25865 317th Ave Winner, SD











HOME TYPE: Single family ranch style

LIVING AREA: 1500 sq ft (main)

LAND AREA: 9.5 +/- acres

YEAR BUILT: 1956 EXTERIOR: Wood

GARAGE: Attached, 20' X 26'

LOWER LEVEL: Unfinished, 1500 sq ft

DECK/PATIO: Back wood deck with rail, 12' X 26'

ROOF: Asphalt # OF BEDROOMS: 3

OF BATHS: 3

PERSONAL PROPERTY: Refrigerator, dishwasher, microwave, range (electric), disposal, washer, dryer

HEATING: Fuel oil, forced air furnace, fireplace

COOLING: Central air WATER HEATER: Electric

SYSTEMS: 220, rural water and electric

TAXES: \$1169.90 (2021)







SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

| ~ | | | | | | |
|--|--|----------|-------------|----------------|----------|--|
| Sell | er(s) Larry & Kim Nordsiden | | | | | |
| Pro | perty Address 27865 317 Ave Winner, SD 5 | 7580 | | | | |
| be c | s Disclosure Statement concerns the real property ider completed by sellers of real property and given to pote not understand this form, you should seek advice from | ntial b | uyers. | This fo | rm car | |
| the | er states that the information contained in this disclost date affixed to the form. If any material fact changes pendment to this disclosure statement and give the same | orior to | closi | ng, the | | |
| Sou | s statement is a DISCLOSURE OF THE CONDITION th Dakota law § 43-4-38. It is NOT A WARRANTY saction. It is NOT A SUBSTITUTE FOR ANY INSP | of AN | Y KIN | ND by th | ne Selle | er or anyone representing any party in a |
| | er hereby authorizes any agent representing any party ty in connection with any actual or anticipated sale of | | | | o provi | de a copy of this statement to any person of |
| | e answer to any of the following requires more space trate sheet. | for ex | planat | ion, ple | ase ful | ly explain in comments or on an attached |
| | I. LOT OR T | ITLI | E INI | FORM | ATIC | ON |
| | 1. When did you purchase or build the home? | | | | _/ | |
| | | Mo | nth | | Ye | ear |
| | LOT OR TITLE INFORMATION | Mo | nth No | Do Not | Ye N/A | Comments |
| | | | | Do Not Know | | |
| | Are there any recorded liens or financial instruments against the property, other than a first mortgage? | | | | | |
| | Are there any recorded liens or financial instruments against the property, other than a first mortgage? Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the | | | | | |
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| 3. 4. | Are there any recorded liens or financial instruments against the property, other than a first mortgage? Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9? Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)? Are there any problems related to establishing the lot lines/boundaries? | | No X | | | Comments |
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| 22. 33. 44. 55. 66. 77. | Are there any recorded liens or financial instruments against the property, other than a first mortgage? Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9? Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)? Are there any problems related to establishing the lot lines/boundaries? Do you have a location survey in your possession or a copy of the recorded plat? Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)? Are you aware of any covenants or restrictions affecting | Yes | No X X X | | | Comments If yes, attach a copy. |
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1 of 5

| Property | Address |
|----------|---------|
|----------|---------|

| | LOT OR TITLE INFORMATION | Yes | No | Do Not Know | N/A | Comments |
|-----|--|-----|----|----------------|-----|--|
| 12. | Is the property currently part of a property tax freeze for any reason? | | X | | | |
| 13. | Is the property leased? | | X | | | |
| 14. | If leased, does the property use comply with applicable local ordinances? | | 34 | | X | |
| 15. | Does this property or any portion of this property receive rent? | | X | | | If yes, how much \$and how often |
| 16. | Do you pay any mandatory fees or special assessments to a homeowners' or condominium association? | | X | | | If yes, what are the fees or assessments? \$ per (i.e. annually, semi-annually, monthly) Payable to whom: For what purpose: |
| 17. | Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours? | | X | | | |
| 18. | Is the property located in a flood plain? | | X | | | |
| 19. | Are federally protected wetlands located upon any part of the property? | | X | | | |
| 20. | Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property? | | X | | | If yes, what are the fees or charges? \$per |

| Additional Comments | | |
|---|------|------|
| | | |
| | | |
| Manager and the second | | |

II. STRUCTURAL INFORMATION

| ou aware of any water penetration in the walls, bws, doors, basement, or crawl space? any water damage related repairs been made? here any unrepaired water-related damages that n? ou aware if drain tile is installed on the property? ou aware of any interior cracked walls, ceilings or s, or cracks or defects in exterior driveways, ralks, patios, or other hard surface areas? of roof covering: | X | XXXX | | | |
|---|--|--|---|--|--|
| nere any unrepaired water-related damages that n? ou aware if drain tile is installed on the property? ou aware of any interior cracked walls, ceilings or s, or cracks or defects in exterior driveways, ralks, patios, or other hard surface areas? | × | x | | | |
| ou aware if drain tile is installed on the property? ou aware of any interior cracked walls, ceilings or s, or cracks or defects in exterior driveways, ralks, patios, or other hard surface areas? | × | | | | |
| ou aware of any interior cracked walls, ceilings or s, or cracks or defects in exterior driveways, ralks, patios, or other hard surface areas? | × | X | | | |
| s, or cracks or defects in exterior driveways, ralks, patios, or other hard surface areas? | × | | | | |
| of roof covering: Asphalt | - | | | | |
| | * | | | | |
| of roof covering, if known: | | | X | | The second secon |
| ou aware of any roof leakage, past or present? | | X | | | |
| any roof repairs been made, when and by whom? | | X | | | When Shinks with |
| re any existing unrepaired damage to the roof? | | X | | | 0. |
| ou aware of insulation in ceiling/attic? | X | | | | |
| ou aware of insulation in walls? | X | | | | |
| ou aware of insulation in the floors? | | | X | | |
| ou aware of any pest infestation or damage, either or present? | X | E | A | | mice - crack in wall fixed + a window in basement was If yes, who treated it and when? left ope |
| ou aware of the property having been treated or red for any pest infestation or damage? | | X | | | If yes, who treated it and when? |
| ou aware of any work upon the property which | | X | | | |
| • | ed for any pest infestation or damage? ou aware of any work upon the property which ed a building, plumbing, electrical, or any other | ed for any pest infestation or damage? bu aware of any work upon the property which ed a building, plumbing, electrical, or any other 1.7. | but aware of any work upon the property which ed a building, plumbing, electrical, or any other | ed for any pest infestation or damage? bu aware of any work upon the property which ed a building, plumbing, electrical, or any other | bu aware of any work upon the property which ed a building, plumbing, electrical, or any other |

| Property | Address |
|----------|---------|
| TIODCITY | Addicas |

| | STRUCTURAL INFORMATION | Yes | No | Do Not Know | N/A | Comments |
|-----|---|-----|----|----------------|-----|---|
| 17. | Was a permit obtained for work performed upon the property? | | | X | X | |
| 18. | Was the work approved by an inspector as required by local or state ordinance? | | | X | | |
| 19. | Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)? | X | | | | Years Ago-shingles |
| 20. | Have any insurance claims been made for damage to the property? | X | | | | , |
| 21. | Was an insurance payment received for damage to the property? | X | | | | |
| 22. | Has the damage to the property been repaired? | X | | | | |
| 23. | Are there any unrepaired damages to the property from the insurance claim? | | X | | | |
| 24. | Are you aware of any problems with sewer blockage or backup, past or present? | | X | F 111 | | |
| 25. | Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway? | | X | | | |

| Additional Comments | | | |
|---------------------|--|---|--|
| | | | |
| | | < | |
| | | | |

III. SYSTEMS/UTILITIES INFORMATION

| | SYSTEMS/UTILITIES INFORMATION | Working | Not Working | None | Not Included | Comments |
|------------|---|---------|----------------|------|-----------------|------------------------------------|
| 1. | Air conditioning System | X | 9 | | | Age of System, if known: |
| 2. | Air Exchanger | | | X | | |
| 3. | Air Purifier | | | X | | |
| 4. | Attic Fan | | | X | 3 | |
| 5. | Bathroom Whirlpool and Controls | | | 7 | 3 | |
| 5 . | Burglar Alarm & Security System | | X | | | |
| 7. | Ceiling Fan | | | | | |
| 3. | Central Air - Electric | X | | | | |
|), | Central Air – Water Cooled | | | | | |
| 0. | Cistern | | X | | | |
| 1. | Dishwasher | 7 | | | | |
| 2. | Disposal | X | | | | |
| 13. | Doorbell | × | | | | |
| 4. | Fireplace | Ŷ | | | | |
| 5. | Fireplace Insert | | X | | | |
| 6. | Garage Door(s) | ス | | | | |
| 17. | Garage Door Opener(s) | X | | | | |
| 18. | Garage Door Control(s) | × | | | | |
| 9. | Garage Wiring | X | | | | |
| 20. | Home Heating System(s) Type: Hot water | × | | | | Age of System, if known: Dan'+ (n) |
| 21. | Hot Tub and Controls | | | 1 | \$ | Dat Ticle |
| 22. | Humidifier | | | 1 X | 1 | |
| 23. | In Floor Heat | | | X | 30 | |
| 24. | Intercom | | | × | * | |
| 5. | Light Fixtures | X | | 2 | 9 | |
| 26. | Microwave | X | | | | |
| 27. | Microwave Hood | | | * | | |
| 28. | Plumbing and Fixtures | X | | | | |
| 29. | Pool and Equipment | ** | | × | | |
| 30. | Propane Tank – Select One: Leased Owned | | | X | | |
| 31. | Radon System | | | 1 | | |
| | Seller Seller N | | | Bu | yer | _/ Buyer |

| Property Ad | dress |
|-------------|-------|
|-------------|-------|

| | SYSTEMS/UTILITIES INFORMATION | Working | Not Working | None | Not Included | Comments |
|-------------|--|----------|----------------|------|-----------------|-----------------------------|
| 32. | Sauna | | | X | | |
| 33. | Septic/Leaching Field | X | | | | |
| 34. | Sewer Systems/Drains | X | | | | |
| 35. | Smart Home System | | | X | | Smart Home System includes: |
| 36. | Smoke/Fire Alarm | | | X | | |
| 37. | Solar House – Heating | | | X, | | |
| 38. | Sump Pump(s) | | | X | | |
| 39. | Switches and Outlets | × | | | | |
| 10. | Underground Sprinkler and Heads | | | X | | |
| 11. | Vent Fan – Kitchen | | | X | | |
| 12. | Vent Fan – Bathroom | | × | | | |
| 13. | Water Heater, Select One: Electric Gas | X | | | | Age of System, if known: |
| 14. | Water Purifier, Select One: Leased Owned | | | X | | |
| 15. | Water Softener, Select One: Leased Owned | | | × | | |
| ŀ б. | Well and Pump | | | X | | |
| 47. | Wood Burning Stove | | | X | | |

| Additional Comments | | | | |
|---------------------|---|--|--|--|
| | - | | | |
| | | | | |
| | | | | |

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed? If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

| HAZARDOUS CONDITIONS | Existing | Conditions | Tests Po | erformed | Comments | | |
|--|----------|------------|----------|----------|---------------------------------------|--|--|
| | Yes | No | Yes | No | · · · · · · · · · · · · · · · · · · · | | |
| 1. Methane Gas | | X | | X | | | |
| 2. Lead Paint | | X | | | | | |
| 3. Radon Gas (House) | | X | | X | | | |
| 4. Radon Gas (Well) | | X | | | | | |
| 5. Radioactive Materials | | X | | | | | |
| 6. Landfill, Mineshaft | | * | | | | | |
| 7. Expansive Soil | | 7 | | | | | |
| 8. Mold | | X | | | | | |
| 9. Toxic Materials | | X | | | | | |
| 10. Urea Formaldehyde Foam Insulations | | X | | | | | |
| 11. Asbestos Insulation | | × | | | | | |
| 12. Buried Fuel Tanks | | X | | | | | |
| 13. Chemical Storage Tanks | | X | | | | | |
| 14. Fire Retardant Treated Plywood | | Y | | | | | |
| 15. Production of Methamphetamines | | X | | | | | |
| 16. Use of Methamphetamines | | X | | | | | |

V. MISCELLANEOUS INFORMATION

| | MISCELLANEOUS INFORMATION | Yes | No | Do Not Know | NA | Comments |
|----|--|-----|----|----------------|----|----------|
| 1. | Is the street or road located at the end of the driveway to the property public or private? Public Y Private | | | | | |
| 2. | Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement. | | X | | | |
| 3. | Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service/ | X | | | | |

Seller Seller Seller

Buyer / Buyer

| | perty Address | | | | | |
|--------|--|-----|------|----------------|------|---|
| | MISCELLANEOUS INFORMATION | Yes | No | Do Not Know | NA | Comments |
| | Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property? | | X | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Is the water source (select one) public or private | | | | | If private, what is the date and result of the las water test? |
| | Is the sewer system (select one) public or private | | | | | If private, what is the date of the last time sept tank was pumped? ./\delta/ /22 |
| | Are there broken window panes or seals? | | X | . A | | |
| | Are there any items attached to the property that will not be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.? | | | | | If yes, please list: Light fixture in Gining Room |
|). | Are you aware of any other material facts which have not been disclosed on this form? | | X | | | If yes, please explain: |
| 4d | ditional Comments | TAC | H AI | ODITIO | ONAL | PAGES IF NECESSARY) |
| \d | | TAC | H AI | DDITIC | DNAL | PAGES IF NECESSARY) |
| d | ditional Comments | TAC | H AI | DDITIC | DNAL | PAGES IF NECESSARY) |
| .d | ditional Comments | TAC | H AI | DDITIC | DNAL | PAGES IF NECESSARY) |
| xd | ditional Comments | TAC | H AI | DDITIC | DNAL | PAGES IF NECESSARY) |
| Ad | VI. ADDITIONAL COMMENTS (AT | | | DDITIC | DNAL | PAGES IF NECESSARY) |

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

Buyer

| Γ | Date | Buye | r | | Date |
|---|------|------|---|--|------|
| | | | | | |
| | | | | | |

Seller Seller Buyer _____/ Buyer _____

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

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|--------------------------------|--|----------|-------------|----------------|----------|--|
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| | er hereby authorizes any agent representing any party ty in connection with any actual or anticipated sale of | | | | o provi | de a copy of this statement to any person of |
| | ne answer to any of the following requires more space arate sheet. | for ex | planat | ion, ple | ase ful | ly explain in comments or on an attached |
| | I. LOT OR T | ITLI | E INI | FORM | ATIC | ON |
| | 1. When did you purchase or build the home? | | | | _/ | |
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| | LOT OR TITLE INFORMATION | Mo | nth No | Do Not | Ye N/A | Comments |
| | | | | Do Not Know | | |
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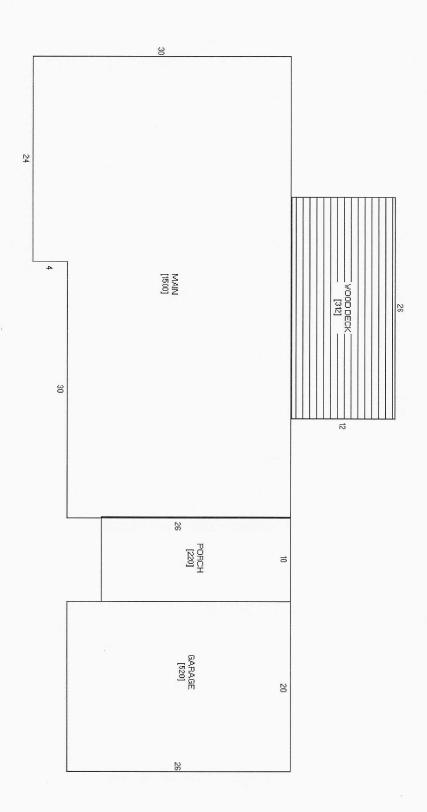
1 of 5

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

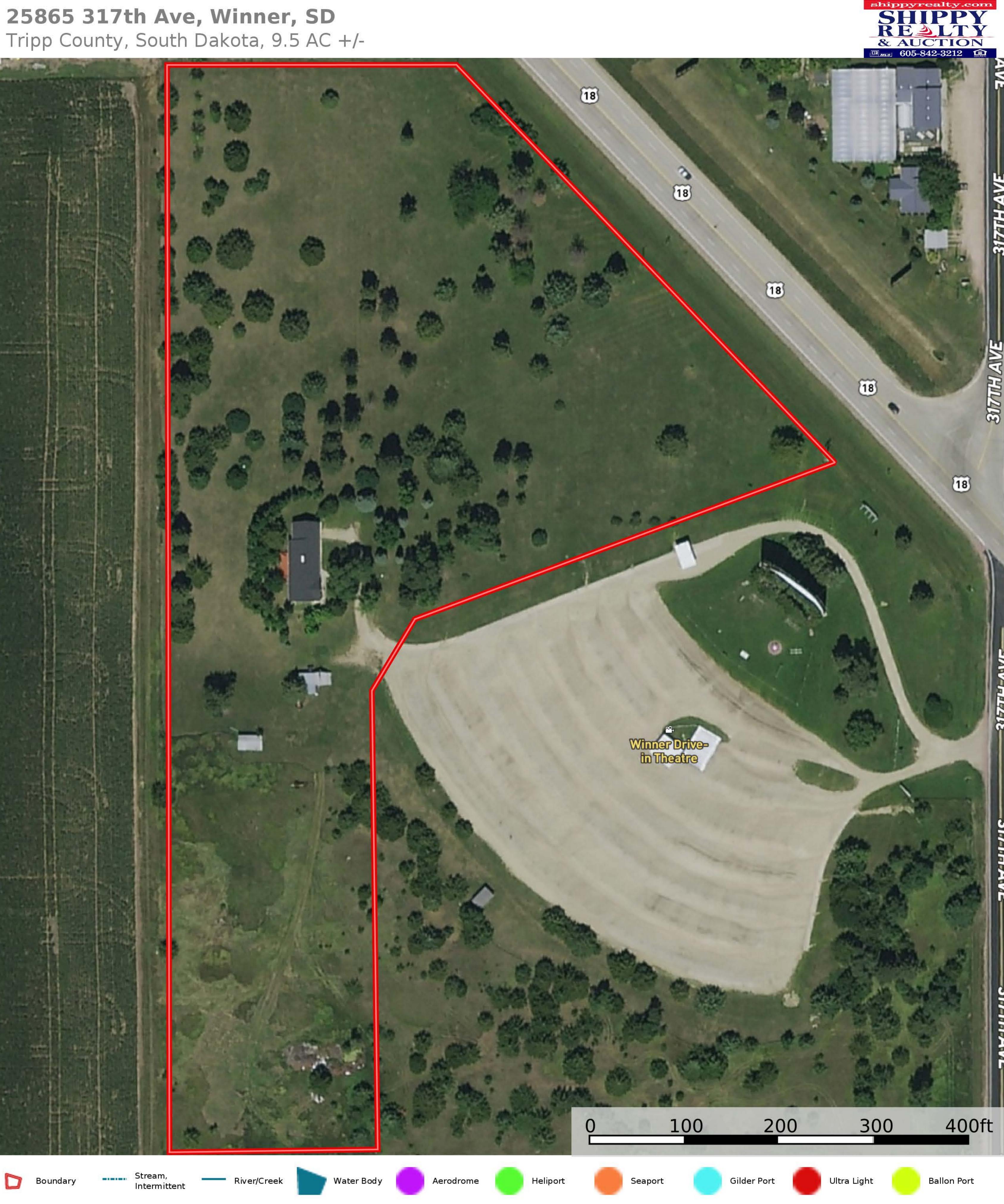
Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

| Sel | ler's Disclosure | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|
| (a) | Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below): | | | | | | | | | |
| | (i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain). | | | | | | | | | |
| (b) | (ii) Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing. | | | | | | | | | |
| (D) | Records and reports available to the seller (check (i) or (ii) below): | | | | | | | | | |
| | (i) Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below). | | | | | | | | | |
| | (ii) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing. | | | | | | | | | |
| Pui | chaser's Acknowledgment (initial) | | | | | | | | | |
| (c) | Purchaser has received copies of all information listed above. | | | | | | | | | |
| (d) | Purchaser has received the pamphlet Protect Your Family from Lead in Your Home. | | | | | | | | | |
| (e) | Purchaser has (check (i) or (ii) below): | | | | | | | | | |
| | (i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or | | | | | | | | | |
| | (ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards. | | | | | | | | | |
| Age | ent's Acknowledgment (initial) | | | | | | | | | |
| (f) (| Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance. | | | | | | | | | |
| Cer | tification of Accuracy | | | | | | | | | |
| The | following parties have reviewed the information above and certify, to the best of their knowledge, that the rmation they have provided is true and accurate. | | | | | | | | | |
| Sell | er Date Seller Ordsulen 10/12/22 | | | | | | | | | |
| | | | | | | | | | | |
| Pur | chaser Date Purchaser Date | | | | | | | | | |
| Age | ent Date Agent Date | | | | | | | | | |



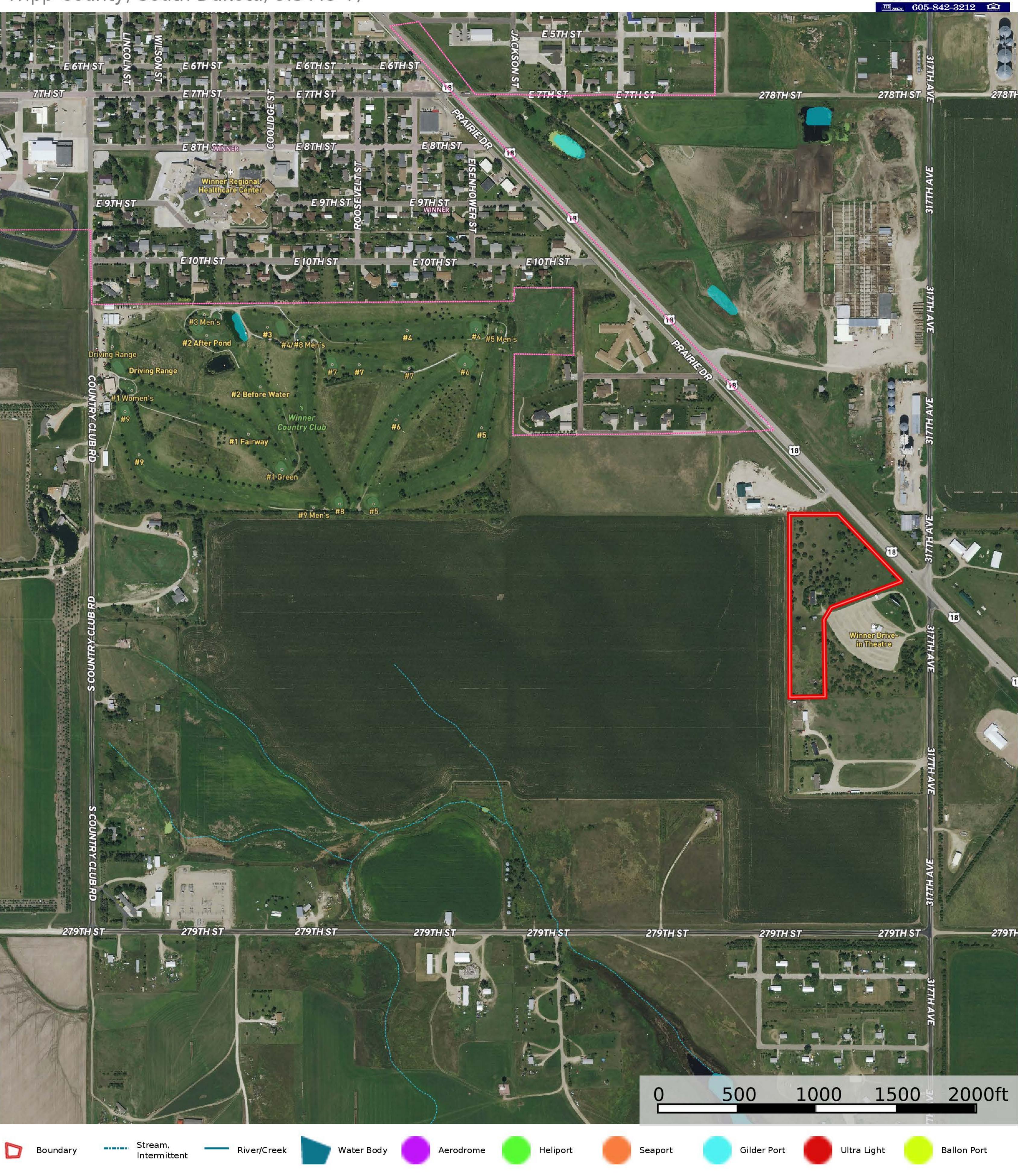
25865 317th Ave, Winner, SD

Tripp County, South Dakota, 9.5 AC +/-



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