



AGRICULTURAL LAND PRESERVATION MEETING AGENDA

March 2, 2026

Board Meeting Starting Time: 1:00 p.m.

- I. Call to Order and Introduction of Guests**

- II. Public Comment Period**

- III. Election of Officers**

- IV. Action of Previous Minutes: March 3, 2025**

- V. Correspondences**

- VI. Financial Report**
 - The ALP Easement Purchase account
 - The ALP Revolving Account
 - Allocation

- VII. Old Business**

- VIII. New Business**
 - County Program Recertification

- IX. Next Board Meeting: June 1, 2026**

- X. Adjournment**

