

## **AGENDA**

Waldorf City Council Meeting  
Monday November 11, 2025 @ 7:00 p.m.  
At the Community Center

**1. Call Meeting to Order** by Mayor Rob Wilkening and say the Pledge of Allegiance.

**2. Open Forum: Community Comments and Announcements:**

**3. Accept the Agenda** for the Meeting for Monday November 11, 2025.

\*Motion made to accept/decline the agenda for Monday November 11, 2025, made by \_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_. Carried. Vote was \_\_\_\_\_

**4. Accept Consent Agenda** for November 11, 2025.

- a. City Council Meeting Minutes for October 14, 2025.
- b. Fire Department Bank report for October 2025.
- c. City Bank report for October 2025.
- d. Transfer report for October 2025.

\*Motion made to accept/decline the Consent Agenda for November 11, 2025, made by \_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_. Approved. Vote was \_\_\_\_\_

**5. Ron – Maintenance questions-concerns.**

- a. Creamery update. Dale Smith was sent a letter to have the creamery cleaned up, the deadline being 11/10/25.
- b. Hardware Store discussion. A letter was given to Gerard Wilmes from the city delivered by the Sheriff's office giving deadline to clean up the property of 11/10/25. An additional letter was sent to Stephanie Kaupa since she is still the property owner.
- c. Update on valve exercising

**6. Water/Sewer Report**

a. As of 10/31/25 there were (14) "No Pay" (06,112,88,02,22,84,14,125,17,46,62,67, 71, 104) and (7) "Partial" (48,16,90,54,43,114,101) payments. **A total of \$3,002.17 was not collected, 22 received a shut-off notice.**

- b. Sanitary Sewer Update.
- c. Discussion on how to manage the duplex having only one curb stop. A quote for adding a second curb stop has been received. The other option would be not to add a curb stop but to assess any past due amount to taxes. A third option would be to add a valve in the first duplex, but it would require entry to the first duplex to gain access to the valve if needed.

\*Motion made to

\*Motion made to approve/disapprove the Water/Sewer Report was made by \_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_. Approved. Vote was \_\_\_\_\_

**7. Fire Department**

- a. Township 2026-2028 contracts are due, proposed increase, the new amount will be \$350/section for year one, year two will be \$350/section + Cost of living increase, year three will be year 2's amount + cost of living increase.

\*Motion made to approve/decline the proposed township contract for 2026-2028 was made by \_\_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_. Approved. Vote was \_\_\_\_\_.

**8. Community Center**

- a. Need new kitchen supplies, knives etc., Update on list from Cody?

**9. Park & Rec**

- a. Installation of a wave length access point for the Veteran's Memorial Park?

**10. Streets**

- a. Resurfacing 2<sup>nd</sup> Street.

**11. Mayor's Minute Report**

- a. GoDaddy update.
- b. Update on making website ADA compliant.
- c. Grant opportunities.
- d. Comprehensive plan update.
- e. Update on Waldorf Days Committee Meeting.

**12. Old Business:**

- a. The next council workshop \_\_\_\_\_.

**13. New Business**

- a. 2025 Proposed Special Assessment

\*Motion made to approve/decline 2025 Proposed Special Assessments was made by \_\_\_\_\_, 2<sup>nd</sup> by \_\_\_\_\_. Approved. Vote was \_\_\_\_\_.

- b. Discussion of Notice of Administrative Penalty form.
- c. Potential new business for Waldorf, David Leichtman proposes adding a tile company, on Mueller's lot.

**14. City Wish List**

- a. Christmas Light Situation

**15. PROJECT LIST for 2025**

- 1) LIGHTING PROJECT (Carrie and Rob) report
- 2) UPGRADING STREET SIGNS, has a cost been determined?

\*Motion made to adjourn the meeting was made by\_\_\_\_\_, 2<sup>nd</sup> by\_\_\_\_\_. Carried.

Time: \_\_\_\_\_