

**Membership Application Instructions
For
Ashaway Sportsman's Club**

1. Complete application form.
2. Obtain a state criminal history background check from your local police department or the Rhode Island Bureau of Criminal Identification at the RI Attorney General's office at:

RI Attorney General's Office
150 South Main Street
Providence, RI 02903

3. Mail completed application and background check forms to:

Ashaway Sportsman's Club
PO Box 257
Ashaway, RI 02804

4. If further information is necessary, you will be contacted.

Official Club Use Only

Dues Paid: Yes No

Date of Acceptance: _____

Ashaway Sportsman's Club**PO Box 257****Ashaway, RI 02804****MEMBERSHIP APPLICATION**

Date of Application: _____

_____, hereby makes application to the Ashaway Sportsman's Club Inc.

Applicant's Sponsors: (Must have two. Sponsors must be members of Ashaway Sportsman's Club)NameRelationship to SponsorContact Phone Number

_____	_____	_____
_____	_____	_____

APPLICANT'S INFORMATION

(Please print clearly)

Mailing Address

Street: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Cell Phone: _____ DOB: _____

Email address: _____

How long have you resided in the state you live in? _____

If you recently moved into the area, what state did you move from and how long did you live there?

State: _____

How long: _____

Why do you want to join the Ashaway Sportsman's Club?

A membership fee of \$345 must be submitted at the time of induction.

All applicants must first be screened through the screening committee. When the applicant has satisfied the screening committee, they will be presented to the club at the monthly meeting, where their application will be put on hold until the following month's meeting when an acceptance vote will be taken.

Official Club Use Only

Dues Paid: Yes No

Date of Acceptance: _____

Ashaway Sportsman's Club**PO Box 257****Ashaway, RI 02804****MEMBERSHIP APPLICATION**Applicant's name:
(please print)

Occupation:

Are you, or have you ever been a member of any other sporting clubs? Yes ☐ No ☐

If so, please list the clubs and states:

Club NameStateAre you or were you ever a member of the military? Yes ☐ No ☐

Please list branch: _____

Years: _____

Do you have any children? Yes ☐ No ☐

(All members' children are eligible for the junior membership)

If so, how many? ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6Ages? ☐ 0-10 ☐ 10-15 ☐ 15-18

Please list any other organization that you are a member of other than sporting clubs:

What committees would you care to participate in?

- | | | | | | |
|---------------------------------------|---------------------------------------|------------------------------------|--|--------------------------------------|-------------------------------------|
| <input type="checkbox"/> Trap & Skeet | <input type="checkbox"/> Game | <input type="checkbox"/> Grounds | <input type="checkbox"/> Screening | <input type="checkbox"/> Rifle | <input type="checkbox"/> Kitchen |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Pistol | <input type="checkbox"/> Huck Finn | <input type="checkbox"/> House | <input type="checkbox"/> Newsletter | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Ways & Means | <input type="checkbox"/> 5-Stand | <input type="checkbox"/> Sunshine | <input type="checkbox"/> Legislative | <input type="checkbox"/> Event |
| <input type="checkbox"/> Steak Fry | <input type="checkbox"/> Historian | <input type="checkbox"/> Training | <input type="checkbox"/> Entertainment | <input type="checkbox"/> Land | |

What shooting sports are you interested in?

Any remarks, thoughts or comments?