



Addison County Maple Sugarmakers Association

Industry Grant Award Application

PURPOSE

To aid and promote young peoples' involvement in the maple industry with a yearly grant of \$1,000.00.

ELIGIBILITY

Members of the Addison County Maple Sugarmakers Association, their families, and agricultural students at the Hannaford Career Center.

USE OF GRANT FUNDS

To promote the maple sugarmaking industry, encourage entry into the maple industry, sales and marketing of maple or any related agricultural career.

CRITERIA

- 1) Interest in the maple industry
- 2) Community and civic participation
- 3) Leadership roles in organizations
- 4) Limited to age 20 or younger

Proceeds of the grant to be used directly for education or equipment associated with the maple industry.

JUDGING

Each entry will be judged on merit of content as well as spelling, grammar, completion of thought, sentence structure, and overall quality of content. The judges reserve the right to ask applicants to rewrite applications if the application is not presentation quality.

JUDGES

The judges include but are not limited to members of the ACMSA Board of Directors and past grant recipients.

DEADLINE

Completed grant applications should be submitted no later than May 1 to

*ACMSA Grant
PO Box 878
Middlebury, VT 05753*

QUESTIONS

Contact Barbara Rainville at rainvb@wcvr.com or 802-453-5797.

Please complete the following items (1-8) on a separate piece of paper and submit with this signed acknowledgement.

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|--------------------|--|
| 1) Name | 6) Your participation in community and civic activities |
| 2) Mailing Address | 7) Description of present and future goals in relation to the maple industry |
| 3) Telephone | 8) How you intend to use the grant money |
| 4) Email | |
| 5) Age | |

I understand the grant requirements as stated above. I certify that I meet these requirements and wish to be considered for the Addison County Maple Sugarmakers Association Industry Grant Award. I further certify that the information that I have provided is accurate and honest to the best of my knowledge.

Signature

Date