## **AGENDA**

Waldorf City Council Meeting Monday June 09, 2025 @ 7:00 p.m. At the Community Center

1. Call Meeting to	Order by Ma	vor Rob Wilkenin	g and sav	y the Pledge of Allegiance.
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2. Open Forum: Community Comments and Announcements:
3. Accept the Agenda for the Meeting for Monday June 09, 2025.  *Motion made to accept/decline the agenda for Monday June 09, 2025, made by, 2 <sup>nd</sup> by Carried. Vote was
<ul> <li>4. Accept Consent Agenda for June 09, 2025.</li> <li>a. City Council Meeting Minutes for May 12, 2025.</li> <li>b. Fire Department Bank report for May 2025.</li> <li>c. City Bank report for May 2025.</li> <li>d. Transfer report for May 2025.</li> </ul>
*Motion made to accept/decline the Consent Agenda for June 09, 2025, made by, 2 <sup>nd</sup> by Approved. Vote was
5. Ron – Maintenance questions-concerns. a. Creamery update. Spoke to Jay and he will connect with his deputy and then update the City. Spoke to Dale Smith and he put a call in to Chad, he also mentioned that he would be open to selling the Creamery and the land to the City. Has the debris been cleaned up? b. Hardware Store discussion.
6. Water/Sewer Report  a. As of 05/31/25 there were (10) "No Pay" (45,112,88,02,126,54,77,125,67,121) and (12) "Partial" (06, 48,22,84,19,21,31,43,46,68,85,16) payments. A total of \$3,583.08 was not collected, 45,02,126,54,67 and 121 received shut-off notices.  *Motion made to approve/disapprove the Water/Sewer Report was made by, 2 <sup>nd</sup> by Approved. Vote was
7. Fire Department a.
8. Community Center a. Amanda Slaughter has given her notice, June 30, 2025 will be her last day.
9. Park & Rec a. Waldorf Community Park needs a Chairperson.

## 10. Streets

a. Can the city purchase leaf covers for the street drains to protect the catch basins?

Waseca County Highway proj	ect.	
c. Update on 1 <sup>st</sup> Street		
d. Crack filling?		
11. Mayor's Minute Report		
a. State Budget Resolution ne	• •	
*Motion to approve/decline the State	e Budget Resolution was made by, 2 <sup>nd</sup> by	
Approved.		
12. Old Business:		
a. The next council workshop	is	
b. Data Practices Policy		
*Motion made to	the Data Practices Policy was made by	, 2 <sup>nd</sup>
by Approved. Vote was		
c. Do we want to buy stamps	before the price goes up July 1, if so, how many?	
- Looked into bulk opti	ions	
13. New Business		
a. Records Retention:		
Government records must be	preserved according to state law. In Minnesota, lo	ocal
governments may only destro	by government records pursuant to:	
<ul> <li>An "Application for Au</li> </ul>	thority to Dispose of Records" submitted to and ap	pproved
by the State Records D	Disposition Panel; or	
<ul> <li>A records retention sc</li> </ul>	hedule adopted by the governing board and approv	ved by
the State Records Disp	•	
If the governmental entity add	opts one of these general records retention schedu	ıles and
that schedule is subsequently	y updated by the State Records Disposition Panel,	the
governmental entity does not	have to adopt the new version of the general sche	dule.
Instead, the State Records Di	sposition Panel will assume the governmental enti	ity will
use the most recent version o		
	n of Adoption of City General Records Retention	
	re the ones suggested based on our City's needs.	
	the Notification of Adoption of City General F	
	, 2 <sup>nd</sup> by Approved. Vote was	
•	ety acknowledges our Notification of Adoption of the	-
	e we will need to adopt a Resolution for the Minnes	ota
General Records Retention Schedule	,	
	y everything is coming out of the General Fund, do v	
•	do, to be more accurate and have it divided out from	n water,
•	fire department, general, and community center?	
c. Resolution 2025-004 needs		
	Resolution 2025-004 was made by, 2 <sup>nd</sup> by	у
Approved.		

 $b. \ PCI \ Roads \ would \ like \ to \ discuss \ the \ possibility \ of \ lowering \ the \ water \ rates \ for \ the$ 

## 14. City Wish List

a. Christmas Light Situation

## 15. PROJECT LIST for 2025

- 1) LIGHTING PROJECT (Carrie and Rob) report
- 2) UPGRADING STREET SIGNS, has a cost been determined?

*Motion made to adjourn the meeting was made by_	, 2 <sup>nd</sup> by	Carried.
Time:		