

Nuts & Notes Newsletter

HIGH ROLLERS
LAS VEGAS CHAPTER VMCCA, INC.

November 2025



1968 Lincoln Continental
Owned by: Hartley and Elizabeth Delvalle

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Board of Directors

President

John Pendergast
702-523-2940
jpjmarketing@earthlink.net

Vice President

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anthonyadsit@gmail.com

Secretary

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818-434-6801
mercman47@outlook.com

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Hartley DelValle
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hartley.delvalle@gmail.com

Treasurer

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Membership Vice President

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702-370-4087
rrolland01@gmail.com

Activities Vice President

Jeanie Prouty
702-896-7622
jeanieprouty@gmail.com

Past President

Danny Barnett
702-306-2708
HUDSONDAN@EMBARQMAIL.COM

Chairs & Volunteers

Tour Master

John Munoz
702-490-7811
jmunoz7@ur.com

Photographer

Any attending member

Historian

Danny Barnett
702-306-2708
HUDSONDAN@EMBARQMAIL.COM

Club Store

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702-523-2940
jpjmarketing@earthlink.com

Sunshine Chair

Donna Pucio
818-434-6801

Telephone Committee

Skip Yarema
702-235-8010

Social Media Secretary

VACANT

Western Region Director

Dion Stams
702-688-2073
dionstams@sprintmail.com

The High Rollers Chapter of the VMCCA is a 501(C)(7) Not-For-Profit Organization.

See us on the Web: www.HighRollersLasVegas.com

November Birthdays

Hugo Medina 11/2

Ed Burke 11/5

Elizabeth Del Valle 11/12

Irene Wells 11/19

Linda Waber 11/26

November Anniversaries

Bruce & Bobi Spangrud 11/5

Anthony & Carla Adsit 11/17



December Birthdays

Dr. Christopher Lo Frisco 12/5

John Munoz 12/6

Bruce Spangrud 12/7

Dion Stams 12/9

Ruth Roland 12/13

Carla Adsit 12/14

Sharon Noah 12/14

Jim Marsh 12/25

Bob Lohsen 12/16

Dawn Eggstaff 12/30

President's Message

I want to start by welcoming our newest member, Boris Poff. Thank you, Hartley for recruiting him.

I also want to thank Donna Puccio for volunteering to be Sunshine Chair.

We need a volunteer to send the Email reminders. This lets everyone know of upcoming meetings and tours. I want to thank Joan Saucier for being the Sunshine Chair for the last couple of years and her continued support in selling tickets at the meeting and Show & Shine.

While I'm at it, all the committee chairs and those who have served on the board this last year for stepping up and being there for the chapter.

We had our last meeting for the year on November 6th. Starting in 2026 we will be holding our monthly meetings on the 2nd Tuesday of the month with the hopes of getting more members to show up for the monthly meetings. Our next meeting will be held on January 13th. Our next tour is out to Red Rock Canyon on the 15th. I hope everyone can attend. We are starting early in the morning due to logistics and not knowing the exact number of vehicles for making the reservation.

If you are planning to attend the Annual Holiday and Awards Banquet, please let Betty Rowlett know ASAP if you are going and get your money in to her. This year we are having the banquet during the week instead of the weekend. It will be on December 9th. Membership Renewals: It is that time of the year when we need to start getting membership renewals in., we are off to good start, but you know how it is; National has their records to keep along with ours. So, please get you dues in by December 31st. As you have heard, the dues for National is \$58.00 for a hard copy and \$50.00 if digital and Local remains the same at \$25.00.

Just a reminder when recruiting new members: All Military Veterans are free for the 1st year. If a member recruits 3 new members in a year they will receive an ambassador pin, one of which you can see pinned to my hat. Keep in mind there's lots of new retirees moving to the valley everyday and are looking for something to join.

The Dust-off Breakfast will be January 17th. We will be touring to Chloride AZ. Judy and I are your hosts. So, if you plan on going, please let us know. We will be staging at Rail Road Pass between the Bullet Train and casino on the north side of the property at 8:30 and leaving sharply at 9am. We will travel as group to Yesterday's and have brunch. Arizona is 1 hour ahead of Nevada. We should be getting there by 11am. There is plenty of parking either on the north side of the motel or across the street. Afterwards we can walk around and check out the sites and meet back at the parking lot across from Yesterday's and leave at the same time and drive back together.

I hope everyone is doing well and all are healthy. In case We don't see each other over the holidays I want to wish everyone a safe and happy holiday season. If you need anything please reach out and give us a call. We are here for you.



See you at Red Rock,
John Pendergast

HIGH ROLLERS CHAPTER of the VMCCA minutes for October 2, 2025

7:00 Pledge of allegiance lead by John Munoz

7:01 Roll call taken by Brian Pucio. All board members present with the exception of Skip Yarema. 17 members total.

7:02 New member Borris Poff was in attendance.

7:03 President John Pendergast welcomed all to the last meeting of 2025. Show and Shine produced a donation of \$1805.12 and Skyline wants us back next year.

7:05 Treasurer's report was given by Treasurer Judy Pendergast. Motion to accept report was first by John Munoz and second by Dion. Motion to accept report passed.

7:12 Minutes were read by Secretary Brian Pucio. Motion to accept report was first by John and second by Betty. Motion to accept report passed.

7:15 Executive Vice President Anthony Adsit Thanked all who attended the Show and Shine.

Past President Danny Barnett reported that this coming Saturday is the Rambler Reunion show at Rail Road Pass.

7:18 Activities VP Jeanie Prouty reported on the Red Rock tour and lunch on 11/15. Meet up info is on the website.

Electric light Parade is 12/6. Dion said to meet at 3:30 and pizza after at Sunset Pizza.

Holiday Banquet is 12/9. Betty and Tom still need people to select their food requests.

Show and Shine will be 5/16. Start getting your raffle donations together.

The Dust Off Breakfast will be 1/17 and will go to Chloride. Meet at Rail Road Pass at 8:30.

Sign up sheets for all activities were on the back table.

7:28 Membership VP Paul Rolland has new member brochures on the table.

7:29 Publication VP Hartley Delvalle stated he needs photos for publication.

7:35 Show and Shine chair Paul Roland thanked all who attended the show and it was a great success. Possibly end time of next years show would be 1.00.

7:43 Sunshine Chair will be Donna Pucio next year.

Club Store has plenty of items for sale.

7:44 Telephone Chair Skip Yarema was absent.

7:45 History Committee John Munoz and Dany Barnett had a thankyou letter from the Show and Shine.

7:47 Web Master Anthony Adsit said to visit the website for current updates.

7:48 Western Regional Director Dion Stams reports they are still working on regional boundary reworking. He also stated that veterans get a free year of membership but that is based on when they join and is free until the year they joined ends.

7:50 Old Business was to vote and ratify the Board members. President will be John Pendergast. Vice President will be Anthony Adsit. Secretary will be Brian Pucio. Treasurer will be Judy Pendergast. VP Activities will be Judy Prouty. VP Publications is Hartley Devalle and Membership will be Paul Roland. All positions passed unanimously. Next board meeting will be 2/10/26.

7:50 A vote of 9 to 4 in favor of changing monthly meeting to 2nd Tuesday of the month passed.

7:52 50/50 drawing was \$27 and won by Harry.

7:53 Call for motion to adjourn the meeting was first by Brian and second by John. All were in favor.

14th Annual Show & Shine

For those of you who did not attend our annual Show & Shine you missed out on a very successful turn out. we doubled the registrants and everyone had a good time. Thanks to the members and volunteers that helped to make a huge success. without them we would not be able to continue the Show & Shine. Thanks to Jim Marsh and his staff at the Skyline Casino for hosting the Show & Shine. The folks at the Skyline were very happy with it and said they would love to have us back every month.

It always amazes me when talking to the participants, how they are so supportive of our efforts to raise money for the McPherson Scholarship Program. Thanks to our efforts we can send \$1,805.12 to the Scholarship Fund.

This last week I stopped and talked to one of my old contractor buddies and I told him about the Show & Shine and our charity. It turns out his nephew went to Mcpherson College pursuing a degree in automotive restoration. He started out at Vo-Tech in Shop class and the teacher of the automotive class told him about the program. He went there 4 years and graduated. He now lives in Kansas.

We are starting to lay the ground work for the 15th Annual Show & Shine. We will be moving the Show back to May next year so we will have to hustle and start getting sponsors ASAP! Look for details in the January newsletter.

Upcoming Activities

ANNUAL HIGH ROLLERS CHISTMAS & AWARDS BANQUET

Tuesday, December 9, 2025 6:00 PM

Tuscany Grill – 11105 S. Eastern Ave., Suite 100 – 702-940-1400

\$45.00 Per Person – Non-Refundable – Cash Bar

**Final head count is required, so please have your reservation
and money in by December 1, 2025.**

NAME: _____

TOTAL NUMBER ATTENDING: _____

\$45.00 x _____ TOTAL ENCLOSED _____

**MAKE CHECKS PAYABLE TO VMCCA HIGH ROLLERS. RETURN THIS
PORTION WITH YOUR CHECK TO:**

Betty Rowlett

4126 Bottiglia Ave.

Las Vegas, NV 89141

702-373-6151

DINNER MENU - SERVED WITH SOUP OR SALAD – CHOOSE ONE THAT NIGHT

CHICKEN FRANCAISE

TORTELLINI PASCARA

EGGPLANT PARMIGIANA

SAUSAGE CACCIATORE

SALMON

LASAGNA

PRIME RIB

RED ROCK SCENIC LOOP TOUR & LUNCH

November 15, 2025

RED ROCK SCENIC LOOP TOUR AND LUNCH

7:00AM - 2:00PM

Red Rock Scenic Loop

Club members, we will be holding our Red Rock Scenic Loop tour On November 15th. We will meet at the BEST BUY PARKING LOT on the corner of Charleston and Red Rock Resort Rd. At 6:45am then leave for the scenic loop by 7:00am.

The address is
10950 W Charleston Blvd
Las Vegas, NV 89135

After our tour of Red Rock, we will head over to the Cottonwood Station (Cafe) in Blue Diamond for lunch. Hope to see everyone there.

Hosted by: Anthony and Carla Adsit



New Year's at Noon at the South Point

New Year's at Noon at the South Point will be on December 31, 2025, from noon to 2:00 P.M. There has been a sign-up sheet for this event at the last couple monthly club meetings. The sign-up sheet will be available at the club meeting of November 6, 2025.

Betty and Tom Rowlett are organizing this event for us. After the November 6, 2025, meeting a count will be taken and given to Tom, so he can purchase the tickets. The tickets are about \$25.00 - \$30.00 (the price will be confirmed). For 2024 the tickets were \$25.00. This includes live entertainment, party hats for men and women, noise makers, a champagne toast, and falling confetti. Don't miss it!!

The timing of this event allows everyone to be home before it is dark and/or participate in any plans you may have for later in the day.

Happy New Year!!

Submitted by: Jeanie Prouty

— Santa's Electric Night Parade in Boulder City

This year's Santa's Electric Night Parade in Boulder City is on Saturday, December 6. High Rollers has an entry for up to 10 cars.

Step 1 is getting people to sign up for the parade. To add your name, email me at dionstams@sprintmail.com. I need to know your name, an email address for follow-up info, and a cell number you will be carrying on parade day. For sign-ups, emailing me is preferred over phoning me, due to potential issues with hearing and/or writing things down clearly.

Step 2 is getting people to show up on parade day. If you signed up and emergencies or delays are affecting your arrival, CALL ME. [My cell number is 702-688-2073.](tel:702-688-2073)

On parade day, we will begin meeting up at Railroad Pass Casino at 2:00pm. "The Bullet Train" restaurant is the only building on your left as you drive toward the casino. The meet-up location is the parking lot on the left, just after that restaurant. **Be there BEFORE 2:45pm. DON'T BE LATE.**

At 2:45pm, we will head to our designated parade staging spot. I will know our exact staging spot the day before the parade. Staging opens at 3:00pm, and once we are there we will have around 90 minutes to apply final or delicate decorations (lights, etc.) to your vehicle. Decorative objects on or in your car are good, but light them. This is a night-time parade, so try to bring lots of lights. However, leave your Santa and Mrs. Claus items at home, because they are to be exclusively on the final float of the parade. Once parade motion reaches our staging spot, your decorating must cease, and we must begin our parade procession as one group.

At the end of the parade, we stop alongside school buildings to remove freeway-unsafe decorations, before heading to buy-your-own-pizza. If your car cannot handle one mile on I-11 with 70mph traffic, let me know - there is a back route on surface streets. I once left my lights on my car and used the back route. It can be done.

Reminders from the Chamber of Commerce (parade host):

- Continuous Motion: Keep floats and participants moving to ensure smooth parade flow.
- Safety First: No throwing items from floats; handouts can be distributed safely by walkers, but we aren't registered to have walkers.
- No Santa or Mrs. Claus Figures: These roles are featured by the parade organizers.
- Clean-Up: Ensure your staging area is clean before and after the event.

Thanks, and See You
There, Dion Stams
dionstams@sprintmail.com
702-688-2073 (cell)

ATTENTION VMCCA MEMBERS

National Dues for 2026 have increased. They will now be \$58.00. This will include the mailing of the hard copy of The Bulb Horn. If you wish to have the digital copy of The Bulb Horn, annual dues will be \$50.00. Please renew your annual Membership for both the National and Local dues before January 1, 2026. The Local dues remain at \$25.00.

Thank you.

John Pendergast, President

Judy Pendergast, Treasurer

ACTIVITIES FOR 2026

DATE	ACTIVITY
January 17th	Dust-Off Breakfast, Chloride, AZ
February 21st	Pioneer Saloon Tour & Lunch
March 14th	St. Patrick's Day Parade & Lunch
April 24th	Las Ventana's Car Show
May 16th	15th annual Show & Shine
June 20th	Morelli house and lunch
July 17th	Annual Pizza Run
August 15th	Ice Cream Cruise to Boulder City
September	Tuachan Tour/Show Over Night
October	Pic-Nic
November 21st	Poker Run & Lunch
December 5th	Electric Light Parade & Dinner
December	Holiday Awards Banquet



HIGH ROLLERS CHAPTER VMCCA, INC.

THE VINTAGE MOTOR CAR CLUB OF AMERICA

VMCCA WEBSITE: WWW.VMCCA.ORG

Welcome to the High Rollers chapter of the VMCCA. Active members, including spouse and dependent children, under age 18, are entitled to participate in all club meetings and activities. The spouse is entitled to vote and may hold an office. You will also receive the monthly newsletter, Nuts and Notes.

With this application, you should also receive an application for the VMCCA, our parent organization. It is a requirement that each chapter member belong to the VMCCA which also entitles you to participate in national tours and receive the Bulb Horn magazine. We are also under their umbrella insurance program. National VMCCA dues are \$58 annually Oct. – June or \$29 July – October for new members only. Children under the age of 18 are \$10 annually. **IF YOU WOULD RATHER HAVE THE BULBHORN DELIVERED DIGITALLY, NATIONAL DUES IS \$50.00 – OTHERWISE A HARD COPY WILL BE MAILED FOR THE \$58.00 DUES.**

Monthly meetings are held the first Thursday of each month, with dinner at 6:00 PM if you desire. The meeting starts at 7:00 PM.

Annual local dues are \$25.00 and prorated for new members when paid as follows: Oct. thru March \$25 – April thru June - \$18.75 – July thru Sept. \$12.50. Please make check payable to HighRollers Chapter VMCCA and mail, together with the national VMCCA application, to the club Treasurer:

Judy Pendergast, 1566 Bridgetown Ln, Las Vegas, NV 89123

Questions? Please call John Pendergast, President, at: 702-523-2940.

PLEASE PRINT OR TYPE: DATE _____

NAME _____ SPOUSE _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____ PHONE (H) _____ (W) _____

WEDDING ANNIVERSARY: MO. _____ DAY _____ YEAR _____

MEMBER BIRTHDATE: MO. _____ DAY _____ SPOUSE: MO. _____ DAY _____

Children(under 18) _____ MO. _____ DAY _____ MO. _____ DAY _____

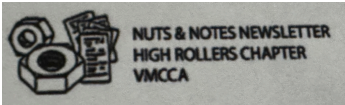
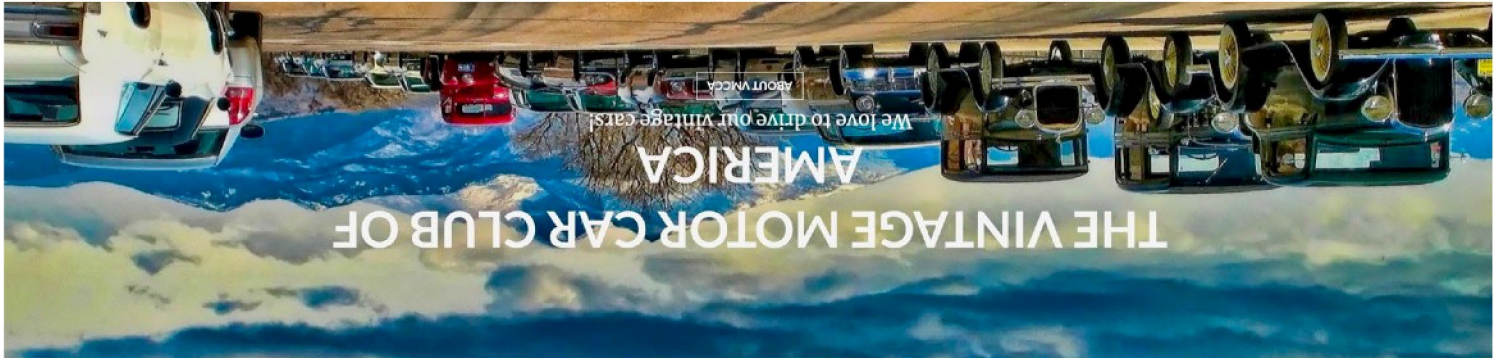
E-MAIL ADDRESS: _____

IF YOU WOULD LIKE YOUR NEWSLETTER MAILED TO YOU, ADD \$20.00 TO YOUR LOCAL MEMBERSHIP DUES. Yes _____ No _____

VEHICLES (25 yrs. & older) _____

CAR ORIGINAL – Y () N () IF NO, PLEASE LIST CHANGES _____

HOW DID YOU LEARN ABOUT THIS CLUB?() CAR SHOW () NEWSPAPER () BUSINESS CARD () FRIEND () CLUB MEMBER () OTHER _____
(PLEASE RETURN BOTH APPLICATIONS TO THE LOCAL SECRETARY)



H. DeValle
6762 Montsouris Park Ct.
LAS VEGAS, NV 89130