

# ENTRY/ Inspection Form - Cars



Southern California Timing Association  
Bonneville Nationals, Inc.



Entry No.: \_\_\_\_\_

Log Book No.: \_\_\_\_\_

Class Record: \_\_\_\_\_

Vehicle Classification:

Engine \_\_\_\_\_ Body \_\_\_\_\_  
Class \_\_\_\_\_ Class \_\_\_\_\_

Computer Codes:

Engine \_\_\_\_\_ Body \_\_\_\_\_  
Code \_\_\_\_\_ Code \_\_\_\_\_

**CAUTION:** The computer codes on this form determine the class in which your vehicle is entered. There will be **NO** corrections allowed after the vehicle has left the start line.

**(Please Print)**

Date: \_\_\_\_\_ SCTA Club: \_\_\_\_\_ New Car: \_\_\_\_\_ New Driver(s): \_\_\_\_\_

Entry Name: \_\_\_\_\_ Gas: \_\_\_\_\_ Fuel: \_\_\_\_\_

Vehicle Make / Model / Year: \_\_\_\_\_ Blown: \_\_\_\_\_ Unblown: \_\_\_\_\_

Engine Make / Year: \_\_\_\_\_ No. of Cylinders: \_\_\_\_\_ Displacement: \_\_\_\_\_

Sponsor(s): \_\_\_\_\_

Special Features: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

Owner(s) Names(s)\*: \_\_\_\_\_ Home Ph: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail address(es): \_\_\_\_\_

"The Entrant is either the Owner of the vehicle or the Owners's representative with full legal authority and responsibility to properly present the vehicle for competition at this SCTA/BNI Event. Entrant, owner(s) and driver(s), vehicle and vehicle identification must conform to SCTA rules regarding membership, qualifications, safety, competition class identification etc. to accrue points. I the owner(s) or entrant of the above described vehicle do hereby warrant that all the above facts are true and correct. If for any reason I am found in error on the above facts, or violate any rules or regulation of this event, I understand that I will be barred without consideration from any further competition during this event and the vehicle will accrue no points for the event."

Entrant Signature \_\_\_\_\_

## Release

Please read carefully before signing

I, the undersigned, in consideration of the timing facilities and privileges extended to me, hereby agree on behalf of myself, my successors and assigns, that I shall accept full and entire responsibility for any and all consequences, injuries or otherwise that may arise from the operation of my vehicle operated by me in any race, timing event or other contest or event conducted by the Southern California Timing Association, Inc., Bonneville Nationals, Inc. and/or its members; and I hereby, in behalf of myself, my successors and assigns, release, covenant not to sue and waive any and all legal liability and/or cause of action that I may now have or hereafter acquire against the Southern California Timing Association, Inc., Bonneville Nationals, Inc. or any of its members or anyone employed or acting as timers, judges or any other capacity in conducting such races and/or timing event at the dry lakes or any other place. **By my signature I swear and affirm that I have read and understand the rules and regulations of the event and will comply with them. I do understand that land speed racing is DANGEROUS and can result in injury, paralysis and/or death.**

Entrant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print name: \_\_\_\_\_ Competitor Log Book \_\_\_\_\_

Driver Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print name: \_\_\_\_\_ Competitor Log Book \_\_\_\_\_

Alt. Driver Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print name: \_\_\_\_\_ Competitor Log Book \_\_\_\_\_

Alt. Driver Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print name: \_\_\_\_\_ Competitor Log Book \_\_\_\_\_

Alt. Driver Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print name: \_\_\_\_\_ Competitor Log Book \_\_\_\_\_

200 mph line or long course qualified in this class? Yes: \_\_\_\_\_ No: \_\_\_\_\_

# 2018

Primary / 1st Inspector's Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Inspection Date: \_\_\_\_\_

Over 200 mph / New Vehicle

2nd Inspector's Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Inspection Date: \_\_\_\_\_

Over 250 mph / 3rd Inspector's Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Inspection Date: \_\_\_\_\_

**Sec./Ref. No. Requirements N/A 1 2 3**

**Safety / Clothing:**

- 1.A ..... Vehicle and driver present in Race Ready Condition – i.e. race tires, belts etc. ....
- 3.Q .....  10.B.C. Portable Fire Extinguisher /  CB Radio in Push, Crew Vehicles .....
- 3.A.2, 3.D.3, 3.A.3  Helmet, full face with shield – SA2010 or later /  Arm Restraints SFI 3.3 /SCTA /  Head/Neck Restraints .....
- 3.A.1 .....  Drivers Suit /  Head sock /  Gloves /  Shoes – to meet class requirements (SFI tag attached) .....

**Drivers Compartment:**

- 1.A ..... Vehicle chassis number sticker on chassis – Must match log book .....
- 3.B, 3.B.1 ..... Roll Cage / Cross members – meets class requirements .....
- 3.B.2 ..... Roll Cage and Headrest Padding – in helmet contact area (SFI approved) .....
- 3.D.1 ..... Seat securely mounted – bottom and back – no sprung or plastic seats .....
- 3.D.2 ..... Seat Belt/Shoulder Harness/Crotch Strap, (SFI spec 16.1, 16.5) w/tag, not over 5 years old)–securely mounted. ....
- 3.D.3, 3.N ..... Fire / Fuel / Ignition / Parachute Release inside cage – easily accessible with restraints on .....
- 3.L ..... Steering Wheel Clearance – operates freely, rigidly mounted .....
- 3.H.1 ..... Reverse Gear lockout, auto trans mandatory, manual recommended .....
- 3.J ..... Throttle / Toe Strap / Positive Stop .....
- 3.W ..... Brake Operation – inside cage / easy to operate with restraints on .....
- 3.D.3, 4.P, 3.G, 3.E ..... Window Net / Floorboard / secondary flooring / inner paneling – securely mounted as required .....
- 3.1.2, 3.Y ..... All fuels / Oil Vent / Nitrous Oxide / Components / **must** be completely isolated from the driver's compartment .....
- 3.E ..... Fresh air vent – enclosed vehicles - fire protection around ducting .....
- 3.E ..... Disabled door and steering wheel locks .....

**Fire System:**

- 3.Q ..... 0-200 mph – 10 lbs. minimum - \*driver and engine .....
- 3.Q ..... 201+ mph – 11 lbs minimum\* over 5 lbs. for driver .....
- 3.Q ..... Bottles Securely Mounted – hose clamps alone are not acceptable .....
- 3.Q ..... Fire Nozzle in drivers area .....
- 3.Q ..... Bi-Annual (2yr.) Inspection Sticker/Certificate(s) legible without removing the bottles .....
- 3.Q ..... Two (2) 180° Fire Nozzles directed to header / oil pan area .....

**Engine Compartment:**

- 3.1.1 ..... Fuel Shut-off - Electric Fuel Pump Safety Switch - check operation .....
- 3.J ..... Throttle Operations – two return springs / over center positive stop .....
- 3.I, 3.R ..... Metal Clamps on fuel lines / water lines .....
- 3.F ..... Firewall – (Metal .060 minimum thickness) all holes sealed, engine/drivers compartment .....
- 3.P ..... Exhaust Headers directed away from course and braced .....
- 3.1.2 ..... Nitrous Oxide system / pressure relief valve vented to outside vehicle w/hard line, securely mounted .....
- 3.X ..... Blower Restraints – (SFI type) .....

**Drivetrain:**

- 3.O ..... Flywheel Shield – 1/4" steel or approved equivalent .....
- 3.H ..... Automatic / Planetary Transmission Shield – (SFI 4.1 recommended) .....
- 3.I ..... Fuel lines, tanks & bottles in flywheel plane require extra shielding .....
- 3.S ..... Drive shaft Sling 360° – front 25% of driveshaft (1/4"x1" steel minimum requirement) .....

**Chassis:**

- 2.F ..... Tires –  O.E.M. up to Approved Speed,  O.E.M. VR & ZR rates / Up to 200 mph,  Over 201 mph - Approved racing tires only .....
- 2.G .....  O.E.M Wheels –  Welded production wheels /  Certified Alloy Wheels, 1/4" retainers /  Racing Wheels .....
- .....  Under 200 mph, proper lugs.  Over 200 mph, 1" lugs and five 1/2" dia studs:  29" dia, tires, or  17" wheel. ....
- 2.F .....  Metal Caps on all valve stems /  Metal Valve Stems on all tubeless tires .....
- 2.G ..... Wheel Cover – 6 machine grade screws / 3 Dzus fasteners .....
- 3.L, 3.T ..... Steering Gear, Shaft securely mounted / Steering Stops .....
- 3.T ..... Safety washers on all heim joints .....
- 2.D ..... Shock absorber for each sprung (non-rigid) wheel .....
- 3.S ..... Traction bar slings – minimum 1/4" dia .....
- 3.1 ..... Fuel / Water tanks securely mounted / properly vented .....
- 2.J, 3.K ..... Ballast / Battery securely mounted .....
- 2.E ..... Safety Hubs / no "C" clips / Front / Rear .....
- 3.M .....  1 Parachute, over 160 (lakes), 175 (B'ville) /  2 Chutes, over 250 (lakes), 300 (B'ville)–check mounting/operation .....
- 2.I ..... Bumper / Push Bar, Prompt Removal Device / Tow Rope Attachment Point / Clearly Marked / Readily Available. ....

**Body:**

- 2.K ..... Body meets class requirements / Neat appearance .....
- 2.L, 3.1.2 ..... Vehicle Number / Class / Nitrous Oxide Inside / Markings on body and legible .....
- 4.X ..... Roof Rails over 200 mph as required by class .....
- 3.U .....  **All** non-laminated glass windows and lights **must** be covered in safety film:  Window both sides,  Lights - outside  Polycarbonate over 200 mph  Frameless Window .....
- 3.U ..... Window Tabs – front and rear over 160 mph (lakes), 175 mph (B'ville) .....
- 3.E, 2.M .....  Door(s)/Canopy easy to open from inside and out–check operation /  "Open" clearly marked for canopy / Hood Release .....
- 3.K ..... Main Battery Disconnect Switch – visible and clearly marked  Front  Rear  Operable / Clearly Marked. ....

Remarks: \_\_\_\_\_