Warren County Conservation District

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<u>Application</u> Warren County Council of Sportsmen's Clubs Scholarships

- Warren County Council of Sportsmen's Clubs / Cornplanter Rod & Gun Club Memorial Scholarship
 - Warren County Council of Sportsmen's Clubs Scholarship

The Warren County Conservation District will award two scholarships to graduating seniors planning to attend an institution of higher learning. The applicant must reside in Warren County and be entering an environmental or conservation curriculum. **Application deadline is March 3, 2025 by 4:00PM**. The Warren County Conservation District retains the right to request an interview with any and all applicants.

Applicant must:

- Be a high school senior residing in Warren County.
- Type or print legibly.
- Answer all application questions to the best of your ability.
- Provide two character references (cannot be related to applicant).
- Provide a transcript of grades from the immediate past two years of formal education.
- Complete essay below.

ESSAY QUESTION

Please attach to application.

Applicant's essay: One page, typed, single-spaced, stating your thoughts on the following statement:

'Wildlife Conservation' is an ongoing concern for not only our community but also the whole world, select one of the following areas and describe its role in the future of 'Wildlife Conservation.'

- A. Role of Hunting, Trapping and Fishing
- B. Role of Sportsmen's Clubs
- C. Role of Wildlife Conservation Education
- D. Role of State and Federal Government
- E. Your Future Professional Role

APPLICATION WARREN COUNTY COUNCIL OF SPORTSMEN'S CLUBS SCHOLARSHIPS

PLEASE TYPE OR PRINT LEGIBLY. ANSWER ALL QUESTIONS FULLY.

Student Information

Full Name		
Home Phone		
Email Address:		
Street Address		
City	State	Zip
High School Attended:		Grade:
Family Information		
Father's Name		
Occupation, Employer		
Mother's Name		
Occupation, Employer		
Other Student's in Family:		
Name:	Age:	Grade or College Year (if Applicable)
If you and / or a member of your fam Sportsman's organization, please na		embership in a Warren County
Applicant Signature:		Date:
Parent Signature:		Date:

1.	List academic achievements or honors		
2.	Extra-curricular activities (offices, special Awards, etc.)		
3.	What outside activities do you enjoy the most?		
4.	To which schools have you applied (if you have been accepted, please attach a copy of our acceptance letter to you application)?		
5.	Where do you plan to register?		
6.	What will your major be?		
7.	Please describe any scholarships you may have been awarded.		
8.	If you are presently employed, tell us about your job.		

The District will forward the scholarship directly to the recipient's Financial Aid Office at his or her college or university of choice. Applications must be received by <u>4:00pm on March 3, 2025</u>. Send applications to: