

# GARDEN CHATTER MARCH 2024



## \*\*\*2023-2024 OFFICERS\*\*\*

**PRESIDENT — MARILYN COOPER**  
**VICE PRESIDENT — DEBBIE B'HYMER**  
**SECRETARY — LAURA CURNAN**  
**TREASURER — JOAN MEYER**

Enumclaw Garden Club is a 501(c)(3) non-profit corporation  
member of the Chinook District, Washington State Federation of Garden Clubs,  
& Pacific Region of the National Garden Club, Inc.

## WHAT'S COMING UP for our Garden Club?

March 19



*First Day of Spring*

March 27

9:30 am  
10:00 am

General Meeting sign-in & get together.  
Meeting begins with the Pledge of Allegiance.  
Horticulture: Please bring whatever you are enjoying from your garden & make sure it is well marked.  
Program: Bryn Tavasci from District will be giving a talk on "From the Recycle Bin to your Backyard...Creative Crafts". Bryn recently was presented with a District Award for her Recycling efforts.  
Noon Potluck.

April 8

9:30 am

Board Meeting at Key Bank Community Room.

April 24

9:30 am

General Meeting sign-in & get-together.

**THINKING OF YOU**  
**GARDEN THERAPY**

If you know of a Garden Club member who is ill, or just needs a little cheering up or encouragement, please let Yolanda Nelson know @ 253-777-5810 or [ziinia2007@yahoo.com](mailto:ziinia2007@yahoo.com)  
Carol Pedersen will also send out a group email to the members. Just let her know who needs remembering, @ 253-686-3942 or [cajunchili@comcast.net](mailto:cajunchili@comcast.net)



WELCOME NEW MEMBER  
JUDY ZUMWALT

**SAVE THE BEES**  
**BY PLANTING THESE**



- |   |   |
|---|---|
|  Lavender  |  Snowdrop      |
|  Thyme     |  Geranium      |
|  Sage      |  Aster         |
|  Borage    |  Poppy         |
|  Fennel    |  Calendula     |
|  Cilantro  |  Sweet Alyssum |
|  Hollyhock |  Sunflower     |
|  Crocus    |  Zinnia        |
|  Buttercup |  Heliotropium  |

**EGC BULLETIN BOARD**

**Hostesses this month are Sharon Fagnan, Margaret Storbo, Nancy Kaiser, Eileen Maragno, Yolanda Nelson, Trish Pierce, Marilyn Nelson, & Dot McDugald.**

**The centerpiece will be provided by Tory Bennett.**

**You will need to be at the VFW Hall between 8:30 & 8:40 to help set up the tables & set out food. Hostesses provide 1 raffle item each. Also plan on staying to help clean up & take down the tables & chairs.**

**Please find a friend to fill in for you if you are unable to be there!**

Thanks

Clarine, Meribeth, & Dixie

**Don't forget we are all asked to help take down the tables & chairs.**

**WEB-SITE**

[www.enumclawgardenclub.info](http://www.enumclawgardenclub.info)

Please contact Debbie B'Hymer with any questions, comments or club updates for the web-site at: [debhymer@aol.com](mailto:debhymer@aol.com)

Remember, the newsletter is included on the web-site, so please let Sharon know if there is any info you don't want made public.



Find us on  
**Facebook**

**All members can join our Facebook page. Go to Enumclaw Garden Club & click on JOIN. Call or email Ginny Montgomery with any questions.**

The cut-off date for the April newsletter will be Wednesday, April 10th, @ noon.

[sharonjimfagnan@comcast.net](mailto:sharonjimfagnan@comcast.net)  
or 253-350-8930

Please send all EGC Treasurer correspondence to Joan Meyer at:  
[enumgcfinance@gmail.com](mailto:enumgcfinance@gmail.com)  
or  
PO Box 714, Enumclaw 98022

# What went on at the Breakfast 4 the Birds



From this...

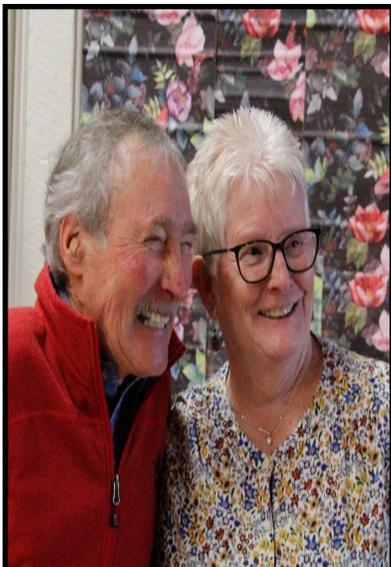
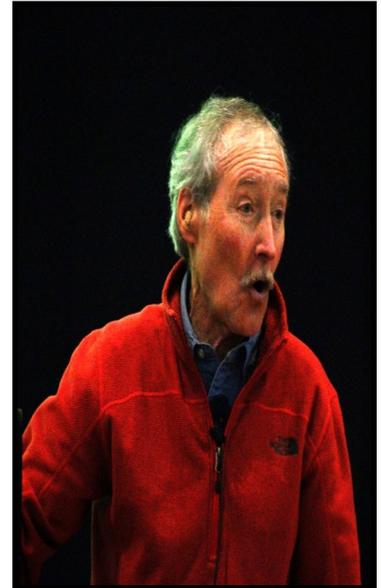
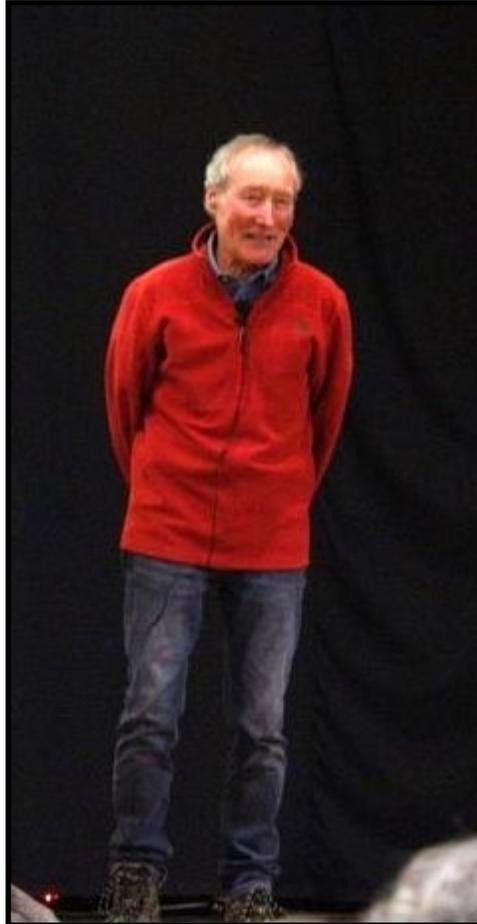
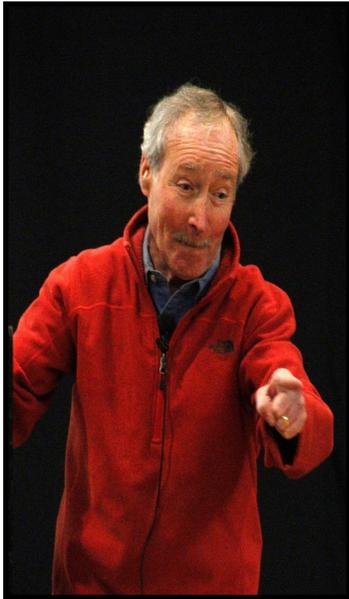


THANKS Dee & Joy for putting this together!

To this...



**OH, LA LA! Ciscoe Morris CERTAINLY DID delight us with homegrown stories, helpful tips & garden wisdom.**



**Eileen Griffiths won this colorful t-shirt for being the only one actually born in Eunumclaw!**



And the winners were  
Margaret Storbo,  
Trish Blackburn, & Liz Close



## CHINOOK DISTRICT NEWS FOR 2024

[www.chinookgc.org/](http://www.chinookgc.org/)

**Director Penny Merriman's theme this year is  
"Celebrate each other & educate our youth".**

*"Thank you for your energy, your cooperation and your creativity".*

**April 1 \*\*\***

**Registration deadline for The National Garden Club's Gardening School. Course #1, to be held April 29-30, at the Dryer Masonic Center, Tacoma. More information below.**

**April 3, 10:00 am**

**Chinook District Board Meeting.**

**April 17-20**

**The Pacific Region Convention will be held at the Embassy Suites in Lynnwood. More information to come as it is available.**

**April 29-30 \*\*\***

**NGC Gardening School, Course #1 in Tacoma. Pre-registration required.**

**May 1, 10:00 am**

**Chinook District 60th Birthday Celebration. For the Design Program, we will be making May Day baskets & hearing about roses for the Horticulture Program. We will be remembering the 60's, in our dress, & showcasing club activities from 1964-2024.**

**\*\*\*NGC Gardening School, Course #1 to be held April 29-30 at the Dryer Masonic Center, Tacoma. This course will be on Basic Botany & Soils, Techniques for Growing Outdoor Flowers, & Plant Propagation. The cost is \$70 for both days with lunch & refreshments included. It is open to the public, as well as garden club members, so invite a friend! These classes are for your general knowledge, but if you complete all 4 courses (8 days) & take the open book test each day, you can receive a certificate from National Garden clubs stating you are a Gardening Consultant. This is not a requirement, but everyone is welcome to take the test. Class starts at 8:30 & ends at either 3:30 or 4:30, depending on if you will be taking the test.**

**Course #2 October 28-29, 2024**

**Course #3 April 28-29, 2025**

**Course #4 October 29-30, 2025**

**For more info contact Kathy Johnson at [kathy16@msn.com](mailto:kathy16@msn.com)**



## SAVE THE DATE

### May 11th TIME TO GET READY FOR THE EGC PLANT SALE

It's time to walk around your garden and see what needs to be thinned out & dig up plants that are taking up too much space or not right for that area.

We need your plants for our sale May 11th. If you dig them up now, the plant will have approximately eight weeks to acclimate.

Please let me know if I can help you. I have pots, labels and will have dirt delivered to the general meeting March 27th.

Bring your pots or bucket & grab some of this excellent potting soil to pot up your plants for the garden sale.

If you would like some of the EGC Members to help you pot up some plants, please let me know a good date for a potting party at your place.

I'm so excited about the upcoming plant sale. I know the community loves this sale and looks forward to finding affordable and sometimes unique plants from the EGC Members personal gardens. So let's join together to provide many, many plants for our community.

Potting with a smile on our face!



Twyla Colvin, Chairman  
Spring Garden Sale  
253-886-2414 call or text



### May 29th MEMBER APPRECIATION BUS TOUR~ Heronswood & Bay, Hay & Feed Store

*box lunch provided by Ambrosia Catering Company*

Since we need to prepaid for both the entry fee and the private tour, sign up for both is critical. If you haven't signed up, please do so either at the March meeting or send a note to [dhm16@comcast.net](mailto:dhm16@comcast.net). If interested in the private tour and you haven't already paid, please remit \$20 at the March meeting - check payable to EGC or cash. If you previously signed up and plans have changed, please send a note to [dhm16@comcast.net](mailto:dhm16@comcast.net). Also, there will be an email with instructions on choosing your box lunch.



July 17th @ 9:30  
TEA & TOUR  
More info to come  
at the general meeting.



Please add this info to page 39 in your yearbook...  
We now have 108 members!

Maryn Otto **CORRECTION TO EMAIL**  
firefighter\_motto@yahoo.com

Judy Zumwalt **NEW MEMBER** 2024  
3530 Edithl Ave 253-332-1504  
Enumclaw, WA 98022  
sallemae123@gmail.com



### Trex 'Bags to Bench' Challenge

We reached our goal!

More info to come about where the bench will be placed.

For more  
information Google 'Trex Bags to Bench Challenge'.





**COMMITTEE SIGN-UP'S FOR THE 2024-2025 YEAR WILL BE OUT AT THE MARCH, APRIL, & MAY GENERAL MEETINGS.**

**PLEASE CONSIDER VOLUNTEERING.**



**It is my plan to have everyone's picture in the 2024-2025 yearbook, but I NEED YOUR HELP!**

**Please email me a newer picture of yourself that you would like for me to include. If you would rather not include a picture please let me know that, too.**

**and thanks to those who have sent me their picture already!**

**sharonjimfagnan@comcast.net**

Enumclaw Garden Club  
Sharon Fagnan  
1171 Florence St  
Enumclaw WA 98022

Where friendships GROW  
MARCH 2024



TO ALL WHO  
CELEBRATE IN  
MARCH