

# Warren County Conservation District

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E-Mail: [smoore@wcconservation.net](mailto:smoore@wcconservation.net)

## Application

### **Warren County Council of Sportsmen's Clubs Scholarships**

- Warren County Council of Sportsmen's Clubs / Cornplanter Rod & Gun Club Memorial Scholarship
  - Warren County Council of Sportsmen's Clubs Scholarship

The Warren County Conservation District will award a scholarship to a graduating senior planning to attend an institution of higher learning or a college student. The applicant must reside in Warren County and be entering an environmental or conservation curriculum. **Application deadline is March 2, 2026 by 4:00PM.** The Warren County Conservation District retains the right to request an interview with any and all applicants.

Applicant must:

- Be a high school senior or a college student residing in Warren County.
- Type or print legibly.
- Answer all application questions to the best of your ability.
- Provide two character references (cannot be related to applicant).
- Provide a transcript of grades from the immediate past two years of formal education.
- Complete essay below.

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#### ESSAY QUESTION

*Please attach to application.*

Applicant's essay: One page, typed, single-spaced, stating your thoughts on the following statement:

‘Wildlife Conservation’ is an ongoing concern for not only our community but also the whole world, select one of the following areas and describe its role in the future of ‘Wildlife Conservation.’

- A. Role of Hunting, Trapping and Fishing
- B. Role of Sportsmen's Clubs
- C. Role of Wildlife Conservation Education
- D. Role of State and Federal Government
- E. Your Future Professional Role

**APPLICATION  
WARREN COUNTY COUNCIL OF SPORTSMEN'S CLUBS SCHOLARSHIPS**

PLEASE TYPE OR PRINT LEGIBLY. ANSWER ALL QUESTIONS FULLY.

**Student Information**

Full Name \_\_\_\_\_

Home Phone \_\_\_\_\_

Email Address: \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

High School Attended: \_\_\_\_\_ Grade: \_\_\_\_\_

**Family Information**

Father's Name \_\_\_\_\_

Occupation, Employer \_\_\_\_\_

Mother's Name \_\_\_\_\_

Occupation, Employer \_\_\_\_\_

Other Student's in Family:

| Name: | Age: | Grade or College Year (if Applicable) |
|-------|------|---------------------------------------|
|       |      |                                       |
|       |      |                                       |
|       |      |                                       |
|       |      |                                       |

If you and / or a member of your family hold a membership in a Warren County Sportsman's organization, please name the club. \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

1. List academic achievements or honors

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2. Extra-curricular activities (offices, special Awards, etc.)

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3. What outside activities do you enjoy the most?

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4. To which schools have you applied (if you have been accepted, please attach a copy of your acceptance letter to your application)?

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5. Where do you plan to register?

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6. What will your major be?

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7. Please describe any scholarships you may have been awarded.

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8. If you are presently employed, tell us about your job.

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The District will forward the scholarship directly to the recipient's Financial Aid Office at his or her college or university of choice. Applications must be received by **4:00pm on March 2, 2026**. Send applications to:

WARREN COUNTY CONSERVATION DISTRICT  
4000 CONEWANGO AVE  
WARREN, PA 16365