

# 954 E. 10th Street, Winner, SD



190,000

**HOME TYPE:** Single-family ranch with lower level walkout

**LIVING AREA:** 1196 sq ft (main) & 1196 sq ft (lower)

**LOT SIZE:** 85' X 140'

**YEAR BUILT:** 1972

**EXTERIOR:** Composite siding, chain-link fence in the backyard

**GARAGE:** Attached single door (336 sq ft) and a tuck-under single door on the back of the house)

**PATIO:** Backyard

**DECK:** Wood-tiered deck with steps coming down to the backyard

**ROOF:** Asphalt roof and gutters (2017)

**BASEMENT:** Full, finished with walkout to backyard, large windows,

**INTERIOR:** Large picture window in the living room, galley kitchen with dining area

**# OF BEDROOMS:** 4 (3 on the main level, 1 on the lower level)

**# OF BATHS:** 3 (1 full, 3/4 primary bath on main and 3/4 on the lower level)



**PERSONAL PROPERTY:** Refrigerator (2012), dishwasher (2022), microwave (2021), range (electric-2012), washer, dryer, and disposal

**HEATING:** Heat pump with propane backup, electric heat panels in basement

**COOLING:** Central air, ceiling fan

**WATER HEATER:** Electric

**LEGAL:** W1/2 OF LOT 18; ALL OF 19 BLOCK 4 E HOSP SUB-DIV #2  
WINNER CITY

**PARCEL ID:** 48.35.04.19

**TAXES:** \$1687.20



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SHIPPY  
REALTY  
& AUCTION





# SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL – SDCL 43-4-44

Seller(s) Dustin DeSersa

Property Address 954 East 10th Winner, SD 57580

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED PROPERTY in compliance with South Dakota law § 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet.

## I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? \_\_\_\_\_ / \_\_\_\_\_  
Month Year

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
2.	Are there any recorded liens or financial instruments against the property, other than a first mortgage?		<input checked="" type="checkbox"/>			
3.	Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9?		<input checked="" type="checkbox"/>			
4.	Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?		<input checked="" type="checkbox"/>			
5.	Are there any problems related to establishing the lot lines/boundaries?		<input checked="" type="checkbox"/>			
6.	Do you have a location survey in your possession or a copy of the recorded plat?		<input checked="" type="checkbox"/>			If yes, attach a copy.
7.	Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?		<input checked="" type="checkbox"/>			
8.	Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?		<input checked="" type="checkbox"/>			If yes, attach a copy.
9.	Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?		<input checked="" type="checkbox"/>			
10.	Is the property currently occupied by the owner?	<input checked="" type="checkbox"/>				
11.	Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?		<input checked="" type="checkbox"/>			

Seller Dustin DeSersa / Seller \_\_\_\_\_

1 of 5

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

Property Address 954 E. 10<sup>th</sup>

	LOT OR TITLE INFORMATION	Yes	No	Do Not Know	N/A	Comments
12.	Is the property currently part of a property tax freeze for any reason?		<input checked="" type="checkbox"/>			
13.	Is the property leased?		<input checked="" type="checkbox"/>			
14.	If leased, does the property use comply with applicable local ordinances?		<input checked="" type="checkbox"/>			
15.	Does this property or any portion of this property receive rent?		<input checked="" type="checkbox"/>			If yes, how much \$ _____ and how often _____
16.	Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?		<input checked="" type="checkbox"/>			If yes, what are the fees or assessments? \$ _____ per _____ (i.e. annually, semi-annually, monthly)  Payable to whom: _____ For what purpose: _____
17.	Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?		<input checked="" type="checkbox"/>			
18.	Is the property located in a flood plain?		<input checked="" type="checkbox"/>			
19.	Are federally protected wetlands located upon any part of the property?		<input checked="" type="checkbox"/>			
20.	Are you aware of any private transfer fee obligations, as defined pursuant to § 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property?		<input checked="" type="checkbox"/>			If yes, what are the fees or charges? \$ _____ per _____ (i.e. annually, semi-annually, monthly)

Additional Comments

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## II. STRUCTURAL INFORMATION

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
1.	Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			
2.	Have any water damage related repairs been made?	<input checked="" type="checkbox"/>				<i>upstairs bathroom + downstairs tiles</i>
3.	Are there any unrepaired water-related damages that remain?		<input checked="" type="checkbox"/>			
4.	Are you aware if drain tile is installed on the property?			<input checked="" type="checkbox"/>		
5.	Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas?	<input checked="" type="checkbox"/>				
6.	Type of roof covering: <i>asphalt</i>					<i>2017</i>
7.	Age of roof covering, if known:	<input checked="" type="checkbox"/>				<i>2017</i>
8.	Are you aware of any roof leakage, past or present?		<input checked="" type="checkbox"/>			
9.	Have any roof repairs been made, when and by whom?	<input checked="" type="checkbox"/>				<i>2017</i>
10.	Is there any existing unrepaired damage to the roof?		<input checked="" type="checkbox"/>			
11.	Are you aware of insulation in ceiling/attic?			<input checked="" type="checkbox"/>		
12.	Are you aware of insulation in walls?			<input checked="" type="checkbox"/>		
13.	Are you aware of insulation in the floors?			<input checked="" type="checkbox"/>		
14.	Are you aware of any pest infestation or damage, either past or present?		<input checked="" type="checkbox"/>			
15.	Are you aware of the property having been treated or repaired for any pest infestation or damage?		<input checked="" type="checkbox"/>			If yes, who treated it and when?
16.	Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?			<input checked="" type="checkbox"/>		

Seller *[Signature]* / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_



Property Address 954 E. 10th

	STRUCTURAL INFORMATION	Yes	No	Do Not Know	N/A	Comments
17.	Was a permit obtained for work performed upon the property?			✓		
18.	Was the work approved by an inspector as required by local or state ordinance?			✓		
19.	Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?		✓			
20.	Have any insurance claims been made for damage to the property?	✓				upstairs bathroom, roof
21.	Was an insurance payment received for damage to the property?	✓				
22.	Has the damage to the property been repaired?	✓				
23.	Are there any unrepaired damages to the property from the insurance claim?		✓			
24.	Are you aware of any problems with sewer blockage or backup, past or present?		✓			
25.	Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway?		✓			

Additional Comments

### III. SYSTEMS/UTILITIES INFORMATION

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
1.	Air conditioning System	✓				Age of System, if known:
2.	Air Exchanger				✓	
3.	Air Purifier			✓	✓	
4.	Attic Fan			✓	✓	
5.	Bathroom Whirlpool and Controls			✓	✓	
6.	Burglar Alarm & Security System				✓	
7.	Ceiling Fan	✓				
8.	Central Air - Electric	✓				
9.	Central Air - Water Cooled			✓		
10.	Cistern			✓		
11.	Dishwasher	✓				
12.	Disposal	✓				
13.	Doorbell	✓				
14.	Fireplace			✓		
15.	Fireplace Insert			✓		
16.	Garage Door(s)	✓				
17.	Garage Door Opener(s)	✓				
18.	Garage Door Control(s)			✓		
19.	Garage Wiring	✓				
20.	Home Heating System(s) Type: <i>heat pump</i>	✓				Age of System, if known:
21.	Hot Tub and Controls			✓		
22.	Humidifier			✓		
23.	In Floor Heat	✓				
24.	Intercom			✓		
25.	Light Fixtures	✓				
26.	Microwave	✓		✓		
27.	Microwave Hood	✓				
28.	Plumbing and Fixtures	✓				
29.	Pool and Equipment			✓		
30.	Propane Tank - Select One: <input checked="" type="checkbox"/> Leased <input type="checkbox"/> Owned	✓				
31.	Radon System			✓		

Seller [Signature] / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

Property Address

954 E. 10<sup>th</sup>

	SYSTEMS/UTILITIES INFORMATION	Working	Not Working	None	Not Included	Comments
32.	Sauna			✓		
33.	Septic/Leaching Field			✓		
34.	Sewer Systems/Drains	✓				
35.	Smart Home System			✓		Smart Home System includes:
36.	Smoke/Fire Alarm	✓				
37.	Solar House – Heating			✓		
38.	Sump Pump(s)			✓		
39.	Switches and Outlets	✓				
40.	Underground Sprinkler and Heads			✓		
41.	Vent Fan – Kitchen			✓		
42.	Vent Fan – Bathroom	✓				
43.	Water Heater, Select One: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	✓				Age of System, if known:
44.	Water Purifier, Select One: <input type="checkbox"/> Leased <input type="checkbox"/> Owned			✓		
45.	Water Softener, Select One: <input type="checkbox"/> Leased <input type="checkbox"/> Owned			✓		
46.	Well and Pump			✓		
47.	Wood Burning Stove			✓		

Additional Comments

## IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?  
If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

HAZARDOUS CONDITIONS	Existing Conditions		Tests Performed		Comments
	Yes	No	Yes	No	
1. Methane Gas		✓			
2. Lead Paint					
3. Radon Gas (House)					
4. Radon Gas (Well)					
5. Radioactive Materials					
6. Landfill, Mineshaft					
7. Expansive Soil					
8. Mold					
9. Toxic Materials					
10. Urea Formaldehyde Foam Insulations					
11. Asbestos Insulation					
12. Buried Fuel Tanks					
13. Chemical Storage Tanks					
14. Fire Retardant Treated Plywood					
15. Production of Methamphetamines					
16. Use of Methamphetamines					

## V. MISCELLANEOUS INFORMATION

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
1.	Is the street or road located at the end of the driveway to the property public or private? Public <input checked="" type="checkbox"/> Private <input type="checkbox"/>					
2.	Is there a written road maintenance agreement? If yes, attach a copy of the maintenance agreement.		✓			
3.	Has the fireplace/wood stove/chimney flue been cleaned? If yes, please provide date of service.		✓			

Seller [Signature] / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

Property Address 954 E 10th

	MISCELLANEOUS INFORMATION	Yes	No	Do Not Know	NA	Comments
4.	Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?		<input checked="" type="checkbox"/>			
5.	Is the water source (select one) <input checked="" type="checkbox"/> public or <input type="checkbox"/> private					If private, what is the date and result of the last water test?
6.	Is the sewer system (select one) <input checked="" type="checkbox"/> public or <input type="checkbox"/> private					If private, what is the date of the last time septic tank was pumped?
7.	Are there broken window panes or seals?		<input checked="" type="checkbox"/>			
8.	Are there any items <b>attached</b> to the property that <b>will not</b> be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.?		<input checked="" type="checkbox"/>			If yes, please list:
9.	Are you aware of any other material facts which have not been disclosed on this form?		<input checked="" type="checkbox"/>			If yes, please explain:

Additional Comments

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#### VI. ADDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY)

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#### CLOSING SECTION

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.


9-20-22  
 Seller \_\_\_\_\_ Date \_\_\_\_\_ Seller \_\_\_\_\_ Date \_\_\_\_\_

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

Buyer \_\_\_\_\_ Date \_\_\_\_\_ Buyer \_\_\_\_\_ Date \_\_\_\_\_

Seller  / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_



## Bill of Sale/Personal Property Agreement

This agreement is attached to an offer to purchase real property. Upon the successful completion of the attached contract dated \_\_\_\_\_ this contract will become legally binding.

For good and valuable consideration, we, the seller(s), agree to sell the following items of personal property left in "AS IS" condition and without warranty:

	Included Working	Included Not Working	Not included		Included Working	Included Not Working	Not included
Refrigerator	✓			Freezer			✓
Wall Oven			✓	Ceiling Fans #	✓ (1)		
Dishwasher	✓			Propane Tank- leased/owned	✓		
Microwave	✓			Smoke/Fire alarms #	✓ (6)		
Range Hood			✓	Sump Pump #			✓
Range – Gas or Electric	✓			Fireplace Insert			✓
Disposal	✓			Water Purifier leased/owned			✓
Washer	✓			Wood Burning Stove			✓
Dryer	✓			Hot Tub			✓
Garage Door Opener #	✓			Basketball Hoop & Backboard	✓		
Curtains/Drapes	✓			Pool & Equipment			✓
Blinds/Shades	✓			Solar Htg Panels			✓
Water Softener Leased/Owned			✓	Well Pump			✓
Heating System Owned or Leased	✓						
A/C System Owned or Leased	✓						

Comments: \_\_\_\_\_

This agreement is subject to the Seller(s) and Buyer(s) closing the sale of Seller(s) Property located at:

954 E 10th St Winner, SD 57580

On or before \_\_\_\_\_

Seller: [Signature] Date: 9-20-22 Seller: \_\_\_\_\_ Date: \_\_\_\_\_

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_ Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

## Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

### Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

### Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) \_\_\_\_\_ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii) ☒ Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) \_\_\_\_\_ Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii) ☒ Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

### Purchaser's Acknowledgment (initial)

(c) \_\_\_\_\_ Purchaser has received copies of all information listed above.

(d) \_\_\_\_\_ Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i) \_\_\_\_\_ received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or



(ii) \_\_\_\_\_ waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

### Agent's Acknowledgment (initial)

(f) ☒ - Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

	9-20-22	Seller	Date	Seller	Date
Purchaser	Date	Purchaser	Date		
	9/20/2022	Agent	Date	Agent	Date



ACCOUNT NUMBER: 07-03750-00

DUSTIN DESERSA

ADDRESS: 954 E TENTH

## METERED SERVICES:

	9/30/2021	10/29/2021	11/29/2021	12/29/2021	1/27/2022	2/28/2022	3/29/2022	4/29/2022	5/30/2022	6/30/2022	7/29/2022	8/31/2022	TOTAL
RESIDENTIAL ELEC	2,010.00	1,738.00	1,827.00	2,097.00	2,440.00	1,756.00	1,775.00	2,315.00	2,207.00	2,850.00	718.00	1,957.00	23,690.00
RESIDENTIAL WATE	9,000.00	9,000.00	5,000.00	19,000.00	6,000.00	8,000.00	10,000.00	7,000.00	7,000.00	8,000.00	4,000.00	4,000.00	96,000.00
ELECTRIC REVENUE	212.48	185.82	194.55	221.01	254.62	187.59	189.45	242.37	231.79	294.80	85.86	207.29	2,507.63
EL 6.5% TAX	13.81	12.08	12.65	14.37	16.55	12.19	12.31	15.75	15.07	19.16	5.58	13.47	162.99
WATER REVENUE	51.00	51.00	37.00	86.00	40.50	47.50	54.50	44.00	44.00	47.50	29.50	29.50	562.00
WATER SURCHARGE	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	15.60
SEWER REVENUE	37.93	37.93	31.00	37.93	33.10	37.30	37.93	35.20	35.20	37.30	24.50	24.50	409.82
SEWER SURCHARGE	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	36.00
SANITATION REVEN	34.50	34.50	34.50	34.50	34.50	34.50	34.50	34.50	34.50	34.50	34.50	34.50	414.00
SA 6.5% SALES T	2.24	2.24	2.24	2.24	2.24	2.24	2.24	2.25	2.25	2.25	2.25	2.25	26.93
SEWER REVENUE	356.26	327.87	316.24	401.35	386.81	326.62	336.23	379.37	368.11	440.81	187.49	316.81	4,143.97
TOTAL													
PAYMENT	9/23/2021	10/26/2021	11/05/2021	11/22/2021	11/24/2021	12/09/2021	12/23/2021	1/24/2022	2/03/2022	2/22/2022	2/24/2022	3/15/2022	
	366.74CR	370.17CR	52.30CR	52.30CR	290.00CR	38.30CR	222.00CR	415.86CR	62.80CR	41.80CR	294.27CR	48.80CR	
3/29/2022		4/26/2022	5/24/2022	6/16/2022	6/20/2022	7/14/2022	7/22/2022	8/15/2022	8/29/2022	9/13/2022			4,450.66CR
	289.77CR	355.80CR	435.30CR	45.30CR	280.00CR	435.86CR	48.80CR	30.80CR	242.89CR	30.80CR			
ADJUSTMENT	11/29/2021	12/29/2021	4/29/2022	5/30/2022	6/30/2022	7/29/2022	8/31/2022						0.00
	0.00	0.00	0.00	0.00	0.00	0.00	0.00						
PENALTY	10/20/2021	12/21/2021	1/20/2022	2/22/2022	3/21/2022	4/20/2022	5/20/2022	8/22/2022	9/20/2022				110.96
	13.91	10.28	15.02	12.06	11.95	13.41	14.33	10.00	10.00				

	9/30/2020	10/28/2020	11/30/2020	12/30/2020	1/29/2021	2/25/2021	3/31/2021	4/30/2021	5/28/2021	6/30/2021	7/30/2021	8/31/2021	TOTAL
RESIDENTIAL ELEC	2,374.00	1,939.00	1,993.00	2,348.00	2,394.00	1,973.00	1,543.00	2,120.00	2,050.00	1,674.00	1,931.00	2,412.00	24,751.00
RESIDENTIAL WATE	20,000.00	22,000.00	8,000.00	7,000.00	10,000.00	8,000.00	7,000.00	7,000.00	15,000.00	6,000.00	9,000.00	14,000.00	133,000.00
ELECTRIC REVENUE	248.15	205.52	210.81	245.60	250.11	208.85	166.71	223.26	216.40	179.55	204.74	251.88	2,611.58
EL 6.5% TAX	16.13	13.36	13.70	15.96	16.26	13.58	10.84	14.51	14.07	11.67	13.31	16.37	169.76
WATER REVENUE	89.50	96.50	47.50	44.00	54.50	47.50	44.00	44.00	72.00	40.50	51.00	68.50	699.50
WATER SURCHARGE	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	15.60
SEWER REVENUE	35.67	36.67	37.30	35.20	41.50	37.30	35.20	35.20	36.67	33.10	37.93	37.93	439.67
SEWER SURCHARGE	1.00												1.00
SEWER SURCHARGE	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	36.00
SANITATION REVEN	50.50	34.50	34.50	34.50	34.50	66.50	34.50	34.50	46.50	34.50	34.50	34.50	474.00
SA 6.5 % SALES T	3.28	2.24	2.24	2.24	2.24	4.32	2.24	2.24	3.02	2.24	2.24	2.24	30.78
TOTAL	448.53	393.09	350.35	381.80	403.41	382.35	297.79	358.01	392.96	305.86	348.02	415.72	4,477.89
PAYMENT	10/08/2020	10/23/2020	11/20/2020	11/25/2020	12/15/2020	12/21/2020	12/29/2020	1/06/2021	1/26/2021	2/10/2021	2/17/2021	3/09/2021	
	125.00CR	450.80CR	250.00CR	61.50CR	250.00CR	48.80CR	40.00CR	250.00CR	140.76CR	55.80CR	348.00CR	48.80CR	
	3/24/2021	4/12/2021	4/21/2021	5/10/2021	5/17/2021	6/16/2021	6/24/2021	7/20/2021	7/26/2021	8/12/2021	8/24/2021	9/20/2021	
	346.45CR	45.30CR	263.80CR	45.30CR	312.71CR	62.80CR	343.41CR	41.80CR	275.66CR	52.30CR	308.11CR	62.80CR	4,229.94CR
ADJUSTMENT	10/28/2020	11/30/2020	12/30/2020	2/25/2021									
	0.00	0.00	0.00	0.00									0.00
PENALTY	10/20/2020	11/20/2020	12/21/2020	1/20/2021	3/22/2021	4/20/2021	6/21/2021	7/20/2021	8/20/2021	9/20/2021			
	13.09	10.00	10.00	10.00	13.33	11.31	13.25	11.60	12.39	13.82			118.79



