Over 55 Park Effective 3/29/00 GRANADA LAKES CONDOMINIUM ASSOCIATION Revised 05/21

APPLICATION AND CONSENT TO SELL, PURCHASE OR TRANSFER

NO OWNER MAY RENT THEIR LOT/UNIT FOR A 24 MONTH PERIOD (date title acquired)

Limit Two (2) Occupants Per Unit

IN COMPLIANCE WITH THE REQUIREMENTS OF THE DECLARATION OF CONDOMINIUM ARTICLE XI, THE FOLLOWING NOTICE IS GIVEN OF INTENTION TO SELL/PURCHASE OR TRANSFER UNIT ADDRESS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (number and street) \_\_\_\_\_\_\_\_\_(lot number) To The Following:

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Present Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( ) Home ( ) Cell Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pets: (Limit 2) Yes ( ) No ( ) Type/Breed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Auto (Limit2) Make:\_\_\_\_\_\_\_\_\_Year:\_\_\_\_License#:\_\_\_\_\_\_State:\_\_\_;Make:\_\_\_\_\_\_\_\_\_Year:\_\_\_\_License#\_\_\_\_\_\_State\_\_\_

If Unit is empty lot, advise type of vehicle to be placed on lot:

Park Model ( ) Motor Home ( ) Trailer ( ) Year: \_\_\_\_\_\_\_\_\_ Length (Min 18’ – Max 45’) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Use Back of Application for any additional information you wish to submit.

DO YOU HAVE AND HAVE YOU READ AND UNDERSTOOD THE PARK RULES AND REGULATIONS AND WILL YOU OBEY THESE RULES? Yes ( ) No ( ) Initial. For Policies see a Member of the Board of Directors.

See Website: GranadaLakes.Com for Rules and Regulations and FAQ.

Please sign and date the line below authorizing the Association to make any necessary investigation to verify the above information.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Owner’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application Taken By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proof of Age received: \_\_\_\_\_\_\_\_\_\_\_ (initial)

Board Approval By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Association Processing Fee of $100.00 and Proof of Age Must Accompany This Application.

Make Checks Payable to Granada Lakes Condo Association. (Refundable if application is not approved)

Return completed application to

Granada Lakes Condo Association

7010 Granada Lakes Drive

Fort Myers, FL 33967