Separate In Mind

Leviticus 20:7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

- SANCTIFY = be holy, be separate
- HOLY =set apart

It's not just an Old Testament Commandment

1 Peter 1:16

16 Because it is written, Be ye holy; for I am holy.

- 1. It is a direct command
- 2. Given by God for everyone

The 2 Main areas of separation (Being Holy)

Romans 12:1-2

- 1 I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice**, holy, acceptable unto God, *which is* your reasonable service.
- 2 And be not conformed to this world: but be ye transformed by **the renewing of your mind**, that ye may prove what *is* that good, and acceptable, and perfect, will of God.
- 1. Our minds
- 2. Our Bodies

1 Peter 1:13-15

- 13 ¶ Wherefore **gird up the loins of your mind**, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;
- 14 As **obedient children**, not fashioning yourselves according to the former lusts in your ignorance:
- 15 But as he which hath called you is holy, so be ye holy in all manner of conversation;
- 16 Because it is written, Be ye holy; for I am holy.

I. First area we are to be set apart is in our mind Gird up the loins of your mind

Ephesians 6:11-12; 14

- 11 Put on the whole armour of God, that ye may be able to stand against the wiles(deceit, trickery) of the devil.
- 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
 - Having your **loins** girt about with **truth**, **(vs.14)**
 - The breastplate of righteousness; (vs.14)
 - Feet shod with the preparation of the gospel of peace; (vs.15)
 - The shield of faith, (vs.16)

- The helmet of salvation, (vs.17)
- The sword of the Spirit, which is the word of God: (vs.17)
- Praying always with all prayer and supplication in the Spirit, (vs.18)
- Watching thereunto with all perseverance and supplication for all saints; (vs.18)

a. Be Sober (nephalios nay-fal'-ee-os)(Not drunk)

Titus 2:1-8

- 1 ¶ But speak thou the things which become **sound doctrine**:
- 2 That the **aged men be sober**, grave, temperate, sound in faith, in charity, in patience.
- 3 The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
- 4 That they may teach the young women to be sober, to love their husbands, to love their children,
- 5 *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
- 6 Young men likewise exhort to be sober minded.
- 7 In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,
- 8 **Sound speech**, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

b. Be Sober (nepho nay'-fo)(to be calm and collected in spirit - serious)

Paul speaking of the Rapture (II Thess. 4:13-18) is telling us how to behave until it comes

- 1 Thessalonians 5:1-8
- 1 ¶ But of the times and the seasons, brethren, ye have no need that I write unto you.
- 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
- 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.
- 5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.
- 6 ¶ Therefore let us not sleep, as do others; but let us watch and be sober.
- 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.
- 8 But let us, who are of the day, **be sober**, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

c. Be sober (homophron) One mind

Romans 15:6 That ye may with <u>one mind</u> and one mouth glorify God, even the Father of our Lord Jesus Christ.

Philippians 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with **one mind** striving together for the faith of the gospel;