

**CREEKSIDE**  
M A R K E T  
*at*  
*BENNETT FARMS*

**April 17<sup>th</sup> & 18<sup>th</sup>, 2020**

**Friday 11-4 & Saturday 9-4**

**Vendor Application**  
**Due March 1<sup>st</sup>**

Business Name: \_\_\_\_\_ Artist Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Facebook Page Link: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_ Instagram: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Description of Works/Arts/Craft to be Sold: (Be Specific):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List other festivals that you have participated in during the last 18 months:

\_\_\_\_\_  
\_\_\_\_\_

All applications must include or email 3 photographs of previous booth space and examples of work and/or crafts to be sold to [lexi@bennettfarms.com](mailto:lexi@bennettfarms.com)

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Select Booth Options:

\_\_\_ Covered Single 10' (limited spaces) \$100      \_\_\_ Outside BYOT 10' \$75

\_\_\_ Covered Double 20' (limited spaces) \$200      \_\_\_ Outside BYOT 20' \$150

\_\_\_ Electricity - Covered Booths Only - Additional \$20

Total Amount Due: \_\_\_\_\_

Payment in full is required with applications.

Mail to: Bennett Farms, 1073 County Road 13, Heflin, AL 36264 or PayPal to: [lexi@bennettfarms.com](mailto:lexi@bennettfarms.com)

[bennettfarms.com](http://bennettfarms.com)

256-302-1896

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

My signature verifies that I have read the rules associated with this application and hereby agree to comply with said rules.