

# JBSA Canyon Lake Car Show

2<sup>nd</sup> ANNUAL

AIR FORCE



OUTDOOR RECREATION

November 11, 2023 10:00am-3:00pm

VETERANS DAY



Registration Information - Please return by November 4<sup>th</sup>

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ License Number: \_\_\_\_\_

Trophy Ceremony will commence at 2:00pm (Categories Below)

## Commanders Choice

- |                                       |  |   |  |   |
|---------------------------------------|--|---|--|---|
| <input type="checkbox"/> Camaro 67-85 | <input type="checkbox"/> Camaro 86-Present | <input type="checkbox"/> Corvette 53-86 | <input type="checkbox"/> Corvette 86-Present | <input type="checkbox"/> Chevelle All         |
| <input type="checkbox"/> Chevy 55-57  | <input type="checkbox"/> Chevy all/Other   | <input type="checkbox"/> Mustang 64-73  | <input type="checkbox"/> Mustang 74-Present  | <input type="checkbox"/> Pontiac Firebird All |
| <input type="checkbox"/> Ford All     | <input type="checkbox"/> Pontiac All       | <input type="checkbox"/> Mopar Pre 75   | <input type="checkbox"/> Mopar 76-Present    | <input type="checkbox"/> Street Rod All       |
| <input type="checkbox"/> Rat All      | <input type="checkbox"/> Foreign All       | <input type="checkbox"/> Truck Pre 75   | <input type="checkbox"/> Truck 76-Present    |   |

JBSA Rec Park, Canyon Lake POC:  
Edwin Montalvo or Porshe Devol

Registration/Event Information:  
jbsarp.programs@gmail.com  
(830)964-3576

\$20 for 1<sup>st</sup> vehicle entry

\$10 for any additional vehicle entry  
if you pre-register by November 4<sup>th</sup>,  
you will also receive a free shirt.

Registration will be paid by Credit  
Card or Cash with JBSA Staff, over  
the phone or in person.

I agree to indemnify, hold and save harmless, and defend the United States of America, JBSA, and other United States Air Force Agency, organization, or its officers, members, agents, or employees, from and against any and all claims, demands, actions, debts, liabilities, and attorney's fee arising out of, claimed on account of, or in any manner predicated on, loss of or damage to the property of, and injuries to or death of any and all persons whatsoever, in any manner caused or contributed to by my gross negligence or willful misconduct.

I know, understand, and agree that I am freely assuming the risk of my personal injury, death or property damage, loss or destruction that may result while participating in the "JBSA Canyon Lake Car and Truck Show" event, including such injuries, death, damage, loss or destruction as may be caused by the negligence of the US Government.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_