

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B.P.R. Public School
2	AFFILIATION NO.(IF APPLICABLE)	531518
3	SCHOOL CODE (IF APPLICABLE)	41488
4	COMPLETE ADDRESS WITH PIN CODE	B.P.R. Public School Village Dhand Distt. Kaithal Pin-136020, KAITHAL , HARYANA - 136020
5	PRINCIPAL NAME	Mr. RAVINDER SINGH
6	PRINCIPAL QUALIFICATION	M.A., M.Ed,
7	SCHOOL EMAIL ID	veerbprpublicschoolhand@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416123275

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/89a8f98c-9218-4029-876a-71e4ea587c25/grant%20-L.pdf?ver=1748413949433
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/d70fb612-1bfe-4ad9-b76a-e29ec992bdef/Reg..pdf?ver=1748413949433
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/noc%20and%20recognition.pdf?ver=1748413949433
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/

	AND IT'S RENEWAL IF APPLICABLE	downloads/5696eaa6-2052-4cf1-9213-a1b711371e34/RECO-2.pdf?ver=1748413949433
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/da4d3da9-758f-47ad-932b-48e50a0aa5da/ANEX%20D20250527.pdf?ver=17484139
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/6fb51de0-0cd9-45c9-a64a-9cf56f4c58bf/FIRE-2.pdf?ver=1748413949433
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/77577854-5491-4524-8c77-8b4c221782a8/AFFI%202.pdf?ver=1748413949433
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/7b4adc75-cd49-4863-a3e6-224c34335ae2/HY20240802_15095964.pdf?ver=17484

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/fc07625b-a1f1-4874-9480-88cde854bae1/FEE.pdf?ver=1748413949433

2	ANNUAL ACADEMIC CALENDER	https://bprpublicschoolhand.com/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/7b9f1d8d-c285-4b54-8403-43602375a13f/SMC20250415.pdf?ver=1748413949433
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://img1.wsimg.com/blobby/go/a08dbe65-6616-4146-a277-797c2011d0e4/downloads/182e3713-6f7c-40f1-bbc4-48dd75ae4318/PTA20250415.pdf?ver=1748413949433
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bprpublicschoolhand.com/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. RAVINDER SINGH
2	TOTAL NO. OF TEACHERS	27
	PGT	12
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2024	30	35	100	very good
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	39	39	100	VERY GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8336
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ld7967kPs-Y&t=64s

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SUDESH RANI	TGT	M.A.
2	JAWAHAR LAL	VICE PRINCIPAL	M.A.
3	PRAVESH KUMAR	PGT	M.Sc
4	MANENDER	PGT	M.A.
5	SAROJ	OTHER	M.A.
6	MAMTA SHARMA	TGT	M. SC.
7	PREETI	TGT	M.A.

8	SULOCHANA DEVI	PGT	M.A.
9	RUCHI GOEL	PGT	M.Comm.
10	AMANDEEP SHARMA	PET	B.A.
11	POOJA	PRT	M.COM, B.Ed
12	SAVITA GAUR	PGT	M. Com.
13	KAVITA RANI	PRT	M.A.
14	PRIYANKA DEVI	PRT	M.A.
15	VIKAS	OTHER	B.A.
16	SHASHI SHARMA	PGT	M.Sc.
17	MANISHA RANI	PRT	M.A.
18	MANJU SHARMA	NTT	M.A.
19	NEETU	PGT	M.A.
20	ANJALI	TGT	M.Sc.
21	BALWAN SHARMA	PGT	M.Sc.
22	BABITA	PGT	M.Sc.
23	SUNITA DEVI	PRT	M.A.
24	BHAWANA	PRT	M.Sc.
25	GAUTAM BHALL	PGT	M.Sc.