



STATE OF FLORIDA  
DEPARTMENT OF HEALTH & REHABILITATIVE SERVICES  
**STUDENT HEALTH EXAMINATIONS**

Date \_\_\_\_\_

Student's Full Name \_\_\_\_\_ Phone \_\_\_\_\_ Age \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_\_\_

Address \_\_\_\_\_ Birthdate \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_ School \_\_\_\_\_

**A. HEALTH EXAMINATION**

Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Pressure \_\_\_\_\_

| (✓) Normal=N; Abnormal=A                      | N | A | COMMENT: Abnormal Findings, by number |
|---|---|---|---------------------------------------|
| 1. Appearance                                 |   |   |                                       |
| 2. Skin/Nose                                  |   |   |                                       |
| 3. Head/Scalp                                 |   |   |                                       |
| 4. Eyes                                       |   |   |                                       |
| 5. Visual Acuity (R & L)                      |   |   |                                       |
| 6. Ears                                       |   |   |                                       |
| 7. Auditory Acuity (R & L)                    |   |   |                                       |
| 8. Nose / Throat                              |   |   |                                       |
| 9. Mouth, Teeth and Gums                      |   |   |                                       |
| 10. Chest / Lungs                             |   |   |                                       |
| 11. Heart                                     |   |   |                                       |
| 12. Abdomen                                   |   |   |                                       |
| 13. Genitals and Anus                         |   |   |                                       |
| 14. Musculo-Skeletal                          |   |   |                                       |
| 15. Neurological                              |   |   |                                       |
| 16. Alertness                                 |   |   |                                       |
| 17. Emotional / Mental/<br>Behavior Prob.)    |   |   |                                       |
| 18. Handicap, physical/<br>other (Specify)    |   |   |                                       |
| 19. Activity Restrictions<br>(Specify)        |   |   |                                       |
| 20. Abuse, substance/<br>physical / emotional |   |   |                                       |
| 21. Nutrition                                 |   |   |                                       |
| 22. Other                                     |   |   |                                       |

**B. HEALTH HISTORY** (Serious Illnesses Injuries: explain) \_\_\_\_\_

(attach narrative if additional space needed)

**C. LABORATORY** (as indicated)

Hemoglobin/Hematocrit \_\_\_\_\_ Stool (O & P) \_\_\_\_\_ Tuberculin test: \_\_\_\_\_ type \_\_\_\_\_  
 Lead \_\_\_\_\_ Sickle Cell \_\_\_\_\_ date \_\_\_\_\_  
 results \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(Please Print)

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date