AUCTION: CITY LOTS

Live Auction Only

SEPTEMBER 9, 2024



MONDAY @ 1:00 PM At City Hall (325 S Monroe Street, Winner)



Parcel 1: 48070315 1st Street, 146' X 555'

Parcel 2: 48070114 1st Street, 60' X 140'

Parcel 3: 48070113 1st Street, 60' X 140'

Parcel 4: 48024110 Lamro Street, 150' X 140'

Parcel 5: 48011808 Main Street, 25' X 140'

Parcel 6: 48011809 Main Street, 25' X 140'

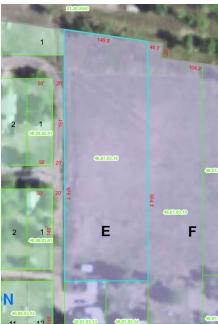


shippyrealty.com granauctions.com



| Taxpayer Information |
|----------------------------|
| Deed Holder |
| CITY OF WINNER |
| Mailing Address |
| Mailing Address |
| 325 S MONROE #118 |
| WINNER SD57580 |
| Property Address |
| Address |
| |
| Section - Township - Range |

48.07.03.15



| | Parcel Information | |
|-------------------|--|-------------------------------|
| Additional Owners | Legal Description N435.1' OF LOT E, NORTHWEST ADDITION | Deeded Acres 0 \$ Per Acre |
| | WINNER CITY | Tax District 4859 |
| | | |
| | Assessor Information | |
| | Year | |
| | 2024 | |
| NAD | \$17,739 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| Total | \$17,739 | |

| PDF+PIN: 048 | <mark>+48.07.03</mark> | .150000 | | | | | | Tripp (| County | | | | N | 1on, 7/′ | 15/202 | <mark>4, 3:30 PM</mark> | Page 1 |
|---|------------------------|---------|---------|-----------|---|-----------|-------|---------|--------|-----|---|------|-----|----------|--------|-------------------------|--------|
| , Deed: Contra CID#: DBA: D / Rural / Exempt MLS: Legal: N435.1' OF LOT E,NORTHWEST ADDITIONWINNER CIT | | | | | ed: CITY OF WINNER M Intract: R #: Ta A: PI S: Si | | | | | | Map Area:Winner-RChecks/Tags:Route:Lister/Date:Tax Dist:[EMPTY]Review/Date:Plat Page:Entry Status:InspecSubdiv:[NONE] | | | | | spected | |
| Legal: N435.1' (| OF LOT E, | NORTHW | EST ADD | DITIONWIN | NNER CITY | (| | La | nd | | | | | | | | |
| Land Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | La | | | | | 1 | 1 | 1 | | |
| FF Main | 146.00 | 146.00 | 555.00 | 555.00 | 0.00 | | | | | | | | | | | | |
| Sub Total | Ì | | | ĺ | | 81,030.00 | 1.860 | | | l i | | | Î | Ĩ | Ì | Ì | |
| Grand Total | Ì | | | ĺ | | 81,030.00 | 1.860 | | | l i | | | Î | Ĩ | Ì | Ì | |
| | Street | | | | Utilities | S | | Zoning | | | | Land | Use | - | | | - |

 FF Main
 None
 Not Applicable
 Not Applicable

| | Sa | les | | | Bu | ildi | ng Permits | | | | Values | 5 | |
|------|-----------|------|-----------|------|--------|------|------------|--------|--------|-------------|--------|---|--|
| Date | \$ Amount | NUTC | Recording | Date | Number | Тад | \$ Amount | Reason | Туре | Full & True | | | |
| | | | | | | | | | Ag | | | | |
| | | | | | | | | | NA | | | | |
| | | | | | | | | | 00 | | | | |
| | | | | | | | | | Exempt | | | | |
| | | | | | | | | | Total | | | | |

SANITARY SEWER EASEMENT

THIS EASEMENT is granted this ______day of ______, 20____, by the City of Winner of <u>325 S. Monroe Street, Suite #118, Winner, SD 57580</u> being the current Owner of the below described real estate near the City of Winner, Tripp County, SD to the City of Winner, South Dakota (City).

WHEREAS, the City will construct and maintain sanitary sewer over, under, and upon the land belonging to the Owner, and the Owner will cooperate with the City in the construction of said sanitary sewer to its mutual benefit.

NOW THEREFORE, in consideration of the construction and maintenance of said sanitary sewer by the City, the Owner grants to the City the perpetual right and easement to construct, maintain, and repair said sanitary sewer over, under, and upon a permanent sanitary sewer easement as described in the following:

<u>Sanitary Sewer Easement</u> – A 6,507 \pm SF parcel located in Lot "E" in the Northwest Addition to the Townsite of Winner, Tripp County, South Dakota, less the South 140 feet of Lot "E"; as shown on Exhibit A.

This grant is subject to the following conditions:

- 1. The sanitary sewer shall be constructed in a good and workmanlike manner, and all disturbed area shall be restored to a finished grade similar to that now existing, per plans and specifications.
- 2. The City will save the Owner harmless from any claims for damage arising out of the construction and maintenance of the sanitary sewer.
- 3. The Owner will maintain the surface area of the easement following construction. The Owner will keep the easement area clear of any structure, debris, trees, shrubs, or landscaping whatsoever.
- 4. The Owner will keep sanitary sewer manholes and respective castings at surface grade and accessible to the City.

IN WITNESS WHEREOF the Owner has executed this easement this ____ day of _____, 20 .

City of Winner, South Dakota

____(Owner)

Brad Schramm, Mayor

STATE OF SOUTH DAKOTA

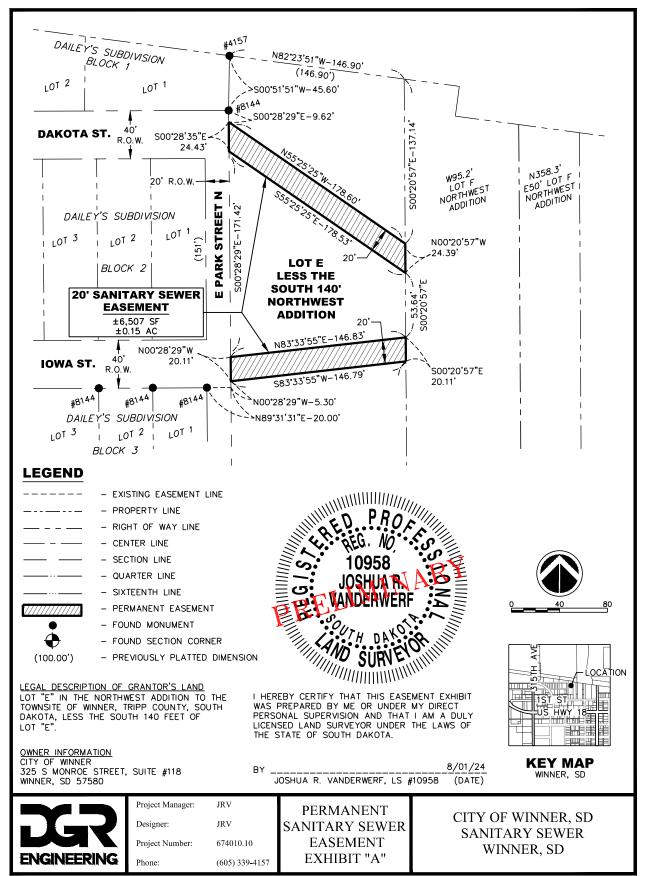
| COUNTY OF |) |) |
|-----------|---|---|
| | | |

On this the _____ day of _____, 20____, before me, the undersigned officer, personally appeared <u>Brad Schramm, Mayor of the City of Winner, South Dakota</u>, known to me or satisfactorily proven to be the persons described in the foregoing instrument, and acknowledged that they executed the same in the capacity therein stated and for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

) :SS

Notary Public - State of South Dakota My Commission Expires:

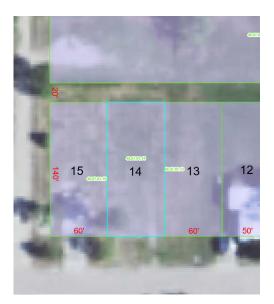




P:\06\74\010\674010\674010.10 - ELECTRIC DISTRIBUTION BOUNDARY & EASEMENTS\DWG\PLATS AND EASEMENTS\674010.10 - PERM EASEMENTS.DWG

| Taxpayer Information |
|--|
| Deed Holder CITY OF WINNER A SD MUNICIPAL CORP |
| Mailing Address 325 S. MONROE STREET, STE 118 WINNER SD57580 |
| Property Address |
| Address 418 WEST 1ST |
| Section - Township - Range |

48.07.01.14



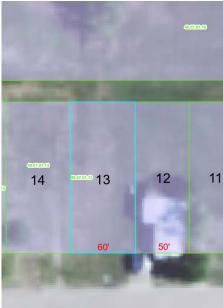
| | Parcel Information | |
|-------------------|--|---|
| Additional Owners | Legal Description LOT 14, A SUBDIV. OF LOT B, BLOCK 1, NORTH WEST ADDN,WINNER CITY | Deeded Acres 0 \$ Per Acre Tax District 48592 |
| | Assessor Information | |
| | Year | |
| | 2024 | |
| NAD | \$4,500 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| Total | \$4,500 | |

| PDF+PIN: 048+48.07.01.140000 | | Tripp County | | Mon, 7/15/2024, 3:30 PM Page 1 |
|---|--------------------------------|--------------|--------------------|--------------------------------|
| 418 WEST 1ST, | Deed: | | Map Area: Winner-R | Checks/Tags: |
| | Contract: | | Route: | Lister/Date: |
| | CID#: | | Tax Dist: [EMPTY] | Review/Date: |
| | DBA: | | Plat Page: | Entry Status: Inspected |
| D / Urban / Residential | MLS: | | Subdiv: [NONE] | |
| Legal: LOT 14, A SUBDIV, OFLOT B, BLOCK | (1.NORTH WESTADDN.WINNER CITY | | | |

Land SF Side 1 Side 2 R. Lot Land Basis Front Rear Acres FF Main 50.00 50.00 140.00 140.00 0.00 Sub Total 7,000.00 0.161 Grand Total 7,000.00 0.161 Street Utilities Zoning Land Use None Not Applicable Not Applicable FF Main None Building Permits er Tag \$ Amount Values Sales \$ Amount NUTC Full & True Date Recording Date Number Reason Туре Ag NA \$3,000 00 Exempt \$3,000 Total

| Taxpayer Information | | | | | | | | | | | |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Deed Holder | | | | | | | | | | | |
| CITY OF WINNER | | | | | | | | | | | |
| | | | | | | | | | | | |
| Mailing Address | | | | | | | | | | | |
| 325 S MONROE #118 | | | | | | | | | | | |
| WINNER SD57580 | | | | | | | | | | | |
| Property Address | | | | | | | | | | | |
| Address | | | | | | | | | | | |
| 414 WEST 1ST | | | | | | | | | | | |
| Section - Township - Range | | | | | | | | | | | |

48.07.01.13



| | Parcel Information | |
|-------------------|--|---|
| Additional Owners | Legal Description Lot 13, A SUBDIV. OF LOT B, BLOCK 1,NORTH- WEST ADDN WINNER CITY | Deeded Acres 0 \$ Per Acre Tax District 485 |
| | Assessor Information | |
| | Year | |
| | 2024 | |
| NAD | \$5,400 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| Total | \$5,400 | |

| PDF+PIN: 048+48.07.01.130000 | Tripp Cou | unty | Mon, 7/15/2024, 3:30 PM Page 1 |
|---|-------------------------------|--------------------|--------------------------------|
| 414 WEST 1ST, | Deed: CITY OF WINNER | Map Area: Winner-R | Checks/Tags: |
| | Contract: | Route: | Lister/Date: |
| | CID#: | Tax Dist: [EMPTY] | Review/Date: |
| | DBA: | Plat Page: | Entry Status: Inspected |
| D / Rural / Exempt | MLS: | Subdiv: [NONE] | |
| Legal: LOT 13, A SUBDIV. OFLOT B, BLOCK | 1,NORTH- WEST ADDNWINNER CITY | | |

| | | | | | | | | | La | nd | | | | | | | | |
|------------|----------|-------|--------|----------|----------|------|----------|---------|------------------------|-------------------------------|--------|--------|------------|------|-----|--|--|--|
| Land Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SI | F | Acres | | | | | | | | | | |
| FF Main | 60.00 | 60.00 | 140.00 | 140.00 | 0.00 | | | | | | | | | | | | | |
| Sub Total | | | | | | 8 | 3,400.00 | 0.19 | 3 | | | | | | | | | |
| Grand Tota | 1 | | | | | 8 | 3,400.00 | 0.19 | 3 | | | | | | | | | |
| | Street | | | | Utilitie | es | | | Zoning | | | | | Land | Use | | | |
| FF Main | None | | | | None | | | | Not App | Not Applicable Not Applicable | | | | | | | | |
| | | Sales | | | | | | Buildin | <mark>g Permits</mark> | Permits Values | | | | | | | | |
| Date | \$ Amoun | t NƯ | ГC | Recordin | g | Date | Numbe | r Tag | \$ Amount | F | Reason | Туре | Full & Tru | ie | | | | |
| | | | | | | | | | | | | Ag | | | | | | |
| | | | | | | | | | | | | NA | | | | | | |
| | | | | | | | | | | 00 | | | | | | | | |
| | | | | | | | | | | | | Exempt | | | | | | |
| | | | | | | | | | | | | Total | | | | | | |

| Taxpayer Information |
|--|
| Deed Holder CITY OF WINNER A SD MUNICIPAL CORP |
| Mailing Address 325 S. MONROE STREET, STE 118 WINNER SD57580 |
| Property Address |
| Address 518 LAMRO |
| Section - Township - Range |

48.02.41.10



| | Parcel Information | |
|-------------------|---|---|
| Additional Owners | Legal Description LOTS 8-9-10, BLOCK 41 FIRST ADDITION WINNER CITY | Deeded Acres0\$ Per AcreTax District48592 |
| | Assessor Information | |
| | Year 2024 | |
| NAD | \$19,500 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| Total | \$19,500 | |

| PDF+PIN: 048+48.02.41.100000 | Tripp Co | unty | Mon, 7/15/2024, 3:28 PM Page 1 |
|---|----------------------|--------------------|--------------------------------|
| 518 S LAMRO STREET, WINNER | Deed: CITY OF WINNER | Map Area: Winner-R | Checks/Tags: |
| | Contract: | Route: 000-000-000 | Lister/Date: |
| | CID#: | Tax Dist: [EMPTY] | Review/Date: |
| | DBA: | Plat Page: | Entry Status: |
| D / Urban / Residential | MLS: | Subdiv: [NONE] | |
| Legal: Lots 8-9-10, Block 41, First Addition, | Winner City | | |

Legal: Lots 8-9-10, Block 41, First Addition, Winner City

| | | | | | | | | | | Lan | d | | | | | | | | | |
|----------------------------------|----------|--------|--------|----------|--------|------|-----------|----------------|-------|-----------|-------|--------|----------------|-------------|--|----|-------|--|--|--|
| Land Basis | s Front | Rear | Side 1 | Side 2 | R. Lot | | SF | Acres | ; | | | | | | | | | | | |
| FF Main | 150.00 | 150.00 | 140.00 | 140.00 | 0.00 | | | | | | | | | | | | | | | |
| Sub Total | | | | | | | 21,000.00 | 0.4 | 82 | | | | | | | | | | | |
| Grand Tota | al | | | | | | 21,000.00 | 0.4 | 82 | | | | | | | | | | | |
| Street Utilities Zoning Land Use | | | | | | | | | | | | | | | | | | | | |
| FF Main | None | | | | None | | | | N | lot Appli | cable | | Not Applicable | | | | | | | |
| | | Sales | | | | | | Buildi | ng Pe | ermits | | | | | | Va | alues | | | |
| Date | \$ Amour | t NƯ | TC | Recordin | g | Date | Numbe | e r Tag | \$ Ar | mount | F | Reason | Туре | Full & True | | | | | | |
| | | | | | | | | | | | | | Ag | | | | | | | |
| | | | | | | | | | | | | | NA | \$20,750 | | | | | | |
| | | | | | | | | | | | | | 00 | | | | | | | |
| | | | | | | | | | | | | | Exempt | | | | | | | |
| | | | | | | | | | | | | | Total | \$20,750 | | | | | | |

Notes:

UTILITY EASEMENT

THIS EASEMENT is granted this ______day of ______, 20____, by <u>the City of Winner of</u> <u>325 S. Monroe Street, Suite #118, Winner, SD 57580</u> being the current Owner of the below described real estate near the City of Winner, Tripp County, SD to the City of Winner, South Dakota (City).

WHEREAS, the City will construct and maintain sanitary sewer, electrical power lines and equipment, and water main over, under, and upon the land belonging to the Owner, and the Owner will cooperate with the City in the construction of said drainage intakes and storm sewer to its mutual benefit.

NOW THEREFORE, in consideration of the construction and maintenance of said sanitary sewer, electrical power lines and equipment, and water main by the City, the Owner grants to the City the perpetual right and easement to construct, maintain, and repair said sanitary sewer, electrical power lines and equipment, and water main over, under, and upon a permanent utility easement as described in the following:

<u>Utility Easement</u> – A 1,500 +/- SF parcel described as the East Ten Feet (E10') of Lots Eight (8), Nine (9), and Ten (10), Block Forty-one (41), First Addition to the City of Winner, Tripp County, South Dakota.

This grant is subject to the following conditions:

- 1. The sanitary sewer, electrical power lines and equipment, and water main shall be constructed in a good and workmanlike manner, and all disturbed area shall be restored to a finished grade similar to that now existing, per plans and specifications, and seeded to grass.
- 2. The City will save the Owner harmless from any claims for damage arising out of the construction and maintenance of the sanitary sewer, electrical power lines and equipment, and water main.
- 3. The Owner will maintain the surface area of the easement following construction. The Owner will keep the easement area clear of any structure, debris, trees, shrubs, or landscaping whatsoever and not impede surface drainage or drainage flow paths.

| IN W | ITNESS | WHEREOF | the Owner has | s executed this e | asement this | day of | , |
|------|--------|---------|---------------|-------------------|--------------|--------|---|
| 20 | | | | | | | |

City of Winner, South Dakota

Brad Schramm, Mayor

(Owner)

STATE OF SOUTH DAKOTA

COUNTY OF _____)

On this the _____ day of _____, 20____, before me, the undersigned officer, personally appeared <u>Brad Schramm, Mayor of the City of Winner, South Dakota</u>, to me or satisfactorily proven to be the persons described in the foregoing instrument, and acknowledged that they executed the same in the capacity therein stated and for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Notary Public - State of South Dakota My Commission Expires:

:SS

| Taxpayer Information |
|------------------------------------|
| Deed Holder |
| CITY OF WINNER A SD MUNICIPAL CORP |
| Mailing Address |
| 325 S. MONROE STREET, STE 118 |
| WINNER SD57580 |
| Property Address |
| Address |
| 329 MAIN |
| Section - Township - Range |
| |

48.01.18.08



| | Parcel Information | |
|-------------------|---|---|
| Additional Owners | Legal Description LOT 8, BLOCK 18, ORIGINAL WINNER CITY | Deeded Acres0\$ Per AcreTax District48592 |
| | Assessor Information | |
| | Year | |
| | 2024 | |
| NADC | \$7,000 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| Total | \$7,000 | |

| PDF+PIN: 048+48.01.18.080000 | Trij | pp County | Mon, 7/15/2024, 3:29 PM Page 1 |
|--|----------------------|----------------------|--------------------------------|
| 329 MAIN, | Deed: CITY OF WINNER | Map Area: Winner-C/I | Checks/Tags: |
| | Contract: | Route: | Lister/Date: |
| | CID#: | Tax Dist: [EMPTY] | Review/Date: |
| | DBA: | Plat Page: | Entry Status: Inspected |
| D / Urban / Commercial | MLS: | Subdiv: [NONE] | |
| Legal LOT & BLOCK 18 OPICINIAL WINNER CITY | , | | |

Legal: LOT 8, BLOCK 18, ORIGINAL WINNER CITY

| | Land | | | | | | | | La | nd | | | | | | | | | |
|------------|----------|-------|--------|----------|----------|------|----------|----------|-----------|---------|--------|----------------|-------------|---------|-----|------|--|--|--|
| Land Basis | Front | Rear | Side 1 | Side 2 | R. Lot | S | F | Acres | | | | | | | | | | | |
| FF Main | 25.00 | 25.00 | 140.00 | 140.00 | 0.00 | | | | | | | | | | | | | | |
| Sub Total | | | | | | 3 | 3,500.00 | 0.08 | D | | | | | | | | | | |
| Grand Tota | I | | | | | 3 | 3,500.00 | 0.08 | D | | | | | | | | | | |
| | Street | | | | Utilitie | es | | | Zoning | | | | _L | and Us. | е | | | | |
| FF Main | None | | | | None | | | | Not App | licable | | Not Applicable | | | | | | | |
| | | Sales | | | | | | Building | g Permits | | | | | | Val | lues | | | |
| Date | \$ Amour | t NƯ | TC | Recordin | g | Date | Numbe | r Tag | \$ Amount | F | Reason | Туре | Full & True | | | | | | |
| | | | | | | | | | | | | Ag | | | | | | | |
| | | | | | | | | | | | | NA | \$32,209 |) | | | | | |
| | | | | | | | | | | | | 00 | | | | | | | |
| | | | | | | | | | | | | Exempt | | | | | | | |
| | | | | | | | | | | | | Total | \$32,209 |) | | | | | |

Notes:

UTILITY EASEMENT

THIS EASEMENT is granted this ______day of ______, 20____, by <u>the City of Winner of</u> <u>325 S. Monroe Street, Suite #118, Winner, SD 57580</u> being the current Owner of the below described real estate near the City of Winner, Tripp County, SD to the City of Winner, South Dakota (City).

WHEREAS, the City will construct and maintain sanitary sewer, electrical power lines and equipment, and water main over, under, and upon the land belonging to the Owner, and the Owner will cooperate with the City in the construction of said drainage intakes and storm sewer to its mutual benefit.

NOW THEREFORE, in consideration of the construction and maintenance of said sanitary sewer, electrical power lines and equipment, and water main by the City, the Owner grants to the City the perpetual right and easement to construct, maintain, and repair said sanitary sewer, electrical power lines and equipment, and water main over, under, and upon a permanent utility easement as described in the following:

<u>Utility Easement</u> – A 500 +/- SF parcel described as the West Ten (W10') Feet of Lots Eight (8) and Nine (9), Block Eighteen (18) of the Original Townsite of Winner, Tripp County, South Dakota, as set out in Book 1 of Plats on page 1.

This grant is subject to the following conditions:

- 1. The sanitary sewer, electrical power lines and equipment, and water main shall be constructed in a good and workmanlike manner, and all disturbed area shall be restored to a finished grade similar to that now existing, per plans and specifications, and seeded to grass.
- 2. The City will save the Owner harmless from any claims for damage arising out of the construction and maintenance of the sanitary sewer, electrical power lines and equipment, and water main.
- 3. The Owner will maintain the surface area of the easement following construction. The Owner will keep the easement area clear of any structure, debris, trees, shrubs, or landscaping whatsoever and not impede surface drainage or drainage flow paths.

| IN WITNESS | WHEREOF the Owner has executed this easement the | is | day of | , |
|------------|--|----|--------|---|
| 20 | | | | |

City of Winner, South Dakota

Brad Schramm, Mayor

(Owner)

STATE OF SOUTH DAKOTA

COUNTY OF _____)

On this the _____ day of _____, 20____, before me, the undersigned officer, personally appeared <u>Brad Schramm, Mayor of the City of Winner, South Dakota</u>, to me or satisfactorily proven to be the persons described in the foregoing instrument, and acknowledged that they executed the same in the capacity therein stated and for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Notary Public - State of South Dakota My Commission Expires:

:SS

| Taxpayer Information | 48.01.18.09 |
|--|------------------------------|
| Deed Holder CITY OF WINNER A SD MUNICIPAL CORP | 4001 10.00 4 |
| Mailing Address 325 S. MONROE STREET, STE 118 WINNER SD57580 | 6 18 7 8 |
| Property Address | anao 9 |
| Address 333 MAIN | 13 10 |
| Section - Township - Range | 28' 20' 12 140' ^k |

| | Parcel Information | |
|-------------------|---|---|
| Additional Owners | Legal Description LOT 9, BLOCK 18, ORIGINAL WINNER CITY | Deeded Acres0\$ Per Acre7Tax District4859 |
| | Assessor Information | |
| | Year 2024 | |
| NADC | \$7,000 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |
| | \$0 | |

\$7,000

Total

| PDF+PIN: 048+48.01.18.090000 | Tripp Co | unty | Mon, 7/15/2024, 3:29 PM Page 1 | | | | |
|---------------------------------------|----------------------|----------------------|--------------------------------|--|--|--|--|
| 333 MAIN, | Deed: CITY OF WINNER | Map Area: Winner-C/I | Checks/Tags: | | | | |
| | Contract: | Route: | Lister/Date: | | | | |
| | CID#: | Tax Dist: [EMPTY] | Review/Date: | | | | |
| | DBA: | Plat Page: | Entry Status: Inspected | | | | |
| D / Urban / Commercial | MLS: | Subdiv: [NONE] | | | | | |
| LANALIOTO DI OCK 40 ODICINIAL MININEE | | | | | | | |

Legal: LOT 9, BLOCK 18, ORIGINAL WINNER CITY

| Land | | | | | | | | | | | | | | | | | | | | | |
|--------------------|-------------------------|-------|--------|----------|--------|------|----------|---------------|----------|----------------|---|--------|--------|-------------|----|--|--|--|--|--|--|
| Land Basis | Front | Rear | Side 1 | Side 2 | R. Lot | 5 | SF | Acr | es | | | | | | | | | | | | |
| Tiered SF | | | | | | | | | | | | | | | | | | | | | |
| Tier 1 | | | | | | | 3,500.00 | 0 | 0.080 | | | | | | | | | | | | |
| Subtotal | | | | | | | 3,500.00 | 0 | 0.080 | | | | | | | | | | | | |
| Grand Total | | | | | | | 3,500.00 | 0 | 0.080 | | | | | | | | | | | | |
| | Street Utilities Zoning | | | | | | | | Land Use | | | | | | | | | | | | |
| Tiered SF | None None No | | | | | | Not App | icable | | Not Applicable | | | | | | | | | | | |
| | | Sales | | | | | | Buil | ding | Permits | | | Values | | | | | | | | |
| Date | \$ Amount | NƯ | TC | Recordin | g | Date | Numbe | e r Ta | ıg \$ | Amount | F | Reason | Туре | Full & True | | | | | | | |
| | | | | | | | | | | | | | Ag | | | | | | | | |
| | | | | | | | | | | | | | NA | \$16,8 | 68 | | | | | | |
| | | | | | | | | | | | | | 00 | | | | | | | | |
| | | | | | | | | | | | | | Exempt | | | | | | | | |
| | | | | | | | | | | | | | Total | \$16,8 | 68 | | | | | | |

Notes:

UTILITY EASEMENT

THIS EASEMENT is granted this ______day of ______, 20____, by <u>the City of Winner of</u> <u>325 S. Monroe Street, Suite #118, Winner, SD 57580</u> being the current Owner of the below described real estate near the City of Winner, Tripp County, SD to the City of Winner, South Dakota (City).

WHEREAS, the City will construct and maintain sanitary sewer, electrical power lines and equipment, and water main over, under, and upon the land belonging to the Owner, and the Owner will cooperate with the City in the construction of said drainage intakes and storm sewer to its mutual benefit.

NOW THEREFORE, in consideration of the construction and maintenance of said sanitary sewer, electrical power lines and equipment, and water main by the City, the Owner grants to the City the perpetual right and easement to construct, maintain, and repair said sanitary sewer, electrical power lines and equipment, and water main over, under, and upon a permanent utility easement as described in the following:

<u>Utility Easement</u> – A 500 +/- SF parcel described as the West Ten (W10') Feet of Lots Eight (8) and Nine (9), Block Eighteen (18) of the Original Townsite of Winner, Tripp County, South Dakota, as set out in Book 1 of Plats on page 1.

This grant is subject to the following conditions:

- 1. The sanitary sewer, electrical power lines and equipment, and water main shall be constructed in a good and workmanlike manner, and all disturbed area shall be restored to a finished grade similar to that now existing, per plans and specifications, and seeded to grass.
- 2. The City will save the Owner harmless from any claims for damage arising out of the construction and maintenance of the sanitary sewer, electrical power lines and equipment, and water main.
- 3. The Owner will maintain the surface area of the easement following construction. The Owner will keep the easement area clear of any structure, debris, trees, shrubs, or landscaping whatsoever and not impede surface drainage or drainage flow paths.

| IN WITNESS | WHEREOF the Owner has executed this easement the | is | day of | , |
|------------|--|----|--------|---|
| 20 | | | | |

City of Winner, South Dakota

Brad Schramm, Mayor

(Owner)

STATE OF SOUTH DAKOTA

COUNTY OF _____)

On this the _____ day of _____, 20____, before me, the undersigned officer, personally appeared <u>Brad Schramm, Mayor of the City of Winner, South Dakota</u>, to me or satisfactorily proven to be the persons described in the foregoing instrument, and acknowledged that they executed the same in the capacity therein stated and for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Notary Public - State of South Dakota My Commission Expires:

:SS