

Proverbs 2 - Sound Reason - Common Sense

B. Conditions and benefits of wisdom (Proverbs 2:1-22)

The _____ clause

1 My son, **IF** thou wilt **receive** my words, and **hide** my commandments with thee;
2 So that thou **incline** thine ear unto wisdom, *and* **apply** thine heart to understanding;
3 Yea, if thou **criest** after knowledge, *and* **lifest** up thy voice for understanding;
4 If thou **seekest** her as silver, and **searchest** for her as *for* hid treasures;
5 **THEN** shalt thou **understand**(**separate mentally -** _____) the **fear of the LORD**, and find the **knowledge of God**.

How can that be?

6 For the **LORD** giveth **WISDOM**(_____): out of his mouth *cometh* **KNOWLEDGE**(_____ ; _____ **aware**) _____ and **UNDERSTANDING**(_____).

Even better...**What God will do**

7 He **layeth up** sound wisdom(_____) for the righteous: *he is* a **buckler**(_____) to them that walk **uprightly**(_____).
8 He **keepeth** the paths of judgment, and **preserveth** the way of his saints.

What God Will Do

1. Gives sound wisdom
2. He is a shield
3. Keep the paths of Judgment preserves the way

What I need to do

1. Be righteous
2. Walk uprightly

- _____ from following His Word

9 Then shalt thou **understand** righteousness, and **judgment**, and **equity**; *yea*, every **good** path.

- Results of _____

10 When **wisdom** entereth into thine **heart**, and **knowledge** is pleasant unto thy soul(**breathing** _____);

11 _____ **Discretion**(_____) shall _____ preserve _____ thee, **understanding**(_____) shall keep thee:

- The _____

1. _____ from the evil man

12 TO DELIVER THEE from the way of **the evil *man***, from the man that speaketh froward things;

13 Who **leave** the paths of uprightness, **to walk** in the ways of darkness;

14 Who **rejoice** to do evil, *and* **delight** in the **frowardness**(), **; fraud**) of the wicked;

15 Whose ways *are* **crooked**(**distorted;**), and *they* **froward**() in their paths:

2. from the strange woman

16 TO DELIVER THEE from **the strange**() **woman**, *even* from the stranger *which* flattereth with her words;

17 Which **forsaketh** the guide of her youth, and **forgetteth** the covenant of her God.

18 For her house inclineth unto **death**, and her paths unto **the dead**.

19 None that go unto her return again, neither take they hold of the paths of life.

• #1

20 THAT THOU MAYEST WALK IN THE WAY OF GOOD *MEN*, AND KEEP THE PATHS OF THE RIGHTEOUS.

21 For the **upright**() shall dwell in the land, and the **perfect**(**complete;**) shall remain in it.

• #2

22 But the **wicked**() shall be cut off from the earth, and the **transgressors**() shall be rooted out of it.