A Nation's Sins Revealed

1. The Prophet's First Message Directed to Samaria, Reaches to Jerusalem (Micah 1–2)
A. God's judgment is Great against Idolatry (Micah 1:3-16)
1. Samaria destroyed because of Idolatry (Micah 1:6)
a. Type of Idolatry – Idol worship (Micah 1:7a)
b. Sexual Impropriety (Humanism = Self worship) (Micah 1:7b)
2. God for His nation to return (Micah 1:8-16)
a. She fell into drunkenness (self pleasure) (Micah 1:10)
b. This led her to focus on her beauty (self centered) (Micah 1:11)
c. Which led her to bitterness – She could never measure up!
d. This forced her to give gifts to your enemies (Micah 1:14)
e. Yet God will forgive after repentance (Micah 1:16-17)
B. Woe to those who harm the (Micah 2:1-5)
1. Destruction of the family (Micah 2:1-3)
1 Woe to them that devise(devise or) iniquity, and work
evil() upon their beds! when the morning is light, they
practise() it, because it is in the power of their hand.
2 And they covet() fields, and take them by violence; and houses, and take
them away: so they oppress(on) a man and his house, even a man and his
heritage(something).
3 Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which
ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.
2. Discipline - Punishment is for (Micah 2:4)
4 In that day shall one take up a parable against you , and lament with a doleful
of lamentation) lamentation, and say, We be utterly spoiled: he hath
changed the portion of my people: how hath he removed it from me! turning away he hath
divided our fields.
divided our fields.
3. The congregation is lead by a people with no (Micah 2:5)
5 Therefore thou shalt have none that shall cast a cord(a line) by lot(small)
) in the congregation () of the LORD.
C. Judgment against those who onnose God's (Micah 2:6-11)
C. Judgment against those who oppose God's (Micah 2:6-11) 1. The people don't want the (Micah 2:6-7)
6 Prophesy ye not, say they to them that prophesy: they shall not prophesy to them, that the
shall not take shame().
7 O thou that art named the house of Jacob, is the spirit of the LORD
straitened()? are these his doings? do not my words do good to him that
walketh uprightly?
2. God's people have become the (Micah 2:8-11)

- 8 Even of late **my people** is risen up **as an enemy**: ye pull off the robe with the garment from them that pass by securely as men averse from war.
- 9 The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.
- 10 Arise ye, and depart; for this is not your rest: because **it is polluted**, **it shall destroy you**, even with a sore destruction.
- 11 If a man walking in the spirit and falsehood do lie, saying, **I will prophesy unto thee of wine and of strong drink**; he shall even be the prophet of this people.

D. God promises deliverance fi	rom the	(Micah 2:12-13)
1. Continue to	– everyone	has a chance
		ll surely gather the remnant of Israel; I
will put them together as the sheep of	of Bozrah (), as the flock in the midst of
their fold: they shall make great nois	se by reason of t	he multitude of men.
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2. God will still take care of	His	now and in the future
	· · · · · · · · · · · · · · · · · · ·	ore them: they have broken up , and have
		their king shall pass before them, and the
LORD on the head of them.	•	
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III. The Prophet's Second Message aimed at the leaders (Micah 3-5)