

## God's Gonna Get You

Edom's Great [redacted]  
Numbers 20:14-21 (Written about [redacted] BC)

- God will [redacted] Israel

Genesis 12:3

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

(Genesis 18:18; 22:18; 26:4; 27:29; 28:14; 30:27; Exodus 23:22; Numbers 24:9)

- **Author:** *Obadiah* means “ [redacted] of Jehovah.”
- **Main Theme:** Edom's [redacted]; and Israel's restoration
- **Date Written:** 853-841 BC
- **Main Subject:** The kingdom of [redacted]

Around [redacted] BC the Roman Empire began and sometime during the early years of the Roman Empire Edom's destruction was completed

### Outline

I. The declaration of the prophecy of Edom's [redacted] (Obadiah 1:1-9)

1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour(report or [redacted]) from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

A. The [redacted] of Edom (Obadiah 1:2)

2 Behold, I have made thee **small** among the heathen: thou art greatly **despised**.

B. The charges against Edom (Obadiah 1:3-9)

1. They're [redacted] (Obadiah 1:3-4)

3 The **pride** of thine heart hath **deceived** thee, thou **that dwellest in the clefts of the rock**, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt *thyself* as the **eagle**, and though thou set thy nest among the **stars**, thence **will I bring thee down**, saith the LORD.

2. They're [redacted] (Obadiah 1:5-6)

5 If **thieves** came to thee, if **robbers** by night, (how art thou cut off!) would they not have stolen till they had enough? if the **grapegatherers** came to thee, would they not leave *some* grapes?

6 How are *the things* of **Esau** searched out! *how* are his hidden things sought up!

3. They're [redacted] (Obadiah 1:7)

7 All the men of thy confederacy have brought thee *even* to the border: the men that were at peace with thee have deceived thee, *and* prevailed against thee; *they that eat thy bread* have laid a wound under thee: **there is none understanding in him**.

4. God will destroy the [redacted] and the [redacted] (Obadiah 1:8-9)

8 Shall I not in that day, saith the LORD, even **destroy the wise men** out of Edom, and understanding out of the mount of Esau?

9 And **thy mighty men**, O Teman, shall be **dismayed**( [redacted] ), to the end that every one of the mount of Esau may be cut off by slaughter.

## II. The reason for the [redacted] judgment (Obadiah 1:10-14)

### A. Edom [redacted] against Judah (Obadiah 1:10)

10 For **thy violence against thy brother** Jacob shame shall cover thee, and thou shalt be cut off for ever.

### B. Edom [redacted] Israel when she was taken captive (Obadiah 1:11-12)

11 In the day that thou **stoodest on the other side**, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, **even thou wast as one of them**.

12 But thou shouldst not have **looked on** the day of thy brother in the day that he became a stranger; neither shouldst thou have **rejoiced over the children of Judah** in the day of their destruction; neither shouldst thou have **spoken proudly** in the day of distress.

### C. Edom [redacted] from Israel after they were captive (Obadiah 1:13)

13 **Thou shouldst not have entered** into the gate of my people in the day of their calamity; yea, thou shouldst **not have looked on their affliction** in the day of their calamity, nor have **laid hands on their substance** in the day of their calamity;

### D. Edom turned those who fled to their [redacted] (Obadiah 1:14)

14 Neither shouldst thou have **stood in the crossway**( [redacted] ), to cut off those of his that did escape; neither shouldst thou have **delivered up those of his that did remain** in the day of distress.

## III. Edom's [redacted] (Obadiah 1:15-16)

### A. The Day of the [redacted] is near (Obadiah 1:15)

15 For the day of the LORD *is* near upon all the heathen: **as thou hast done**, it shall be done unto thee: **thy reward shall return upon thine own head**.

### B. The law of [redacted] and reaping (Obadiah 1:16)

16 For as ye **have drunk upon my holy mountain**, *so* shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

## IV. God takes care of His people (Obadiah 1:17-21)

### A. God will [redacted] her (Obadiah 1:17)

17 But upon **mount Zion** shall be deliverance, and there shall be **holiness**; and the house of Jacob shall **possess their possessions**.

### B. God will [redacted] Israel (Obadiah 1:18-21)

18 And the house of Jacob **shall be a fire**, and the house of Joseph **a flame**, and **the house of Esau for stubble**, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for **the LORD hath spoken it**.

19 And *they of* the south shall possess the mount of Esau; and *they of* the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin *shall possess* Gilead.

20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

21 And saviours shall come up on mount Zion to judge the mount of Esau; and **the kingdom shall be the LORD'S**.