

8th ANNUAL GARDEN RIDGE OPEN CAR SHOW SATURDAY, OCTOBER 21, 2023, 9AM TO 4PM Garden Ridge Community Center 9500 Municipal Pkwy Garden Ridge TX 78266



carshow.grcpaaa.com

PRE REGISTRATION FEE: \$35 DAY OF SHOW: \$40 REGISTRATION: 8-11 AM - DAY OF SHOW DISPLAY ONLY: \$25

EARLY REGISTRATION: MAKE CHECKS PAYABLE TO G.R.C.P.A.A.A.

MAIL CHECKS TO DAVE KOPPERS, 8312 MONUMENT OAK, FAIR OAKS RANCH, TX 78015

INCLUDE THIS ENTRY FORM

| Α | ANTIQUE (PRE 1949) |
|---|------------------------------------|
| В | BUICK/OLDS/PONTIAC (Not Firebird) |
| С | CAMARO/FIREBIRD (67-81) |
| D | CAMARO/FIREBIRD (82-09) |
| E | CAMARO (2010-CURRENT) |
| F | CHALLENGER (06-Current) |
| G | CHARGER (06-Current) |
| н | CHEVELLE (ALL) |
| 1 | CHEVY (55-57) |
| J | CHEVY (except Chevelle) |
| K | CORVETTE (C-1, C-2, C-3) 1953-1982 |
| L | CORVETTE (C-4, C-5) 1984-2004 |
| М | CORVETTE C-6 2005-2013 |
| N | CORVETTE C7 2017-2019 |
| 0 | CORVETTE (C-8 2020 - Current) |
| P | FORD (except Mustang/T-Bird) |
| Q | FOREIGN (PRE 1971) |
| R | FOREIGN (1972-1999) |
| 5 | FOREIGN (2000-Current) |

| Т | GM ALL Others |
|----|---|
| U | LINCOLN/MERCURY (Except Cougar) |
| V | MOPAR (PRE 1975) |
| W | MOPAR (1975-2005) |
| х | MUSTANG/COUGAR (64-73) |
| Y | MUSTANG/COUGAR (74-93) |
| Z | MUSTANG/COUGAR (94-2014) |
| AA | MUSTANG 2015-Current |
| ВВ | MUSTANG specialty class (Shelby, Roush, Saleen) |
| CC | ORPHAN (manufactory no longer) |
| DD | ORIGINAL CAR(PRE 99) |
| EE | ORIGINAL TRUCK (PRE 99) |
| FF | RESTOMOD CAR |
| GG | RESTOMOD TRUCK |
| НН | SPECIAL INTEREST |
| II | STREET ROD COUPE (CLOSED) |
| 33 | STREET ROD COUPE (OPEN) |
| KK | STREET ROD SEDAN (CLOSED) |
| LL | T-BIRD (ALL) |
| MM | TRUCK (PRE 60) |
| NN | TRUCK (60-89) |
| 00 | TRUCK (90-Current) |
| PP | COMPETION / RACE CAR |
| | |

NO ALCOHOL ALLOWED! TENTS & SHADE COVERS MUST BE ANCHORED (secured from the wind)

Personal information

LIABILITY: IN CONSIDERATION OF THE ACCEPTANCE TO PARTICIPATE, REGISTRANTS AND ACCOMPANYING PERSONS BY EXECUTION OF THIS FORM, RELEASE & DISCHARGE CITY OF GARDEN RIDGE, GARDEN RIDGE COMMUNITY CENTER, GARDEN RIDGE CITIZENS POLICE ACADEMY ALUMNI ASSOCIATION, CRUISIN4TROPHIES, STCC, THEIR OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, REPRESENTATIVES & ANYONE CONNECTED WITH MANAGEMENT OF PRESENTATION OF THIS EVENT OF & FROM ANY KNOWN OR UNKNOWN DAMAGES, INJURIES, LOSSES, JUDGEMENTS, AND/OR CLAIMS FROM ANY CAUSES WHATSOEVER THAT MAY BE SUFFERED BY ANY REGISTRANT TO HIS PERSON OR PROPERTY.

I AGREE TO ABIDE BY ALL RULES & DECISIONS OF THE SHOW PROMOTERS & JUDGES.

SIGNATURE:_____ Date: _____

CAR SHOW CONTACT INFORMATION



John Brzek Car Show Coordinator 702-277-5626 Dave 219-588-6298