The Trespass Offering Leviticus 5

- I. The five offerings and their pictures (1-7)
 - A. Sweet savor offerings Pictures the Person of Christ (1-3)
 - 1. Burnt offering Pictures Christ as our Substitute (1)
 - 2. Meal offering Pictures Loveliness of Christ (2)
 - 3. Peace offering Pictures Christ as our Peace (3)
 - B. Non-sweet savor offerings Pictures the work of Christ on cross (4-5)
 1. Sin offering Pictures sin as our nature (4)
 - 2. _____ offering Sin as something we choose to do (5)

NOTE: "A Trespass is the invasion of the rights of either God or man" - J. Vernon McGee "Your rights end where my nose begins..."

_____ is not a right because it does not allow for the rights of the ______ child!

Everything that we are or do in ourselves is ______ in God's Isaiah 64:6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

 We cannot please God through our works because they are ______ by sin

 Romans 8:7 Because the carnal(______) mind is enmity({ἔχθρα} Echthra

 hostility; ______) against God: for it is not subject to the law of God, neither

 indeed can be.

Leviticus 5:1-19

a. Introduction:

1) Sins of ______ (Something you ______ that you should have done.)

1 And if a soul sin, and hear the voice of swearing(______), and *is* a witness, whether he hath seen or known *of it;* if he do not utter *it,* then he shall bear his iniquity.

James 4:17 17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

-The taking of an ______ before the law...Jesus our example told the Truth! Matthew 26:63-64

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. 64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

2) Sins of ______ (Something you _____!)

Whether you realize it

2 Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty.

Even if you do not realize it

3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

3) Making a ______ and not keeping it

4 Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

b. Fixing the ______ - What he can do to repair the damage 1)

5 And it shall be, when he shall be guilty in one of these *things*, that he shall confess that he hath sinned in that *thing*:

I John 1:9

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

2) His Trespass Offering

-An Animal for the ones who can afford it(oxen, sheep or goat)

6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an **atonement(_____)** for him concerning his sin.

-The ______ - the ones who could only afford birds

7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, **two turtledoves**, or **two young pigeons**, unto the LORD; **one for a sin offering**, and the other for a **burnt offering**.

a) Take it to the _____(____) 8 And he shall bring them unto the priest,

b) Offer the sin offering part _____ (_____) who shall offer *that* which *is* for the sin offering first, and wring off his head from his neck, but shall not divide *it* as under:

9 And he shall **sprinkle of the blood** of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: **it** *is* **a sin offering**.

c) The second for a ______(Cover the ______) 10 And he shall offer the second *for* a burnt offering, according to the manner: and the priest shall make an **atonement** for him for his sin which he hath sinned, **and it shall be forgiven** him.

- The _____

2 Turtledoves or pigeons

11 But if he be not able to bring two turtledoves, or two young pigeons,

Fine Flour (_____)

then he that sinned shall bring for his offering **the tenth part of an ephah(a measurement of** _____) of fine flour for a sin offering;

c. Conclusion

1) No ______ items

he shall put **no oil** upon it, **neither** shall he put *any* **frankincense** thereon: for **it** *is* **a sin offering**.

2) The ______ - The Priest gets a portion as supply for his needs
12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn *it* on the altar, according to the offerings made by fire unto the LORD: it *is* a sin offering.

13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priest's, as a meat offering.

3) ______ - Ignorance is no ______

14 And the LORD spake unto Moses, saying,

15 If a soul **commit a trespass, and sin through ignorance**, in the holy things of the LORD; then he **shall** bring for his trespass unto the LORD **a ram without blemish out of the flocks**,

4) Sin _____

with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist *it* not, yet is he guilty, and shall bear his iniquity.

18 And **he shall bring a ram without blemish out of the flock**, with **thy estimation**, for a **trespass offering**, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist *it* not, and **it shall be forgiven him**.

19 It is a trespass offering: he hath certainly(אָשָׁם אָשָׁב; 'âsham; aw-sham', aw-shame'}A primitive root; to be _____) trespassed against the LORD.