



## PARK CITY BIGFOOT FESTIVAL

### NIGHT HIKE

October 10, 2025

7:30 P.M. to ?

## RULES AND PROCEDURES

### PLEASE PRINT:

Participant Information: Name: \_\_\_\_\_  
Email address: \_\_\_\_\_ Phone No.: (\_\_\_\_) \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Shirt Size: \_\_\_\_\_  
Emergency Contact: Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Emergency Contact Phone No.: (\_\_\_\_) \_\_\_\_\_

*Read the Rules and Procedures carefully and in its entirety. It is a binding legal document.*

These rules and procedures are designed for everyone's safety, enjoyment and to provide the optimal conditions to experience a possible interaction with a Bigfoot(s). Further procedures will be explained at the Night Hike.

1. **RESPECT OTHERS.** Please respect the ideas, beliefs and opinions of all participants and researchers. Please use respectful language and if you smoke, please do so away from others. Do not harass or seek personal information from other participants. No romantic hookups.
2. **OBEY THE LAW.** All state and federal laws are in effect. Do not trespass off the designated trail(s).
3. **HOAXES.** Faking evidence will NOT be tolerated. It's okay to have fun and joke around, but it is not okay when it comes to (vocalizations, tree knocks, tree structures, claps, rock clacks, footprints, etc.). If caught faking evidence, you will be asked to leave promptly.
4. **EVIDENCE.** While on the Park City Bigfoot Festival Night Hike, all evidence you obtain belongs to you. Any evidence you find may or may not be posted on Park City Bigfoot Festival's Facebook pages or website. Each piece of evidence must be approved by Park City Bigfoot Festival Committee, if you wish to share evidence in the media or on Facebook and use the Park City Bigfoot Festival's name in association with your evidence.
5. **RESTRICTIONS.** NO FIREARMS, ALCOHOL, DRUGS, ATV'S OR DOGS.
6. **RESPECT THE LAND.** Do not drive off road or to other areas not specified. Please do not litter or cut down any trees.
7. **PROTOCOL.** A) Use only red headlamps. No flashlights or white lights, unless there's an emergency or you feel it absolutely necessary for your safety. Red lights are less intrusive than white and have proven effective. B) Always announce over the radio (walkie talkie) prior to making claps, rock clacks, tree knocks or vocalizations and receive confirmation from another team. Follow instructions from your team/hike leader. Everyone will have a chance to make claps, rock clacks, tree knocks or vocalizations. C) During the night hikes, please always remain with your team. D) Stay on the trails to avoid possible snake bites. E) If you leave the night hike, please tell someone. F) Do not mention the location on social media or privately per the NDA.



In signing the Rules and Procedures, I hereby acknowledge and represent: (a) that I have read this document in its entirety, understand it, and sign it voluntarily; and (b) that this Rules and Procedures is the entire agreement between the parties hereto and its terms are contractual and not a mere recital.

Hiker/Participant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**REQUIRED FOR ALL HIKERS/PARTICIPANTS UNDER THE AGE OF 18 YEARS OF AGE:  
PARENT OR GUARDIAN'S AUTHORIZATION FOR MEDICAL CARE AND CONSENT  
AGREEMENT**

I certify that I am the parent or legal guardian of the above-named participant in the Night Hike. On behalf of myself and my spouse, partner, co-guardian or any other person who claims the participant as a dependent, I have read the above agreement, I understand the contents of this Acknowledgment of Risk and Waiver of Liability, assent to its terms and conditions, and sign this Acknowledgement of Risk and Waiver of Liability of my own free act. I acknowledge that my dependent and I have agreed to the terms and conditions of my dependent's participation in the Night Hike, and I hereby give my consent to participation by my dependent in the Night Hike, and to receive medical treatment determined to be necessary. I further agree to hold harmless, indemnify and defend the Park City Bigfoot Festival, its committee members, Volunteers, Sponsors and the City of Park City, Kentucky, from and against all claims, demands or suits that my dependent has or may have.

Parent or Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_