

**GRANADA LAKES CONDOMINIUM ASSOCIATION**

**APPLICATION TO LEASE OR RENT**

**(MUST BE SUBMITTED 5 DAYS PRIOR TO OCCUPANCY)**

IN COMPLIANCE WITH THE BY-LAWS AND RULES 1,8, 18 &19 OF THE RULES AND REGULATIONS, APPROVAL IS REQUIRED TO RENT OR LEASE THE CURRENT ADDRESS: LOT # \_\_\_\_\_ Rental Period \_\_\_\_\_

HOUSE NO AND STREET \_\_\_\_\_ Lot \_\_\_\_\_ TO THE FOLLOWING:  
Limit Two (2) Occupants Per Unit

NAME: \_\_\_\_\_  
First MI Last Date of Birth

SPOUSE: \_\_\_\_\_  
First MI Last Date of Birth

PRESENT ADDRESS \_\_\_\_\_  
Street City State Zip

PHONE NUMBER: \_\_\_\_\_ CELL \_\_\_\_\_ EMAIL \_\_\_\_\_

IN CASE OF EMERGENCY NOTIFY: \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL \_\_\_\_\_

IF 2<sup>ND</sup> OCCUPANT IS OTHER THAN SPOUSE, PLEASE GIVE FULL NAME AND BIRTH DATE.

\_\_\_\_\_  
Name Date of Birth

IN CASE OF EMERGENCY NOTIFY: \_\_\_\_\_  
Name Phone No. Relationship

IF UNIT IS EMPTY LOT, ADVISE TYPE OF VEHICLE TO BE PLACED ON LOT:

MOTOR HOME \_\_\_\_\_ TRAILER \_\_\_\_\_ YEAR \_\_\_\_\_ LENGTH: (MIN 18', MAX 45') \_\_\_\_\_

PETS? (LIMIT 2) YES \_\_\_\_\_ NO \_\_\_\_\_ TYPE \_\_\_\_\_

AUTO: (Limit 2 if space available) \_\_\_\_\_ Year \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_

DO YOU HAVE AND HAVE YOU READ AND UNDERSTOOD THE PARK RULES AND REGULATIONS AND WILL YOU OBEY THE RULES AND REGULATIONS? YES \_\_\_ No \_\_\_ For Policies, (in the policy book), see an Officer or Board Member .  
Initial one

Please sign and date the line below authorizing the Association to make any necessary investigation to verify the above information. Also return proof of age (over 55) with this application.

Signature \_\_\_\_\_ Date \_\_\_\_\_

UNIT OWNERS NAME \_\_\_\_\_ PHONE \_\_\_\_\_

Application Taken By: \_\_\_\_\_ Board Approval \_\_\_\_\_

Application Date \_\_\_\_\_ Approval Date \_\_\_\_\_ Proof of age received \_\_\_\_\_  
initial