God's Look at Man's Behavior

II. The Second Discourse (Habakkuk 1:12-2:20) Habakkuk 2:1-20 A. Prophet: How can you use the _______ to get them? (Habakkuk 1:12-2:1) Habakkuk 2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. * We left the prophet not agreeing with God but to follow Him anyway! B. God: Write down what ______ - Judgment will come to an end (Habakkuk 2:2-3) 2 And the LORD answered me, and said, Write the vision, and make it plain(______) upon tables(stone, wood or _______), that he may run that readeth it. 3 For the vision is yet for an **appointed time**, but **at the end(**) it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. 1. Personal _____ (Habakkuk 2:4) 4 Behold, his soul which is **lifted up** is not upright in him: **but the just(** shall live by his faith. 2. Personal _____ (Habakkuk 2:5-6) 5 Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: 6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay! (This statement illudes to one taking _____ that do not belong to them!) b. Don't ______ - I'll get the Chaldeans (Habakkuk 2:7-9) 1. Painful _____ (Habakkuk 2:7-8) 7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for **booties(plunder or _____)** unto them? 8 Because thou hast **spoiled** many nations, all the remnant of the people shall **spoil** thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

2. Pitiless	(Habakkuk 2:9-14)	
9 Woe to him that coveteth a	n evil covetousness to his house,	that he may set his nest on
high, that he may be delivered	d from the power of evil!	
10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned		
against thy soul.		
11 For the stone shall cry out	of the wall, and the beam out of the	ne timber shall answer it.
12 Woe to him that buildeth :	a town with blood, and stablished	th a city by iniquity!
13 Behold, is it not of the LO	RD of hosts that the people shall la	abour in the very fire, and the
people shall weary themselves	s for very vanity?	•
14 For the earth shall be fille	ed with the knowledge of the glo	ry of the LORD, as the waters
cover the sea.		
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c. Don't	(try to dull the fear with _) – It will
destroy you (Habakku		
15 Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest		
•	nayest look on their nakedness!	4 6 1:1
16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the		
•	nd shall be turned unto thee, and	I shameful spewing shall be on
thy glory.		
17 For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them		
afraid, because of men's blood, and for the violence of the land, of the city, and of all that		
dwell therein.		
d. Don't	– It will make you	! (Hahakkuk 2:18-19)
18 What profiteth the graven	image that the maker thereof hath	graven it: the molten image, and
-	er of his work trusteth therein, to r	<u> </u>
•	the wood, Awake; to the dumb sto	
	old and silver, and there is no breat	
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	God's In Charge! (Haba	
20 But the LORD is in his holy temple: let all the earth keep silence before him.		