



NCS of Barberton, Inc.

505 West Park Ave. Barberton, OH 44203 ~ 330.753.8500 ~ barbertonncs.org

LOAN APPLICATION

DATE: _____

CASE NUMBER: _____

A. PERSONAL INFORMATION

Name: _____ DOB: _____ SS#: _____
(Last) (First) (MI)

Co-Applicant: _____ DOB: _____ SS#: _____
(Last) (First) (MI)

Address: _____ Zip Code: _____

Home Phone: _____ Work Phone: _____ Cell Phone: _____

Total Number of Children and/or Dependents: _____

B. EMPLOYMENT INFORMATION

Borrower:

Company: _____

Address: _____

Position/Title: _____ Phone: _____ How Long _____

Yearly Gross \$ _____ Monthly Gross \$ _____ Monthly Net \$ _____

Salary Y/N () Ave Hrs Per Week: _____ Hourly Rate \$ _____ Pays/yr _____

Co-Borrower:

Company: _____

Address: _____

Position/Title: _____ Phone: _____ How Long _____

Yearly Gross \$ _____ Monthly Gross \$ _____ Monthly Net \$ _____

Salary Y/N () Ave Hrs Per Week: _____ Hourly Rate \$ _____ Pays/yr _____

Previous Employer (If Less Than 2 Years with Present Employer)

Company: _____
 Address: _____
 Position/Title: _____ Phone: _____ How Long _____
 Yearly Gross \$ _____ Monthly Gross \$ _____ Monthly Net \$ _____
 Salary Y/N () Ave Hrs Per Week: _____ Hourly Rate \$ _____ Pays/yr _____

C. HOUSING INFORMATION - PROPERTY TO BE REHABILITATED

Deed/Property In Name(s) of: _____
 Purchase Price \$ _____ Date Purchased: _____ Original Mortgage _____
 Balanced Owed: _____ Appraisal Provided* Y/N () Property Value _____
 Mortgage Y/N () *if provided - Date: _____

First Mortgage: **Loan Account#:** _____

Lender: _____
 Escrowed In Monthly Payment Y/N Property Taxes () **&/Or** Homeowners Ins. ()
 Original Mortgage \$ _____ Interest Rate _____ % Current Balance _____
 Term/Years: _____ FHA: _____ VA: _____ CON: _____ Monthly Paymnt _____

Second Mortgage: **Loan Account#:** _____

Lender: _____
 Original Mortgage \$ _____ Interest Rate _____ % Current Balance _____
 Home Equity Mortgage Y/N () Term/Years: _____ Monthly Paymnt _____

D. BANKING INFORMATION

Name of Bank	Branch Address	Type of Account	Account Number	Current Balance

E. INCOME

Monthly

Yearly

Other Earnings (explain/type)		
Pensions/Social Security Award letter		
TOTAL		

G. CREDIT & LEGAL

Are You Present Or Have Your Previously Been Involved With Any of the Following:

Bankruptcy: Y/N ()

If yes-Type Chapter_____ Discharge Date_____

Discharge Document Provided Y/N () Schedule of Debts Document Provided Y/N

Judgements/Lawsuits or Liens on Property Y/N () Detail Documents Provided Y/N

Any Other Legal Claims Y/N () If yes, explain_____

H. LIABILITIES (List ALL Credit Cards, Department Stores, Car Payments, Bank Finance Company Loans, On-Line Services, Furniture/Appliance Rentals, etc)

**Also, any Medical Debts with payments/balances

Name	Statement Copy Y/N	Term & Type	Minimum Monthly Pmt	Account Balance
------	-----------------------	----------------	------------------------	--------------------

			TOTAL	

L. HOMEOWNERS INSURANCE **POLICY #** _____

Company (Name & Address) _____

Policy Term/Expiration Date _____

Dwelling Coverage\$ _____ Annual Premium\$ _____

Copy/Declaration Page Provided Y/N () Escrowed In Monthly Mortgage Y/N ()

Please specify the purpose of the loan _____

Along with this application we will need the following documentation from all parties completing this application:

W-2 & 2 yrs of tax returns	_____ Attached
Paystub - 1 month	_____ Attached
Copy of Deed/Title	_____ Attached
Dec page of Homeowners Insurance	_____ Attached
3 Quotes	_____ Attached



Signatures/Authorization

The undersigned does hereby agree and consent that all information stated on this application may be verified and processed through a profile reporting agency. The applicant hereby authorizes NCS or their representative to conduct any investigation necessary, including but not limited to, payment history, employment history, credit history and civil and criminal background checks. The applicant also agrees that all information pertaining to their rental record can be released for future verification. The applicant hereby releases all parties from liability in connection with this provision and use of such information. In signing this rental application, the applicant certifies that all information is complete and accurate.

BY SIGNING THIS DOCUMENT, YOU UNDERSTAND THAT THIS IS A LOAN THAT IS TO BE REPAID TO NCS AS TERMS STATE FOR APPROVED HOME REPAIRS.

Signature _____ Date _____
Spouse's Signature _____ Date _____