



Morgan Hill Mushroom Festival

Scholarship Application 2026

Instructions: Complete all sections of this application. Incomplete applications can not be submitted. Attach all required documents before submitting. (See details below.) *Make a copy of this document so you can easily type in and ADD your additional information, personal statement, letter(s) of recommendation, and transcript. All information requested must be turned in at the same time.*

Section 1. Personal Information

Full Name, & Student I. D. #:

Address, City, State, Zip Code:

Phone Number & Personal Email Address:

Insert a photo (from shoulders up) here:

Are you a U.S. Citizen or Permanent Resident? Yes No

Do you live with both parents, one parent, or Foster home?

How many siblings are in your family?

How many will attend post-secondary school next year?

Section 2. Academic Information

Last attended elementary school:

Last attended middle school:

Best SAT Score:

Best ACT Score:

AP Student Yes or No, Cal SOAP Member Yes or No, AVID Member Yes or No

Cumulative GPA (on a 4.0 scale):

List your Graduation Date:

Intended major/field of study and college where you plan to attend:

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Section 3. Financial Information

Approximate Annual Gross Household Income: \$

List any circumstances that impact your financial situation and ability to pay for college:

Will you personally contribute toward paying for your college expenses? If yes, list your employment or business plans here:

Section 4. Extracurricular Activities & Community Service.

List extracurricular activities, clubs, organizations you've participated in. Use the following format:

Organization Name, Duties, Dates, Total Hours

List Community Service or Volunteer work you have completed using the following format:

Organization Name, Duties, Dates, Total Hours

Have you volunteered with the AAUW? Yes/No

Have you volunteered at the Morgan Hill Mushroom Festival? Yes/No

Have you participated or volunteered with the SCBA (South County Basketball Association)? Yes/No

Have you volunteered for any Rotary Club of Morgan Hill events? Yes/No

Are you an FFA Member? If yes, How many years?

Section 5. Academic Activities & Awards

List school-related activities (i.e. sports teams, school clubs, FFA, Band, Drama, or leadership positions) using the following format: *Activity, Position held, Total Hours*

List awards/ honors received, and briefly explain their significance using the following format:

Award/Honor, Date Received, Significance

Section 6. Employment History

Beginning with your present or most recent job, list your employment history using the following format:

Employer, employment dates, position, hours per week

Section 7. Additional Information

Do your parents work for Morgan Hill Unified School District? If yes, list location where they work:

Do you have a parent who is a veteran or a current member of the U. S. Military? If yes, list the Branch and whether said parent is Active, Reserve, or a Veteran.

Section 8. Personal Statement

On a separate sheet, write a personal statement with information about your high school experience. List any awards, academic achievements, challenges, financial need, club or school memberships, and or your community service history. Include your intended major and the name of the college or trade school you plan to attend along with clearly defined career goals after your education is complete.

Certification & Signature

By signing and dating below, I acknowledge that my information will be shared with various scholarship committees and organizations. I also acknowledge that all information submitted by me is true and correct to the best of my knowledge. I understand the application process is only complete once I have turned in all paperwork to my counselor or the Counseling Center. I certify that the information provided in this application is accurate and complete to the best of my knowledge.

Signature:

Date:

Checklist of required documents:

Completed Application Form Grade Transcript Letter(s) of Recommendation Personal Statement

*The submission deadline is **March 4, 2026.***