## The Manifold Grace of God The Lord Repents TWICE

III. Visions of the Future (A	amos 7)	
A. Visions of	Amos 7) (Amos 7:1–3) of God (Amos 7:1)	)
1. The	of God (Amos 7:1)	
1 Thus hath the Lord GOD sh	ewed unto me; and, behold, he	e formed grasshoppers in the beginning of
the shooting up of the latter	growth; and, lo, it was the lat	tter growth after the king's mowings.
2. The	of a man (Amos 7.	2)
2 And it came to pass that w	when they had made an end of	2) Feating the grass of the land, then I said, O
		all Jacob arise? for he is small.
3. The	of God (Amos 7:3) his: It shall not be, saith the LO	
3 The LORD repented for the	nis: It shall not be, saith the LO	ORD.
B. Vision of	(Amos 7:4–6)	
1. The judgment of G	(Amos 7:4–6) God (Amos 7:4)	
		e Lord GOD called to contend by fire, and it
devoured the great deep, and		•
2. The pleadings of a	,	
5 Then said I, O Lord GOD,	cease(stop), I beseech thee:	by whom shall <b>Jacob</b> arise? for <b>he is small</b> .
3. The	of God (Amos 7:62	)
6 The LORD repented for th	of God (Amos 7:6a his: This also shall not be, sait	h the Lord GOD.
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<b>Repent</b> = applied to the Supre	eme being, to	the course of providential dealings
(Genesis 6:7; Psalm 106:45)		
Genesis 6:7		
	I will destroy man whom I k	have created from the face of the earth; both
	•	s of the air; for it repenteth me that I have
made them.	e creeping timig, and the low	3 of the an, for it repented the that I have
made them.		
<b>Psalms 106:45</b>		
45 And he remembered	d for them his covenant, and i	repented according to the multitude of his
mercies.	,	•
C Vision of	(Amag 7:7, 0)	
C. VISION OI	(Amos 7:7–9)	
PLUMB-LINE, noun	plum'-line. A line perpendic	ular to the plane of the horizon; or a line
	of gravity in	-
7 Thus he shewed me: and, be	shold, the Lord <b>stood upon a w</b>	vall made by a plumbline, with a plumbline

in his hand.
8 And the LORD said unto me, Amos, what seest thou? And I said, A **plumbline**. Then said the Lord,

8 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

9 And the high places of Isaac shall be desolate(amazed or astonished), and the sanctuaries shall be laid waste; and I will rise against the house of Jeroboam with the sword.	of Israel	
D of Amos (Amos 7:10–17)		
D of Amos (Amos 7:10–17)  1. A False accusation – (Amos 7:10-11)		
10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Art	nos hath	
conspired(treason) against thee in the midst of the house of Israel: the land is not able to be		
words.	ai aii iiis	
	v aantiva	
11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away	y captive	
out of their own land.		
2. Amaziah told Amos to Go(Amos 7:12-13)		
12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and	there eat	
	. mere cat	
bread, and <b>prophesy there</b> :  13 But prophesy not again any more at <b>Bethel</b> : for it is the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's contains the king's contains the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's chapel, and it is the king's contains the king's contains the king's contains the king's chapel, and it is the king's contains t	1144	
13 But prophesy not again any more at <b>bether</b> . for it is the king's chaper, and it is the king's co-	urt.	
3 Amos speaks for (Amos 7:14 15)		
3. Amos speaks for (Amos 7:14-15) a. I'm just a God has chosen to use (Amos 7:14a)		
14 Then anaxyand Amag and said to Amaziah Lyasana manhat naithan yasa La manhat's san		
14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son;	,	
b. I was a herdsman(implicates the of a farm) (Amos 7:	1/h)	
but I was an herdman,	140)	
out I was an neruman,		
c. A of the field (Amos 7:14c) and a gatherer of sycomore fruit:		
d. God used me because I was already for Him (Amos 7:15)		
15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy	z unto myz	
	unto my	
people Israel.		
4. God speaks Amos (Amos 7:16)		
16 Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel,	and dron	
not thy word against the house of Isaac.	and drop	
not try word against the nouse of isaue.		
a. Your wife will become a woman of(Amos 7:17a)		
17 Therefore thus saith the LORD; Thy wife shall be an harlot in the city,		
b. Your kids will prematurely (Amos 7:17b)		
and thy sons and thy daughters shall fall by the sword,		
and the sould and the daughters shall rain by the swora,		
c. Your will be taken (Amos 7:17c)		
c. Your will be taken (Amos 7:17c) and thy land shall be divided by line;		
and the shall be at lace by this,		
d. You will in an impure land (Amos 7:17d)		
d. You will in an impure land (Amos 7:17d) and thou shalt die in a polluted(foul, impure) land: and Israel shall surely go into captivity fo	rth of his	
land	_	