

Anderson Hills Inc. P.O. Box 54110 Cincinnati, Ohio 45254

## **2023 EMPLOYMENT APPLICATION**

INSTRUCTIONS: please complete the following application and email it to <a href="mailto:ahstclub.manager@gmail.com">ahstclub.manager@gmail.com</a>

		First Name	M.I
D.O.B		_	
Address			
City	State	Zip	
Home Phone		Cell Phone	
Spring school ending	date	Fall school beginning date	
Date available to star	t work		
Dates unavailable thi	s summer		
am available to wor	k weekends in the fo	llowing months: (indicate with an	"x")
Yes	No		
April			
May			
Sept			
am available to wor	k the following major	r Holiday weekends: (indicate with	n an "x")
	Yes	No	
Memorial Day (May			
Memorial Day (May 4 <sup>th</sup> of July (July 1 <sup>st</sup> –	27 <sup>th</sup> – 29 <sup>th</sup> )		

Red Cross or other training c	·		·
Education Name of school	City/State	Number	r of years completed
Work Experience (please list	your present, or most re	cent experience fi	•
Company Telephone number _			
Address			
Supervisor's Name	Emplo	yed From	To
Reason for Leaving			
Company	Telepl	none number	
Address	Job Title	e	
Supervisor's Name	Emplo	yed From	To
Reason for Leaving			
Please read carefully before	signing form		
I certify that the information employers to give needed inf obtaining an account of my w	ormation to Anderson Hil		
Digital Signature		Date _	