



# ASHAWAY Sportsmans Club



ASHAWAY SPORTSMAN'S CLUB, INC.

P.O. BOX 257  
ASHAWAY, RI 02804

July, 2025

To: Ashaway Sportsman's Club Members

The annual dues (July 1, 2025 — June 30, 2026) for the Ashaway Sportsman's Club are due July 1, 2025. Please detach the lower portion and return with your dues payment.

**(Article VI, Section 2.)** The dues for the calendar year shall be payable at the July Meeting. At the April meeting each year, the annual dues for the up-coming year shall be recommended by The Board and voted by the membership present. Juniors under eighteen years of age may be admitted, as stipulated in Article VII, as non-voting members upon payment of the Ten Dollar membership fee with all dues and assessments waived until the first of July following his/her eighteenth birthday or until **graduation** from high school or enrolled as a full time undergraduate college student.

**Section 3.** The Membership Chairman shall notify members of dues owed prior to June 1<sup>st</sup>. Any member whose dues remain unpaid at the September meeting may be subject to expulsion. Any member who's emergency or special assessment remains unpaid in excess of sixty (60) days, may be subject to expulsion.

**Please notify me by phone or in person if you, for reasons to be discussed, need extended time or modified payment methods prior to the Sept. 2025, meeting**

*Annual Dues is: \$380.00*

**Also, regardless of whether you have done this in the past, please provide me with an e-mail address below to ensure you are receiving the newsletter and all ASC correspondence.**

**\*\*Please note that dues can now be paid online by visiting our website at: [ashawaysportsmansclub.com](http://ashawaysportsmansclub.com) and going under the membership tab.\*\***

Thank you,

Chris Billias  
Membership Chairman

**PLEASE RETURN THIS PORTION WHEN YOU PAY YOUR DUES BY MAIL OR IN PERSON**

Name of Member \_\_\_\_\_ E-mail address: \_\_\_\_\_

\_\_\_\_\_ Enclosed is **\$380.00** Ashaway Sportsman's Club July 2025— June 2026 dues.

Please mark if paid by Cash \_\_\_\_\_ or Check# \_\_\_\_\_

**\*\* Please indicate above any address or telephone changes. \*\***