

31897 280th Street, Winner, SD



Price: 795,000

HOME TYPE: 2 level ranch style

LIVING AREA: 3240

LAND AREA: 20 acres

YEAR BUILT: 2002

EXTERIOR: Diamond Coat wood siding (2019)

GARAGE/MACHINE SHED: Detached, 2 large doors (36' X 60' with concrete floor)

DECK/PATIO: Back/side high rise deck (12' X 16' & 8' X 20'); front deck (8' X 14'); concrete back patio (12' X 38')

ROOF: Asphalt (2019)

INTERIOR: In-floor heat on the lower level, beautiful wood kitchen cabinets and breakfast bar, laundry on main, dining room open to the high-rise deck, lower level opens to the patio

OF BEDROOMS: 5 (3 on the main with one primary bed/bath), (2 on the lower level with one primary bed/bath)

OF BATHS: 4 (3 on main with one being a 1/2 bath off the laundry room) (1 on the lower level)

PERSONAL PROPERTY: Refrigerator, dishwasher, microwave, range hood, range/oven (electric), washer, dryer, water softener

HEATING: Geothermal heat pump (3 loops), in-floor heat on the lower level

COOLING: Central air, ceiling fans

WATER HEATER: 2 electric (one in for the in-floor heating)

SYSTEMS: 220, drain tile, insulation in attic, walls, and under the basement floor

LEGAL: E 660' OF LOT 1, 2-98-76 (LOCATED IN NE1/2NE1/2)

LOCATION: 2 miles southeast of Winner on Hwy 18



Private 20 acres acreage located 2 miles from Winner, SD.

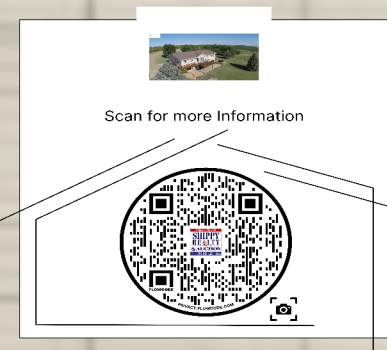
5-bedroom 4 bath ranch walk-out and side & back high tiered deck. Set up for horses or a few cattle with separate pasture, hydrant, and water tank. 36' X 60' cemented shed/garage with large, overhead doors

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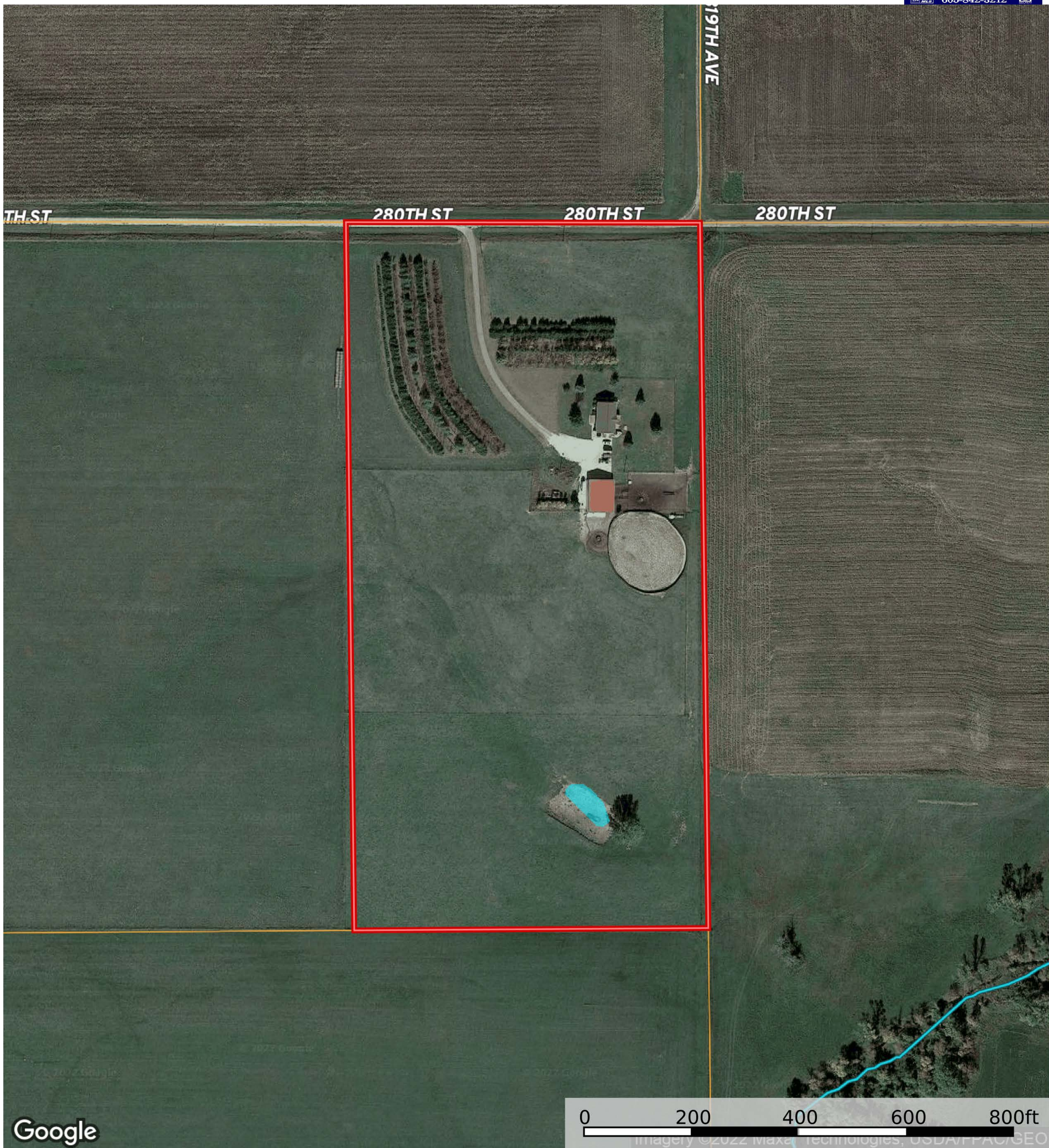
House, barn, riding pens on 20 acres

Tripp County, South Dakota, 20 AC +/-



House, barn, riding pens on 20 acres

Tripp County, South Dakota, 20 AC +/-



- Boundary
- Wetlands
- Riparian
- Stream, Intermittent
- River/Creek
- Water Body

SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL – SDCL 43-4-44

Seller(s) James Eric & Rebekah Heath

Property Address 31897 280th Street Winner, SD 57580

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED PROPERTY in compliance with South Dakota law § 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet.

I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? July / 2001
Month Year

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
2.	Are there any recorded liens or financial instruments against the property, other than a first mortgage?		X			
3.	Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?		X			
4.	Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?		X			
5.	Are there any problems related to establishing the lot lines/boundaries?		X			
6.	Do you have a location survey in your possession or a copy of the recorded plat?		X			If yes, attach a copy.
7.	Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?		X			
8.	Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?		X			If yes, attach a copy.
9.	Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?		X			
10.	Is the property currently occupied by the owner?	X				
11.	Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?	X				

Seller JEH / Seller RH

Buyer _____ / Buyer _____

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
12.	Is the property currently part of a property tax freeze for any reason?		X			
13.	Is the property leased?		X			
14.	If leased, does the property use comply with applicable local ordinances?				X	
15.	Does this property or any portion of this property receive rent?		X			If yes, how much \$ _____ and how often _____
16.	Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?		X			If yes, what are the fees or assessments? \$ _____ per _____ (i.e. annually, semi-annually, monthly) Payable to whom: _____ For what purpose: _____
17.	Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?		X			
18.	Is the property located in a flood plain?		X			
19.	Are federally protected wetlands located upon any part of the property?		X			
20.	Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?		X			If yes, what are the fees or charges? \$ _____ per _____ (i.e. annually, semi-annually, monthly)

Additional Comments

II. STRUCTURAL INFORMATION

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?	X				<i>Basement repaired with caulk</i>
2.	Have any water damage related repairs been made?		X			
3.	Are there any unrepaired water-related damages that remain?		X			
4.	Are you aware if drain tile is installed on the property?	X				
5.	Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas?	X				<i>Basement floor cracks</i>
6.	Type of roof covering: <u>shingles</u>					
7.	Age of roof covering, if known:	X				<i>Sept 2019</i>
8.	Are you aware of any roof leakage, past or present?		X			
9.	Have any roof repairs been made, when and by whom?		X			
10.	Is there any existing unrepaired damage to the roof?		X			
11.	Are you aware of insulation in ceiling/attic?	X				
12.	Are you aware of insulation in walls?	X				
13.	Are you aware of insulation in the floors?	X				<i>Insulation under basement</i>
14.	Are you aware of any pest infestation or damage, either past or present?		X			
15.	Are you aware of the property having been treated or repaired for any pest infestation or damage?		X			If yes, who treated it and when?
16.	Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?		X			

Seller JSH / Seller RJA

Buyer _____ / Buyer _____

Property Address 31897 280th Street Winner, SD 57580

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
17.	Was a permit obtained for work performed upon the property?		X			
18.	Was the work approved by an inspector as required by local or state ordinance?		X			
19.	Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?		X			
20.	Have any insurance claims been made for damage to the property?	X				Roof + Siding hail damage
21.	Was an insurance payment received for damage to the property?	X				
22.	Has the damage to the property been repaired?	X				
23.	Are there any unrepaired damages to the property from the insurance claim?		X			
24.	Are you aware of any problems with sewer blockage or backup, past or present?		X			
25.	Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway?		X			

Additional Comments

III. SYSTEMS/UTILITIES INFORMATION

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
1.	Air conditioning System					Age of System, if known:
2.	Air Exchanger			X		
3.	Air Purifier			X		
4.	Attic Fan			X		
5.	Bathroom Whirlpool and Controls			X		
6.	Burglar Alarm & Security System			X		
7.	Ceiling Fan	X				
8.	Central Air - Electric	X				
9.	Central Air - Water Cooled			X		
10.	Cistern			X		
11.	Dishwasher	X				
12.	Disposal			X		
13.	Doorbell		X			
14.	Fireplace			X		
15.	Fireplace Insert			X		
16.	Garage Door(s)			X		
17.	Garage Door Opener(s)			X		
18.	Garage Door Control(s)			X		
19.	Garage Wiring			X		
20.	Home Heating System(s) Type: <i>Geothermal</i>	X				Age of System, if known: <i>22 yr</i>
21.	Hot Tub and Controls			X		
22.	Humidifier			X		
23.	In Floor Heat	X				
24.	Intercom			X		
25.	Light Fixtures	X				
26.	Microwave	X				
27.	Microwave Hood			X		
28.	Plumbing and Fixtures	X				
29.	Pool and Equipment			X		
30.	Propane Tank - Select One: <u>Leased</u> <u>Owned</u>				X	
31.	Radon System			X		

Seller *JEN* / Seller *RON*

Buyer _____ / Buyer _____

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	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
32.	Sauna			X		
33.	Septic/Leaching Field	X				
34.	Sewer Systems/Drains			X		
35.	Smart Home System			X		Smart Home System includes:
36.	Smoke/Fire Alarm	X				
37.	Solar House – Heating			X		
38.	Sump Pump(s)			X		
39.	Switches and Outlets	X				
40.	Underground Sprinkler and Heads			X		
41.	Vent Fan – Kitchen	X				
42.	Vent Fan – Bathroom	X				
43.	Water Heater, Select One: Electric Gas	X				Age of System, if known:
44.	Water Purifier, Select One: Leased Owned			X		
45.	Water Softener, Select One: Leased Owned	X				
46.	Well and Pump			X		
47.	Wood Burning Stove			X		

Additional Comments

IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed? If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

	HAZARDOUS CONDITIONS	Existing Conditions		Tests Performed		Comments
		Yes	No	Yes	No	
1.	Methane Gas		X			
2.	Lead Paint		X			
3.	Radon Gas (House)		X			
4.	Radon Gas (Well)		X			
5.	Radioactive Materials		X			
6.	Landfill, Mineshaft		X			
7.	Expansive Soil		X			
8.	Mold		X			
9.	Toxic Materials		X			
10.	Urea Formaldehyde Foam Insulations		X			
11.	Asbestos Insulation		X			
12.	Buried Fuel Tanks		X			
13.	Chemical Storage Tanks		X			
14.	Fire Retardant Treated Plywood		X			
15.	Production of Methamphetamines		X			
16.	Use of Methamphetamines		X			

V. MISCELLANEOUS INFORMATION

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
1.	Is the street or road located at the end of the driveway to the property public or private? Public <u>X</u> Private <u> </u>					
2.	Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement.		X			
3.	Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.				X	

Seller DEH / Seller BH

Buyer / Buyer

Bill of Sale/Personal Property Agreement

This agreement is attached to an offer to purchase real property. Upon the successful completion of the attached contract dated 7-28-22 this contract will become legally binding.

For good and valuable consideration, we, the seller(s), agree to sell the following items of personal property left in "AS IS" condition and without warranty:

	Included Working	Included Not Working	Not included		Included Working	Included Not Working	Not included
Refrigerator	X			Freezer			X
Wall Oven	X			Ceiling Fans #	X		
Dishwasher	X			Propane Tank-leased/owned			X
Microwave	X			Smoke/Fire alarms #	X		
Range Hood	X			Sump Pump #	X		
Range - Gas or <u>Electric</u>	X			<u>Drain Tile Outside</u> Fireplace Insert			
Disposal <u>wired</u>	X		X	Water Purifier leased/owned			X
Washer	X			Wood Burning Stove			X
Dryer	X			Hot Tub			X
Garage Door Opener #	X			Basketball Hoop & Backboard			
Curtains/Drapes	X			Pool & Equipment			X
Blinds/Shades	X			Solar Htg Panels			X
Water Softener Leased <u>Owned</u>	X			Well Pump			X
Heating System <u>Owned or Leased</u>	X						
A/C System <u>Owned or Leased</u>	X						

Comments: _____

This agreement is subject to the Seller(s) and Buyer(s) closing the sale of Seller(s) Property located at:
31897 280th Street Winner, SD 57580

On or before _____

Seller: James E Heath Date: 7/28/22 Seller: Rebekah J. Heath Date: 7/28-22

Buyer: _____ Date: _____ Buyer: _____ Date: _____