

\\HILLSBEST\SYSTEMS\TEST1.dgn 7/20/2005 4:11:16 PM



**APOLLO BUILDING CORP.**  
HOMES VILLAS TOWNHOMES  
1247 FORTER AVE. SUITE 2000 BIRMINGHAM, AL 35203  
205-988-1100 FAX 205-988-1101







RECEIVED  
DEC 23 11 47 AM '37  
BUREAU OF TAXATION  
RECEIVED

FILE 2159 PG 415  
 DIV 1 CO 1 COMP  
 DO 1 NAME CR FY 1

CURVE			DATA	
CURVE	RADIUS	TANGENT	ARC LENGTH	DELTA
1	257.40'	42.00'	83.27'	18°32'05"
2	248.35'	42.00'	83.27'	18°03'27"
3	218.87'	44.88'	74.85'	30°02'15"
4	200.00'	80.81'	151.50'	44°00'00"
5	175.00'	77.82'	148.61'	45°00'00"
6	288.42'	104.42'	218.42'	53°02'45"
7	303.83'	40.00'	79.54'	15°00'00"
8	417.77'	35.00'	100.37'	15°00'00"
9	351.47'	110.38'	198.37'	31°00'00"
10	100.00'	79.37'	158.76'	89°02'14"
11	72.74'	35.00'	41.16'	37°38'00"
12	81.87'	45.00'	83.00'	52°11'50"
13	104.37'	110.38'	188.37'	88°00'00"
14	104.37'	180.18'	79.37'	15°00'00"
15	67.50'	54.24'	99.83'	51°34'22"
16	330.00'	30.00'	120.83'	16°07'27"
17	330.00'	30.00'	120.83'	36°00'00"

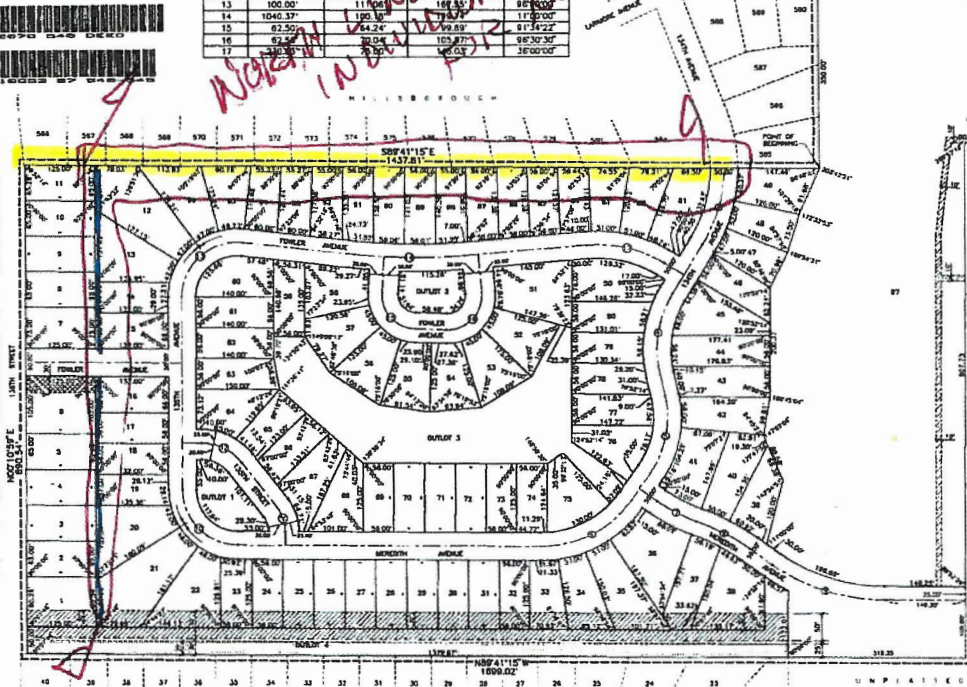
30 FOOT WIDE LANDSCAPE EASEMENT  
( SEE RECORDED DOCUMENT )

50 FOOT WIDE NORTHERN NATURAL GAS PIPE LINE  
COMPANY EASEMENT ( SEE RECORDED DOCUMENT )

25 FOOT WIDE OMAHA PUBLIC POWER DISTRICT  
POWER LINE EASEMENT ( SEE RECORDED DOCUMENT )

10 FOOT WIDE SANITARY SEWER EASEMENT  
( SEE RECORDED DOCUMENT )

3	270.80	74.77	145.90	3023'15"
4	206.00	80.81	153.59	4400'00"
5	175.00	77.82	144.81	4870'00"
6	200.00	104.46	192.44	5507'46"
7	303.83	40.00	79.54	1920'00"
8	412.77	55.00	109.17	2587'00"
9	351.47	110.38	213.82	3462'00"
10	100.00	99.77	155.88	8923'14"
11	22.74	25.00	48.24	273'00"
12	91.87	45.00	53.09	521'21"
13	100.00	111.00	169.35	85'00"
14	1045.37	190.30	367.50	1710'00"
15	85.50	54.24	95.77	1142'22"
16	52.50	30.04	105.87	943'30"
17	340.30	70.00	140.00	3630'00"



WILLISBOROUGH  
~~JOSEPH WALSH~~  
 "SEALERS" SINCE 1950  
 WEST LINE


APPROVAL OF OKLAHOMA PLANNING BOARD  
THIS PLAN OF HILLSBOROUGH ESTATES WAS APPROVED BY THE OKLAHOMA CITY PLANNING BOARD THIS 24 DAY OF April, 1967


Roderick Johnson  
Chairman


APPROVAL OF OKLAHOMA CITY COUNCIL  
THIS PLAN OF HILLSBOROUGH ESTATES WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OKLAHOMA THIS 24 DAY OF April, 1967

John B. ...  
PRESIDENT

...  
CITY CLERK



APPROVAL OF CITY ENGINEER  
I HEREBY APPROVE THIS PLAT OF HILLSBOROUGH ESTATES ON THIS 2nd DAY OF October 1997  
  
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OHIO  
NATURAL RESOURCES CODE.  
11/18/2017  
DATE   
CITY ENGINEER

NOTE:  
THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO 132ND STREET OVER  
THE EAST LINE OF LOT 98.

[illegible]

JANUARY 10, 1991  
DATE:

[illegible]

APOLLO BUILDING CORP. / NEBRASKA CORPORATION  
BY: *Mayer K. Tadous*  
TERRANCE J. FICENEC, PRESIDENT  
*Mayer K. Tadous*  
MAYER K. TADOUS  
*Louise M. Basta*  
LOUISE B. TADOUS

FIRST NATIONAL BANK OF OMAHA  
BY: *Mayer K. Tadous*  
ROBERT J. MORAN, VICE PRESIDENT  
*Mayer K. Tadous, Louise M. Basta*  
MARGARET L. BASTA  
*Mayer K. Tadous, Louise M. Basta*  
LIZZY M. BASTA


ACKNOWLEDGEMENT OF NOTARY  
STATE OF NEBRASKA) YES  
COUNTY OF DOUGLAS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC, THIS 20<sup>TH</sup> DAY OF SEPT., 1997  
BY TERRANCE J. FICKEE, PRESIDENT OF APOLLO BUILDING CORP., A NEBRASKA CORPORATION ON BEHALF OF SAID  
CORPORATION.

ACKNOWLEDGEMENT OF NOTARY  
STATE OF NEBRASKA  
COUNTY OF DOUGLASS


THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC, THIS 1<sup>ST</sup> DAY OF January, 1987 BY ROBERT J. NORAK, VICE PRESIDENT OF FIRST NATIONAL BANK OF OMAHA ON BEHALF OF SAID BANK.

ACKNOWLEDGEMENT OF NOTARY  
STATE OF NEBRASKA) *vers*

 *Tracy Morrison*  
NOTARY PUBLIC

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC, THIS 30 DAY OF September 1997  
BY WALTER K. TADROS AND LOREES B. TADROS, HUSBAND AND WIFE.

ACKNOWLEDGEMENT OF NOTARY  
STATE OF MINNESOTA

 CLARENCE ROBERT State of Minnesota  
MAY 6, 1957  
By Notary Pub. J. H. M. 1957

*John H. M. 1957*  
NOTARY PUBLIC

STATE OF KANSAS) ss  
COUNTY OF DOUGLAS)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC, THIS 30<sup>th</sup> DAY OF September, 1997

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE THIS 24<sup>TH</sup> DAY OF Dec, 1997

Deputy Douglas County Treasurer

REVIEW BY DOUGLAS COUNTY ENGINEER

COMPTON ENGINEERING & OFFICE SUPPLIES, 1997

NEBRASKA  
NOTARIES  
12-31-75  
DAVID H. WRAY

<b>131-130</b> <b>A131130A.DWG</b>		<b>2 THOMPSON, DRESSSEN &amp; DÖRNER, INC.</b> Consulting Engineers & Land Surveyors 10000 45th St. S.W. Tukwila, WA 98148 (425) 226-4800	<b>HILLSBOROUGH ESTATES</b>		AS SHOWN DATE: JAN. 10, 1997 DRAWN BY: JJKZ CHECKED BY: DNN REVISION:
			<b>FINAL PLAT</b>		