

**2020 January Maple Seminar at Middlebury Union High School**

Name \_\_\_\_\_

Operation Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Names of Attendees \_\_\_\_\_

\_\_\_\_\_

Maple Grading Class \_\_\_\_\_

\_\_\_\_\_

Game of Logging \_\_\_\_\_

\_\_\_\_\_

Pre-Registration is \$25 per person, postmarked by **January 4th**. \$35 per person at the door. **Please Note:** Registration fee **DOES** include lunch. (If you wish to attend **just** the meeting the cost is \$10 if pre-registered; \$20 at the door per person.)

Number of Attendees: \_\_\_\_\_ X \$25.00 = \_\_\_\_\_  
(meeting and lunch)

Number of Attendees: \_\_\_\_\_ X \$10.00 = \_\_\_\_\_  
(meeting **ONLY**)

Total Enclosed: \_\_\_\_\_

Make checks payable to: ACSMA  
Return to: Barbara Rainville, Sec/Treas.  
ACSMA  
598 Browns Rd  
Lincoln, VT 05443

For more information please contact Moe Rheaume, ACSMA President, at 802-352-9333 or Barb Rainville, Secretary/Treasurer at 802-453-5797 or visit [www.addisoncountymaple.org](http://www.addisoncountymaple.org)