

DEPARTMENT H

PHOTOGRAPHY



Entries Accepted

Wednesday 12-6 and Thursday 10-8

AWARDS

1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

SPECIAL AWARDS

- BEST OF SHOW - \$10.00 -Madison County Fair Board
- BEST FARM OR RANCH PHOTO - \$10.00- Gene and Jan Potter
- BEST STILL-LIFE PHOTO - \$10.00 - P & J Ranches
- BEST AREIAL PHOTO - \$10.00 - Dave & Marilyn Ross
- BEST YOUTH ACTION PHOTO - \$10.00 - P & J Ranches
- BEST OVERALL S.W. MONTANA PHOTOGRAHY AWARD - \$10.00- AgWest Farm Credit
- BEST FAIR PHOTO/MADISON COUNTY AWARD - \$10.00 - P & J Ranches
- BEST ACTION PHOTO - \$10.00 - Novich Insurance
- BEST BABY PICTURE - \$10.00 - P & J Ranches
- BEST WILDLIFE PHOTO - \$10.00 - P & J Ranches
- BEST BLACK & WHITE WILDLIFE PHOTO - \$10.00 -Loren & MaryAnn Tucker
- BEST HUMOROUS PHOTO- \$10.00 - Main Street Market
- BEST ANIMAL PHOTO- \$10.00 - Jim and Michelle VanDyke
- BEST YOUTH 3-5 PICTURE STORY PHOTO- \$10.00- Dave and Marilyn Ross
- BEST COLOR PHOTO- \$10.00- Lois Lehworlder
- BEST BLACK AND WHITE PHOTO - \$10.00 Old Hotel

Reminder for Exhibitors: For hanging photographs, please use a hanger more permanent than string.

RULES AND REGULATIONS

***Entries will be judged on composition, design and master of medium.**

***Entry must be the ORIGINAL work of the exhibitor and shall not have been exhibited in the Madison County Fair before. If enhanced by computer must specify on entry tag.**

***An exhibitor is allowed ONE entry in each Lot #.**

***All photography must be FIRMLY mounted, matted or framed READY FOR HANGING OR TO STAND ALONE.**

***Entries must be received by 8 p.m. Thursday. Entries will be released after 11:00 am Sunday. Judging is Friday morning.**

***Professional photographers are welcome to display photos but NO AWARDS will be given.**

***Youth is 18 years old and under. Must use yellow entry tag.**

DEPARTMENT H

PHOTOGRAPHY



DIVISION A- BLACK AND WHITE PHOTOGRAPHY

LOT

- | | |
|------------------------------------|--|
| 1- Human form | 17- Shadows |
| 2- Babies | 18- Photomontage |
| 3- People, action | 19- Aerial |
| 4- Abstract View of Madison County | 20- Any Other Special Effects |
| 5- Portrait, animal | 21- Photo Story Collage |
| 6- Animal, action | 22- Landscape, Southwestern Montana (identify) |
| 7- Animal, human interest | 23- Reflection |
| 8- Still Life | 24- Humorous Human |
| 9- Architecture | 25- Humorous Animal |
| 10- Machine | 26- Sunrise/Sunset |
| 11- Machine, action | 27- Farm or Ranch Photo |
| 12- Nature, close-up | 28- Western |
| 13- Nature, action | 29- Enhanced |
| 14- Landscape | 30- Wildlife |
| 15- Madison County Fair | 31- Any other black and white picture |
| 16- Seascape or Water Scene | |

DIVISION B- COLOR PHOTOGRAPHY

LOT

- | | |
|--|------------------------------|
| 1- Human form | 16- Seascape or Water Scene |
| 2- Babies | 17- Shadows |
| 3- People, action | 18- Flowers |
| 4- Abstract View of Madison County | 19- Aerial |
| 5- Portrait, animal | 20- Any Other Special Effect |
| 6- Animal, action | 21- Photo Story Collage |
| 7- Animal, human interest | 22- Reflections |
| 8- Still Life | 23- Photomontage |
| 9- Architecture | 24- Madison County Fair |
| 10- Machine | 25- Humorous Human |
| 11- Machine, action | 26- Humorous Animal |
| 12- Nature, close-up | 27- Sunrise/Sunset |
| 13- Nature, action | 28- Farm or Ranch Photo |
| 14- Landscape | 29- Western |
| 15- Landscape, Southwestern Montana (identify) | 30- Special Effects |
| | 31- Enhanced |
| | 32- Wildlife |
| | 33- Any other color picture |