Another Celebration in Heaven

Revelation 7:1-17

were moved by the Holy Ghost. NOTE: It's impossible to take a		t in old time by the will of man: but holy men of G	od spake as they
A. The Angels 1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. Zechariah 6:1-5 1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. 2 In the first chariot were red horses; and in the second chariot black horses; 3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses. 4 Then I answered and said unto the angel that talked with me, What are these, my lord? 5 And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth. 1. The of God 2 And I saw another angel ascending from the east, having the seal() of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, 2. Direct 3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Ezekiel 9:4 4 And the LORD said unto him, Go through the midst of the city, through the midst of	·		
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	Ezekiel 9:4		
Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for	4 And the LORD said	unto him, Go through the midst of the city, thro	ugh the midst of
	Jerusalem, and set a	nark upon the foreheads of the men that sigh a	and that cry for

B	_ Jews
4 And I heard the number of the	m which were sealed: and there were sealed an hundred and
forty <i>and</i> four thousand of all tl	ne tribes of the children of Israel.
5 Of the tribe of Juda(were sealed twelve thousand. Of the
tribe of Reuben(see	were sealed twelve thousand. Of the tribe
of Gad(were sealed twelve thousand.
6 Of the tribe of Aser() were sealed twelve thousand. Of the
tribe of Nepthalim(were sealed twelve thousand. Of the tribe
of Manasses(were sealed twelve thousand.
· · · · · · · · · · · · · · · · · · ·	<i>were</i> sealed twelve thousand. Of the
tribe of Levi() were sealed twelve thousand. Of the tribe of
Issachar(<i>were</i> sealed twelve thousand.
8 Of the tribe of Zabulon (were sealed twelve thousand. Of the
tribe of Joseph() were sealed twelve thousand. Of the tribe of
	were sealed twelve thousand.
Two brothers are not in this list	!
Possible Reasons	
1. Dan struggled	d with
Judges 18:29-30	
	ne of the city Dan, after the name of Dan their father, who was ne name of the city was Laish at the first.
30 And the children of	Dan set up the graven image: and Jonathan, the son of
Gershom, the son of Mana day of the captivity of the l	sseh, he and his sons were priests to the tribe of Dan until the and.
I Kings 12:26-30	
26 And Jeroboam said in h27 If this people go up to the heart of this people turn	is heart, Now shall the kingdom return to the house of David: do sacrifice in the house of the LORD at Jerusalem, then shall a again unto their lord, <i>even</i> unto Rehoboam king of Judah, and gain to Rehoboam king of Judah.
It is too much for you to	ok counsel, and made two calves <i>of</i> gold , and said unto them, go up to Jerusalem: behold thy gods, O Israel, which brought
thee up out of the land of E	
	sethel, and the other put he in Dan.
unto Dan.	e a sin: for the people went to worship before the one, even
unto Dan.	
2. Ephariam str	ruggled with

I Kings 11:26

26 And Jeroboam the son of Nebat, **an Ephrathite** of Zereda, Solomon's servant, whose mother's name *was* Zeruah, a widow woman, even he lifted up *his* hand against the king.

Hosea 4:17-19

white robes? and whence came they?

- 17 Ephraim is joined to idols: let him alone.
- **18** Their drink is sour: **they have committed whoredom continually**: her rulers *with* shame do love, Give ye.
- 19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

	3. God never
Hose	a 11:8 How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall
I mal	ke thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me,
my re	epentings are kindled together.
C. The Oth	ner
9 After this	I beheld, and, lo, a great multitude, which no man could number, of all nations, and
kindreds, an	nd people, and tongues, stood before the throne, and before the Lamb, clothed with
white robes	, and palms in their hands;
10 And cr throne, and 2.	unnumbered people Praise the Lord foried with a loud voice, saying, Salvation to our God which sitteth upon the lunto the Lamb.
11 And all	the angels stood round about the throne, and about the elders and the four beasts,
and fell	before the throne on their faces, and worshipped(like a his master's hand) God,
3. The _	of those in Heaven
12 Saying,	Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and
power, and	might, be unto our God for ever and ever. Amen.
D.	Identified
	e of the elders answered, saying unto me, What are these which are arrayed in

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out
of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.(Saved during
A. The Fifth Seal - another Rapture (Revelation 6:9-11)
1. Martyrs for The Bible (Revelation 6:9)
9 And when he had opened the fifth seal, I saw under the altar the souls of them that
were slain for the word of God, and for the testimony(
which they held:
2. Their question (Revelation 6:10)
10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dos
thou not judge and avenge our blood on them that dwell on the earth?
3. Their Clothing Identifies them - White robed (Revelation 6:11)
11 And white robes were given unto every one of them; and it was said unto them, that
they should rest yet for a little season, until their fellowservants also and their
brethren, that should be killed as they were, should be fulfilled.
1. Special
15 Therefore are they before the throne of God, and serve him day and night in his temple:
2. Special
15b and he that sitteth on the throne shall dwell among them.
3. Special
16 They shall hunger no more, neither thirst any more; neither shall the sun light on them
nor any heat.
Isaiah 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite
them: for he that hath mercy on them shall lead them, even by the springs of water shall
he guide them.
Matthew 13:16 But blessed <i>are</i> your eyes, for they see: and your ears, for they hear.

4. Special Protector

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters:

John 4:6-10

- **6** Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- **8** (For his disciples were gone away unto the city to buy meat.)
- **9** Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

5. Special					
17b and God shall	wipe away	all tears	from	their	eyes.

Isaiah 25:8-9

- 8 He will swallow up death in victory; and **the Lord GOD will wipe away tears from off all faces**; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.
- 9 And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Revelation 21:4 (
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4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.