I. An Introduction to The Book of Revelation Revelation 1

A. The Writer – John the	(Revelation 1:1-4)
	(Revelation 1:1a)
1. Histo	o John (Revelation 1:1b)
1. His to 1b which God gave unto him,	
2. His to	o John (Revelation 1:1c)
1c to shew unto his servants things	which must shortly()
come to pass;	
3. His to	o John (Revelation 1:1d-2)) it by his angel unto his servant John: God, and of the testimony of Jesus Christ, and of all
1d and he sent and signified () it by his angel unto his servant John:
2 Who bare record of the word of	God, and of the testimony of Jesus Christ, and of all
He wrote The	TO JESUS)
	or God) of Jesus
	witnessed
G <u>——</u>	
a	exposed (Revelation 1:3)
1) Happy	(Revelation 1:3a)
3a Blessed() is he that readeth,
2) Happy	(Revelation 1:3b)
3b and they that hear the words of this	prophecy, (Revelation 1:3b)
3) Happy	(Revelation 1:3c)
3) Happy 3c and keep those things when the control of the c	
b. The	for the message (the 7 churches & Pastors)
(Revelation 1:4)	
4 John to the seven churches which	are in Asia: Grace be unto you, and peace, from him
which is, and which was, and which	th is to come(); and from the
seven Spirits which are before his thi	
D. Wha dha W. A. C. Till C. I	ained Talan in maridian alle de
	oject John is writing about ()
(Revelation 1:5-8) 1. The Messiah (Revelation 1:5a)	
1. The messian (neveration 1.3a)	

5a And from Jesus Christ(),
a	(Revelation 1:5b)
5b who is the faithful() witness(),
b. First	Birth (Revelation 1:5c)
5c and the first begotten() of the dead (),
c	King (Revelation 1:5d)
5d and the prince () of the kings of the earth.
2. What the Messiah did for the	(Revelation 1:5c-6)
	the church (Revelation 1:5c)
5e Unto him that loved us ,	
b	the church (Revelation 1:5f)
5f and washed us from our sins in his	
c	Priest (Revelation 1:6)
6 And hath made us kings() and priests()
unto God and his Father; to him be glo	ry and dominion for ever and ever. Amen.
3. What the Messiah will do for	(Revelation 1:7)
7 Behold() ,	he cometh with clouds; and every eye shall see him, and
they also which pierced him: and all so, Amen.	I kindreds of the earth shall wail because of him. Even
,	
4. What the Messiah is and will _	(Revelation 1:8)
8 I am Alpha (of the Greek Alphabet) and
Omega(of	f the Greek Alphabet), the beginning and the
ending (), sa	ith the Lord, which is, and which was, and which is to
come, the Almighty().
C. What the	_ saw (Revelation 1:9-10)
9 I John, who also am your be	rother, and companion() in
tribulation(or affliction), and in the kingdom and patience of Jesus
Christ, was in the isle that is called I	Patmos, for the word of God, and for the testimony of
Jesus Christ.	

10 I was in the Spirit on the Lord's day	y(),	and r	neard beh	and me a
great voice, as of a trumpet(),					
1 Lague in Uie	told	him	who	the 5	7 ahuwah	NOS THOMO
1. Jesus in His	tolu	111111	WIIO	the /	church	ies were
(Revelation 1:11-16)		1 4				1
11 Saying, I am Alpha and Omega , the fit						
or rank): and, What thou seest, write in a						
in Asia(the);	unto Epnesus(_), ;	and unto
Smyrna(), and	i unto Perga	imos(_	\	14	C 1 - (, or
elevation), and unto Thyatira(odor of						
and unto Philadelphia(lov	e) ,	and	unto
Laodicea(of the	e people).					
2. 1	h - d d d	(D	1.42	1.13	10	
2. Jesus'	body described	(Keve	elation	1:12-	10)	
12 And I turned to see(; a
tone) that spake with me. And being turned	a, i saw seven go	olden c	candle	sticks	,	
	A (D. 14)	1 12	`			
a. The						
13 And in the midst of the seven candlesti	icks one like unt	to the S	Son of	man,		
ь Uia	(Dovolation 1.	12 h)				
b. His			~:4(£		~~~~	.4:41.
13b clothed with a garment down						
about the	paps(willi a	goiden
girdle().						
c. His	Annaaranca (I	Qovolo:	tion 1	·1 <i>1</i> _16	3	
14 His head and his hairs were white li						were as a
flame of fire;	ike wooi, as wii	ite as	siiow,	ana n	ns cycs v	vere as a
15 And his feet like unto fine brass , as if	they burned in a	a fiirna	ce. and	d his v	voice as tl	he sound
of many waters.	they burned in a	a ruilla	cc, am	1 1119 A	oice as ti	nc sound
16 And he had in his right hand seven s	stars: and out of	f hic m	outh v	went a	sharn t	hanhanw
sword: and his countenance(
Matthew 17:1-2) w	as as u	iic suii	SIIIIC	111 1115 5	uciigiii.
	Pater James and	Iohn	hic hr	other	and bring	ath them
1 And after six days Jesus taketh P up into an high mountain apart,	cici, James, and	JUIII	1115 010	Juici, i	and oring	cui uicili
	o and his face di	id ahin	0 00 41	ho 6112	and his	raimant
2 And was transfigured before them	. and ms race di	iu SIIII	ic as ll	ic sail	., anu ms	1 aiment
was white as the light.						

28 And it came to pass ab and James, and went up int	•		•	ings, he took	Peter and	John
29 And as he prayed, the f		1 2		ltared and	hic raiman	t was
white and glistering(ntereu, anu	iiis raiiiieii	ı was
D. The Writer's		(Revel	ation 1:17a-	20)		
1. Fell down in				,		
17 And when I saw him , I fell at						
2 Losus	Io	hn (Dovol	ation 1.17h	10)		
2. JesusAnd he laid his right hand upon r					and the lest	+ •
18 I am he that liveth , and						
Amen(ioi everi	norc,
		·				
3. Revelation's	 	Outl	line			
19 Write the things which thou	hast seen	1(), and tl	he things v	vhich
are(),	and	the	things	which	shall	be
hereafter();					
4. The first mystery is			(Revelatio	n 1:20)		
20 The mystery(,	of the se	even stars w	hich thou sa	west in my	right
hand, and the seven						the
angels(_					
thou sawest are the seven church						

Conclusion:

There's always been a certain area of mystery and intrigue in the Book of Revelation. In reality, God gives us the answers to the questions He wants us to know and leaves void or empty those places that he doesn't want us to know. Some things we can handle. Some things we cannot. As we look into this wonderful book of a glimpse into eternity past, present and future, we need not get frightened as John did. We need to realize that Jesus is in charge. The things we don't understand we don't need to stress over; Jesus knows! The things that we can clearly see; we need to adapt our lives to better serve Him through our lives. Those things which are here to come; we should take those as an encouragement to continue to do the work as Jesus did while He was here on earth — "seek and to save that which was lost". We get an insight of the future! With that we should look at what is coming with the expectation for ourselves, and a concern for those that may not know Christ! With this knowledge we should ready ourselves and drive ourselves to try to reach many of the lost to make sure they're safe so they do not have to face the judgment here to come. It's our insight to the judgment of God; and we need to do with it as we are instructed!