

AHSTC Membership Application

Anderson Hills Swim & Tennis Club PO Box 54110 Cincinnati, Ohio 45254

APPLICATION FOR MEMBERSHIP DATE:

I (we) hereby apply for REGULAR MEMBERSHIP in Anderson Hills, Inc. P.O. Box 544110, Cincinnati, Ohio 45254. Said Regular Membership is to be in the name(s) of:

(Applicant's Name)- Please Print

(Co-Applicant's Name)-Please Print

(Primary E-Mail address to receive club information and updates- Please Print)

Applicants Complete Address: Street Address: City: Zip: Phone:

(Applicant's Place of Employment)

(Co-Applicant's Place of Employment)

(Occupation)		(Occupation)			
(Work Phone)			(Work Ph	Work Phone)	
APPLYING FOR MEMBERSHIP TYPE:	Family	Couple		Single	

Enclosed is my check in the amount of One Hundred Seven Dollars (\$107.00) payable to Anderson Hills, Inc. I understand that this sum is not refundable unless my application is rejected by the Board of Trustees.

I agree to deposit the additional sum of Seven Hundred Ninety-Five (\$795.00) with Anderson Hills, Inc. upon being notified of my acceptance as a Regular Member. I understand this total sum of Eight Hundred Ninety-Five (\$895.00) (plus Ohio sales tax) shall be retained by Anderson Hills, Inc. as a non-refunable Initiation Fee. (Price is subject to change)

I further understand that, in addition to the above Eight Hundred Ninety- five Dollars (\$895.00) Initiation Fee, current dues (plus Ohio sales tax) must be paid in full to Anderson Hills, Inc. before I may use the facilities.

I further state that I have read Section I of Article III of the Code of Regulations of Anderson Hills, Inc. set out on this application form, and I understand and agree to the provisions of Section I of Article III.

Please list all unmarried dependent children who currently live at your home (parents of prospective members who currently live at your home – no need to give age of parents) who qualify for membership privileges:

Name	Date Of Birth	

Applicant's Signature

Co-Applicant's Signature

ARTICLE III: Membership

Section 1. Classification (Revised 11/15/2001)

- A. Membership shall be of three designations, and total membership shall be limited to 375 members. Persons 21 years of age or older, married or single, and meeting the other qualifications for membership as hereinafter provided, may apply for membership. A membership of any person extends the privieges of the Corporation unmarried dependent children and parents of the member or member's spouse who respectively live at the home of the member.
- B. All members who have been accepted for membership, or who have full membership in Anderson Hills, Inc., before March 11, 1963, shall be designated and hold membership as "Charter Members".
- C. All members who are accepted for, or who shall have applied for membership in Anderson Hills, Inc., subsequent to March 11, 1963, shall be designated and hold membership as "Regular Members".
- D. The Board of Trustees shall review the amount of membership fee, including the non-refunable initiation fee at least once each year and may prospectively but not retroactively, adjust the value of either fee upward or downward as may be necessary on the basis of current business considerations, economic circumstances and sound customary accounting procedures, including the level of Club membership, recreational programs offered, facilities provided and any special assessments, capital improvements, depreciation or appreciation of assets. Notice of such adjustment shall be given in writing by the Board of Trustees to the members at least five (5) days prior to any regular of special meeting. Said adjustments shall be final unless modified by a two-thirds (2/3) vote of the members present in person at such regular or special meeting.
- E. "Surviving Spouse Membership" may be granted to a Charter or Regular Member who is surviving single spouse in a family, which has been a Charter or Regular Member of the Club for a minimum of five (5) continuous full years. The granting of a Surviving Spouse Membership is subject to the approval of the Board of Trustees. The Surviving Spouse Member shall pay fifty percent(50%) of the annual dues of members as established by the Board of Trustees. All Surving Spouse Memberships shall be granted in excess of the maximum number of memberships permitted by this Code of Regulations. (Revised 11-14-1994)
- F. "Couple's Membership" may be granted to couples over the age of 21 living in the same household. A Couple shall pay two thirds (2/3) of the initiation and two thirds (2/3) of the Family membership fee. A Couple shall receive all of the rights and responsibilities of a Regular Member. Notwithstanding the preceding sentence, a Couple's privileges do not extend to any children of the members. The Couple's membership shall be granted in excess of the maximum of memberships permitted by this Code of Regulations. (Updated 8/31/2013)
- G. "Single Membership" may be granted up to Twenty-Five (25) individuals over the age twenty-one (21). Self-Only members shall pay one-half (1/2) of the initiation fee and one-half(1/2) of the Family membership fee. A self-only member shall receive all of the rights and responsibilities of a Regular member. Notwithstanding the preceding sentence, a self-only member's privileges do not extend to other family members of the self-only member. If a Self-Only member marries and wants a Regular membership or desires to convert to a Regular membership, then this individual will be placed on the "On Hold" list for entry. When a Regular membership is available, the family will be permitted to enter upon payment of one-half (1/2) of the Initiation Fee and Full payment of the Regular dues. Regular members converting to Self-Only Memberships are not entitled to a refund of the difference in initiations previously paid. The Twenty-Five (25) Self-Only Memberships shall be granted in excess of the maximum number of memberships permitted by this Code of Regulations. (Adopted 11-16-1992, revised from Single to Self-Only 11/20/1999). (Revised 11-15-2001 to 15 memberships). (Revised 3-19-2014 to 25 memberships).