## **Angel Field East Homeowners Association, Inc.**

---- Professionally Managed by Neighborhood Management -----

## CALL FOR CANDIDACY

As a member of Angel Field East Homeowners Association, you are cordially invited to attend the 2024 Annual meeting of the Association. The Annual Meeting official meeting notice will be sent at a later date.

At the Annual Meeting, we will be electing one (1) candidate to serve on the Board of Directors. Open Position is for a 2-year term. If you wish to run for the Board and be considered as a candidate, please complete the enclosed candidacy form by 5:00 PM Thursday August 22, 2024, either online via the link below or return the enclosed Candidacy Application form via USPS mail or email (submissions via text message are not permitted) to the address on the form in order to be added to the election absentee/proxy ballot. We will NOT be accepting nominations from the floor.



https://bit.ly/3LAG6Jd

If you have any questions regarding this meeting notice, please feel free to contact Obed Morales, Community Manager, by emailing <a href="mailto:customercare@nmitx.com">customercare@nmitx.com</a> or by phone at 972-359-1548.

We look forward to seeing everyone at the Annual Meeting!





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## **BOARD OF DIRECTORS CANDIDATE APPLICATION**

| NAME:   |                         |
|---|-------------------------|
| ADDRESS:  |                         |
| PHONE:  |                         |
| EMAIL:  |                         |
| Give a Brief Bio of Yourself:   |                         |
| Board of Directors Experience in Business or Community:   |                         |
| 3. Goals for the Community if elected to the Board of Director  |                         |
| 4. I have been a Homeowner at Angel Field Homeowners Asso   | ociation, Inc. since/   |
| 5. I approve to have my Bio on the Candidate Form that is sha   | red with the Community. |
| YES NO  |                         |
| I hereby certify that the above information given is accurate and true giving my authorization. I further acknowledge this information is sui and not by another party. |                         |
| X   | DATE                    |
| SIGNATURE   | DATE                    |

IN ORDER TO BE CONSIDERED FOR THE BOARD OF DIRECTORS, PLEASE RETURN THIS FORM BY Thursday, August 22, 2024 BY 5:00 PM TO BE INCLUDED ON THE BALLOT FOR THE UPCOMING ELECTION. THIS FORM CAN BE RETURNED BY EMAIL AT <a href="mailto:customercare@nmitx.com">customercare@nmitx.com</a> OR BY MAIL TO NEIGHBORHOOD MANAGEMENT, INC., 1024 S. GREENVILLE AVE. SUITE 230, ALLEN, TX 75002. SUBMISSIONS VIA TEXT MESSAGE ARE NOT PERMITTED. IF YOU CHOOSE TO SUBMIT THE FORM ELECTRONICALLY, PLEASE GO TO THE FOLLOWING LINK: <a href="https://bit.ly/3LAG6Jd">https://bit.ly/3LAG6Jd</a>



