire Alarm                         | 70      |                | ,    |                 |                             |
| 37. | Solar House – Heating                    |         |                | X    |                 |                             |
| 38. | Sump Pump(s)                             |         |                | X.   |                 |                             |
| 39. | Switches and Outlets                     | 20      |                |      |                 |                             |
| 40. | Underground Sprinkler and Heads          | 2       |                |      |                 |                             |
| 41. | Vent Fan – Kitchen                       | 20      |                |      |                 |                             |
| 42. | Vent Fan – Bathroom                      | 20      |                |      |                 |                             |
| 43. | Water Heater, Select One: Electric Gas   | / X     | 79,734         |      |                 | Age of System, if known:    |
| 44. | Water Purifier, Select One: Leased Owned |         |                | X    |                 |                             |
| 45. | Water Softener, Select One: Leased Owned | ×       |                |      |                 |                             |
| 46. | Well and Pump                            |         |                | X    |                 |                             |
| 47. | Wood Burning Stove                       |         |                | Y    |                 |                             |

| Additional Comments |  |
|---------------------|--|
|                     |  |
|                     |  |
|                     |  |
|                     |  |

#### IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed? If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

| HAZARDOUS CONDITIONS                   | Existing ( | Conditions | Tests Pe | erformed | Comments |
|--|------------|------------|----------|----------|----------|
|  | Yes        | No         | Yes      | No       |          |
| 1. Methane Gas                         |            |            |          |          |          |
| 2. Lead Paint                          |            |            |          |          |          |
| 3. Radon Gas (House)                   |            |            |          |          |          |
| 4. Radon Gas (Well)                    |            |            |          |          |          |
| 5. Radioactive Materials               |            |            |          |          |          |
| 6. Landfill, Mineshaft                 |            |            |          |          |          |
| 7. Expansive Soil                      |            |            |          |          |          |
| 8. Mold                                |            |            |          |          |          |
| 9. Toxic Materials                     |            |            |          |          |          |
| 10. Urea Formaldehyde Foam Insulations |            |            |          |          |          |
| 11. Asbestos Insulation                |            |            |          |          |          |
| 12. Buried Fuel Tanks                  |            |            |          |          |          |
| 13. Chemical Storage Tanks             |            |            |          |          |          |
| 14. Fire Retardant Treated Plywood     |            | N.         |          |          | _        |
| 15. Production of Methamphetamines     |            |            |          |          |          |
| 16. Use of Methamphetamines            |            | x          |          |          |          |

#### V. MISCELLANEOUS INFORMATION

|    | MISCELLANEOUS INFORMATION  | Yes | No | Do Not<br>Know | NA      | Comments |
|----|--|-----|----|----------------|---------|----------|
| 1. | Is the street or road located at the end of the driveway to the property public or private? Public Private |     |    |                |         |          |
| 2. | Is there a written road maintenance agreement?  If yes, attach a copy of the maintenance agreement.        |     | X  |                |         |          |
| 3. | Has the fireplace/wood stove/chimney flue been cleaned?  If yes, please provide date of service.           |     |    |                | X       |          |
|    | Seller 2008 / Seller R.S.  |     |    |                | Buyer _ | / Buyer  |

|                           | MISCELLANEOUS INFORMATION  | Yes  | No   | Do Not<br>Know  | NA               | Comments  |
|---------------------------|--|--|--|---|------------------|---|
| 4.                        | Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?  |  | ×  |   |                  |   |
| 5.                        | Is the water source (select one) public or private   | X  |  |   |                  | If private, what is the date and result of the last water test?   |
| 6.                        | Is the sewer system (select one) public or private   | X  |  |   |                  | If private, what is the date of the last time seption tank was pumped?  |
| 7.                        | Are there broken window panes or seals?  | 1  | X  |   |                  |   |
| 8.                        | Are there any items attached to the property that will not be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.? |  | X  |   |                  | If yes, please list:  |
| 9.                        | Are you aware of any other material facts which have not been disclosed on this form?  |  | X  |   |                  | If yes, please explain:   |
| _                         |  |  |  |   |                  |   |
|                           | VI. ADDITIONAL COMMENTS (AT  | TAC  | H AI   | DDITIC  | )NAL             | PAGES IF NECESSARY)   |
| and the Sell TH PRO AP BU | CLO  Seller hereby certifies that the information contained he belief as of the date of the Seller's signature below. If an change will be disclosed in a written amendment to this  | SING erein is ny of the disclose AIN PR CONI SALE DVICE date a | true anese consure state of the consure state of the consumer stat | cTION  and correct conditions catement  SIONAL N OF THEGOTIA O INSPEC | ADVIGE PRO TED B | best of the Seller's information, knowledge, before conveyance of title to this property,  LL Styllus 5-8-25  Date  CE AND INSPECTIONS OF THE PERTY AND TO PROVIDE FOR ETWEEN THE SELLER AND THE S.  r signature(s) below. Any agent representing |

5 of 5

Seller \_\_\_\_\_/ Seller \_

Buyer \_\_\_\_\_/ Buyer \_

## Bill of Sale/Personal Property Agreement

| For good and valua             |                     |                            | 01              | ), agree to sell the<br>n and without wa | -                   | ; items of p               | ersonal         |
|--------------------------------|---------------------|----------------------------|-----------------|--|---------------------|----------------------------|-----------------|
|                                | Included<br>Working | Included<br>Not<br>Working | Not<br>included |  | Included<br>Working | Included<br>Not<br>Working | Not<br>included |
| Refrigerator Kitchen           |                     | VVOIKING                   | included        | Freezer                                  | Working             | VVOIKING                   | Included        |
| Wall Oven                      |                     |                            | Χ               | Ceiling Fans #                           | V                   |                            |                 |
| Dishwasher                     | /                   |                            | LX              | Propane Tank-<br>leased/owned            | V                   |                            | 9               |
| Microwave                      |                     |                            |                 | Smoke/Fire alarms #                      | V                   |                            |                 |
| Range Hood                     | V                   |                            |                 | Sump Pump #                              |                     |                            | χ               |
| Range – Gas or Electric        | 1                   |                            |                 | Fireplace Insert                         |                     |                            | X               |
| Disposal                       | /                   |                            |                 | Water Purifier leased/owned              |                     |                            | У               |
| Washer                         |                     |                            | X               | Wood Burning<br>Stove                    |                     |                            | χ               |
| Dryer                          |                     |                            | X               | Hot Tub                                  |                     |                            | X               |
| Garage Door Opener #           | 1                   | voal                       |                 | Basketball Hoop<br>& Backboard           |                     |                            | X               |
| Curtains/Drapes                | X                   | xcept                      | Bedroom         | Pool &<br>Equipment                      |                     |                            | X               |
| Blinds/Shades                  | V                   |                            |                 | Solar Htg<br>Panels                      |                     |                            | X               |
| Water Softener<br>Leased/Owned |                     |                            |                 | Well Pump                                |                     |                            | X               |
| Heating System Owned or Leased | V                   |                            |                 |  |                     |                            |                 |
| A/C System<br>Owned or Leased  | ~                   |                            |                 |  |                     |                            |                 |
| Comments:                      |                     | <del>0.00</del> 000 = 110  |                 |  |                     |                            |                 |
| This agreement is subj         | ject to the         |                            | nd Buyer(s) cla |  | Seller(s) Pr        | operty loca                | ated at:        |
| On or before                   | 780                 | 1                          |                 |  | 1                   |                            |                 |
| Seller: Rull                   | EST.                | Date:                      | Sel             | er:Rachille                              | Steph               | MDate:                     | -8-2025         |
| Buyer:                         |                     | Date                       | Bu'             | yer:                                     |                     | Date:                      |                 |

#### Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

#### **Lead Warning Statement**

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

| Sel | ller's Discl   | osure  |                                   |                          |                                     |  |  |  |  |  |  |  |
|-----|--|--|-----------------------------------|--------------------------|-------------------------------------|--|--|--|--|--|--|--|
| (a) | Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):  |  |                                   |                          |                                     |  |  |  |  |  |  |  |
|     | (i)  | Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).   |                                   |                          |                                     |  |  |  |  |  |  |  |
|     | (ii) <u>X</u>  | Seller has no knowled  | ge of lead-bas                    | ed paint and/or lead-    | based paint hazards in the housing. |  |  |  |  |  |  |  |
| (b) | Records and reports available to the seller (check (i) or (ii) below):   |  |                                   |                          |                                     |  |  |  |  |  |  |  |
|     | (i) Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below). |  |                                   |                          |                                     |  |  |  |  |  |  |  |
|     | (ii) _ <b>X</b> _  | (ii) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.   |                                   |                          |                                     |  |  |  |  |  |  |  |
| Pu  | rchaser's i  | Acknowledgment (initi  | al)                               |                          |                                     |  |  |  |  |  |  |  |
| (c) |  | Purchaser has received copies of all information listed above.   |                                   |                          |                                     |  |  |  |  |  |  |  |
| (d) |  | Purchaser has received the pamphlet Protect Your Family from Lead in Your Home.  |                                   |                          |                                     |  |  |  |  |  |  |  |
| (e) | Purchase   | r has (check (i) or (ii) be  | elow):                            |                          |                                     |  |  |  |  |  |  |  |
|     | (i)  | received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or |                                   |                          |                                     |  |  |  |  |  |  |  |
|     | (ii)   | waived the opportuni<br>lead-based paint and   |                                   |                          | nspection for the presence of       |  |  |  |  |  |  |  |
| Ag  | ent's Ackr   | owledgment (initial)   |                                   |                          |                                     |  |  |  |  |  |  |  |
| (f) |  | Agent has informed the aware of his/her response   |                                   |                          | nder 42 U.S.C. 4852d and is         |  |  |  |  |  |  |  |
| Cei | rtification  | of Accuracy  |                                   |                          |                                     |  |  |  |  |  |  |  |
| The | e following<br>ormation th   | parties have reviewed the<br>ey have provided is true  | e information al<br>and accurate. | bove and certify, to the | best of their knowledge, that the   |  |  |  |  |  |  |  |
| Sel | ler<br>ler   | Syllas   | S-6-20<br>Date                    | Seller Seller            | Date Date                           |  |  |  |  |  |  |  |
| Pur | rchaser  | Phipois  | Date / 35                         | Purchaser                | Date                                |  |  |  |  |  |  |  |
| Ag  | ent/   | 1 1/1/   | Date/                             | Agent                    | Date                                |  |  |  |  |  |  |  |