

JUVENILE FMR

Zone:		Division :			Branch:				
Proposal No									
Full Name of Life to be Assured:				Age / Sex					
Introduced by		Agent / Dev.Officer Code							
Name of the child	d. (Master/ Miss)								
	(11100001, 111100)								
Marks of identify	cation Mole/Scar	lany others	(specify locatio	n)					
	Marks of identification: Mole/Scar/CurrentSchool/college				Others(specify)				
Identity	Identity card	rassport	Report Card		Outers(speerry)				
provided	Identity card		Report Card						
Age of the child:	Yea	rs/Months	SEX.		$M \Box / F \Box$				
Age of the child.	100	LA.							
D'ath II's ta mar ET			(D)	-1-41-					
Birth History: FTND / Forceps / Caesarean/ Others (Please tick the relevant)									
	• 15 • •								
A. Details of Physical Examination									
For all children: Weight of the child: kgs Height of the child: kgs									
Pulse and character Blood Pressure mm of Hg									
Presence of any congenital defects or abnormalities: Yes / No									
(If yes, please provide details)									
For Children Below 2 yrs: Head CircumferencecmsChest Circumferencecms									
Head Circumference cms Chest Circumference cms									
B. Medical History:									
1) Is the proposed insured presently in good health?					Yes 🗆 / No 🗆				
1) 15 and proposed) good								
2) Does the proposed insured have any phys			al and mental		Yes \Box / No \Box If yes provide details:				
handicap or de									
1	5								
3) Has the propos	sed insured been h	ospitalized and/or has			Yes \Box / No \Box If yes provide details of				
	or any treatment/s				the tests conducted and treatment if any.				
		n the last five years?			Ş				
4) Has the propos	sed insured ever b		Yes \Box / No \Box If yes provide details:						
	ilment/cancer/ kic								
mental disorder/ diabetes/ musculoskeletal disorder/ blood									
disorder/ respiratory disorder like Bronchitis or									
Asthma/congenital or hereditary disorder									
C C	•								
5) Is the child's b	ehaviour / appear	ance / ment	al ability in line	•	Yes \Box / No \Box If No provide details:				
with his curren	it age?				-				
	-								
6) If school going	g, has proposed in		Yes \Box / No \Box If yes provide details:						
from school in th	e last 2 years?								
7) Please give det			Father :						
				Mother:					
		mia, cancer kidney disease,			Sibling 1				
	ary / familial diso		Sibling 2						

C. Immunization History: (Mandatory for ages < and equal to 5 yrs)									
Vaccinated for									
1. OPV: Yes □ / No □		2. DPT: Yes □ / No □							
3. BCG: Yes □ / No □]	4. Hepatitis B: Yes \Box / No \Box							
5. Mumps, Measles, Rubella: Yes 🗆 / No 🗆		6. Typhoid (above 1 Yr): Yes \Box / No \Box							
7. Hepatitis A (Above 1 Yr): Yes \Box / No \Box									
D. Medical Examination									
Do you find any evidence of abnormality, disea	surgery of	f:	If yes please elaborate						
1) the respiratory system?		\Box Yes	\Box No						
2) the central and peripheral nervous system?		\Box Yes	🗆 No						
3) the genito urinary system?		\Box Yes	🗆 No						
4) the abdominal organs?		\Box Yes	🗆 No						
5) the head, face, mouth, throat, eyes, ears, nos	e	\Box Yes	🗆 No						
and neck?									
6) the skin, muscles, bones and joints?		\Box Yes	🗆 No						
7) The Cardiovascular system:									
a) Are the peripheral pulses abnormal?		\Box Yes	🗆 No						
b) Is there any evidence of heart		□ Yes	🗆 No						
enlargement?									
c) Are there murmurs or abnormal heart		\Box Yes	🗆 No						
sounds?									
d) Do you suspect any abnormality of the		\Box Yes	🗆 No						
cardiovascular system?									

Declaration by the parent accompanying the child:

I hereby confirm that all facts regarding the child as recorded by the doctor are true and complete.

Signature of the parent: _____ Name of the parent _____

Doctor's Declaration

- I hereby confirm that I have, this day, examined the above individual personally, in private and recorded the above information in my own handwriting. I certify that I have personally recorded the history as informed by the examinee/parent accompanying the child.
- Place of Examination: Clinic \Box Examinee's Residence \Box
- I declare that the examinee has signed/affixed his/her thumb impression in my presence.

Dated at ______ on the _____ day of _____ 20 ____ at _____ a.m./p.m.

Signature /Thumb impression of the Examinee

Signature of the Introducer: (Agent / Development Officer) Name : ______ Code No. ______ Signature of the Medical Examiner Name: ______ Address: ______ Qualification: _____

Code No. : _____

Confidential Comments from Doctor

Are there any points on which you suggest further information be obtained? YES \Box NO \Box

- For physical investigations
- For mental level assessment