		CERT	FICATE OF LAND
	File N	No. D1650/ 2025	Date: - 10-06-2025
	Certif	fied that the land measuring	is owned by the RAJINDER KUMAR
			(in case of
		to	another to be mentioned
	It is fi	urther certified that owner of the land has leased ER BPREDUCATION	the said land to N SOCIETY
	[Nam menti	ne of the School/society/Trust/Company under the ioned hereinafter with the following details for a	ne section B of companies Act, 2013) fully described schedule period of (317,8-11-13)
		07-11-2013 to 06-11-2043	
	SL	Particulars	Details
	1.	Plot No. (s)/ Survey No (s)/ /Khasra No. (s)/ /Khata No /Khatauni No (s)	411 412 357 KHASRA 9/2 121314/2 1718 47
	2.	Name of street/village, Sub Division, District and State	BPRPUBLIC SCHOOL DHAND NEAR BUS STAND KURKSHETRA ROAD
			SUBDIV DIST KAITHAL HARYANA
	It is certified that the said entire land comprises of a single contiguous plot of land. It is further certified that BPRPUBLICSCHOOL DHAND KURRSHETRA ROAD DHAND DIST KAITHAG (Name of the School with name of street, village sub-division and district) run by name of. VEER BPREDUCATION SOCIETY (Society/Trust/Company under Section B of companies Act, 2013) is located on the said plot of land. THE SCHEDULED OF LAND ABOVE REFERRED TO All that piece and parcel of land measuring 8.3.3.4 (area of land in square meters situated		
	in	UII 412 557 KARSOA	IPlot No. (s)/Survey No. (1)/ Khasra No. (s)
	A. .9	e of street/village, sub division, district and state	AT: DHAND. RUTRSH ETRA KEAD VIST: Ka. The
			and bounded as follows:
	North	H KURKSHETRA ROAD :	*
	East	STREET	
	West	EMPTY PLOTS :	
	South	A AGRICULTURE LAND :	
	DM/ADM/SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB REGISTRAR/EQUIVALENT LAND AUTHORITY		
Hann sol citisfon of south of for 21 50 3 717 TH			
fa	2-5-	हरीका पंड यम मार्जेट्ड मीर्जा	8105 मामाया शिख २०२०-२) की खेली
5 16-6 Tred on on Mora of from your B. P. R Eduction Society of			
צפות	16-6	" अर र निक कार के प्रदे पर	in Al Brown Rons
27/2	7 40	dios of fauld d'arell als	(Name of Officer) (Name of District)
			(Name of Officer) (Name of District) (Name of District)
			and .

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